*H. S. Parmar & Co.,*
*CHARTERED ACCOUNTANTS*

DEV BHAWAN
MITHAPUR,
Patna–800001.

## AUDITOR'S REPORT

1. We have examined the balance sheet as on **31 March 2025**, and the profit and loss account for the period beginning from **01 April 2024** to ending on **31 March 2025**, attached herewith, of **SAI SIDDHIDHATRI DEVELOPER, 00, A/192, P.C. Colony, KANKARBAGH, PATNA, PATNA, BIHAR-800020, PAN - AEYFS9553A**

2. We certify that the balance sheet and the profit and loss account are in agreement with the books of account maintained at the head office at 00, A/192, P.C. Colony, KANKARBAGH, PATNA, PATNA, BIHAR-800020 and NIL branches.

3. (a) We report the following observations/ comments/ discrepancies/ inconsistencies; if any :

(b) Subject to above:

(A) We have obtained all the information and explanations which, to the best of our knowledge and belief were necessary for the purpose of the audit.

(B) In our opinion, proper books of account have been kept by the head office and branches of the assesse so far as appears from our examination of the books.

(C) In our opinion and to the best of our information and according to the explanations given to us, the said accounts, read with notes thereon, if any, give a true and fair view: -

(i) In the case of the balance sheet, of the state of the affairs of the assesse as at **31 March 2025** ;and

(ii) In the case of the profit and loss account of the Profit of the assesse for the year ended on that date.

Place : Patna
Date : 21/11/2025

For **H.S.PARMAR & CO.,**
**(Chartered Accountants)**
**Reg No. :0000940C**

H.S. PARMAR & CO. Reg No -0000940C PATNA CHARTERED ACCOUNTANTS

TEJESVI KUMAR Digitally signed by TEJESVI KUMAR Date: 2025.11.24 08:39:04 +05'30'

**TEJESVI KUMAR**
**(Partner)**
**Membership No. : 470505**
**Firm PAN : AACFH2903F**
**UDIN: 25470505BMKNKD2924**