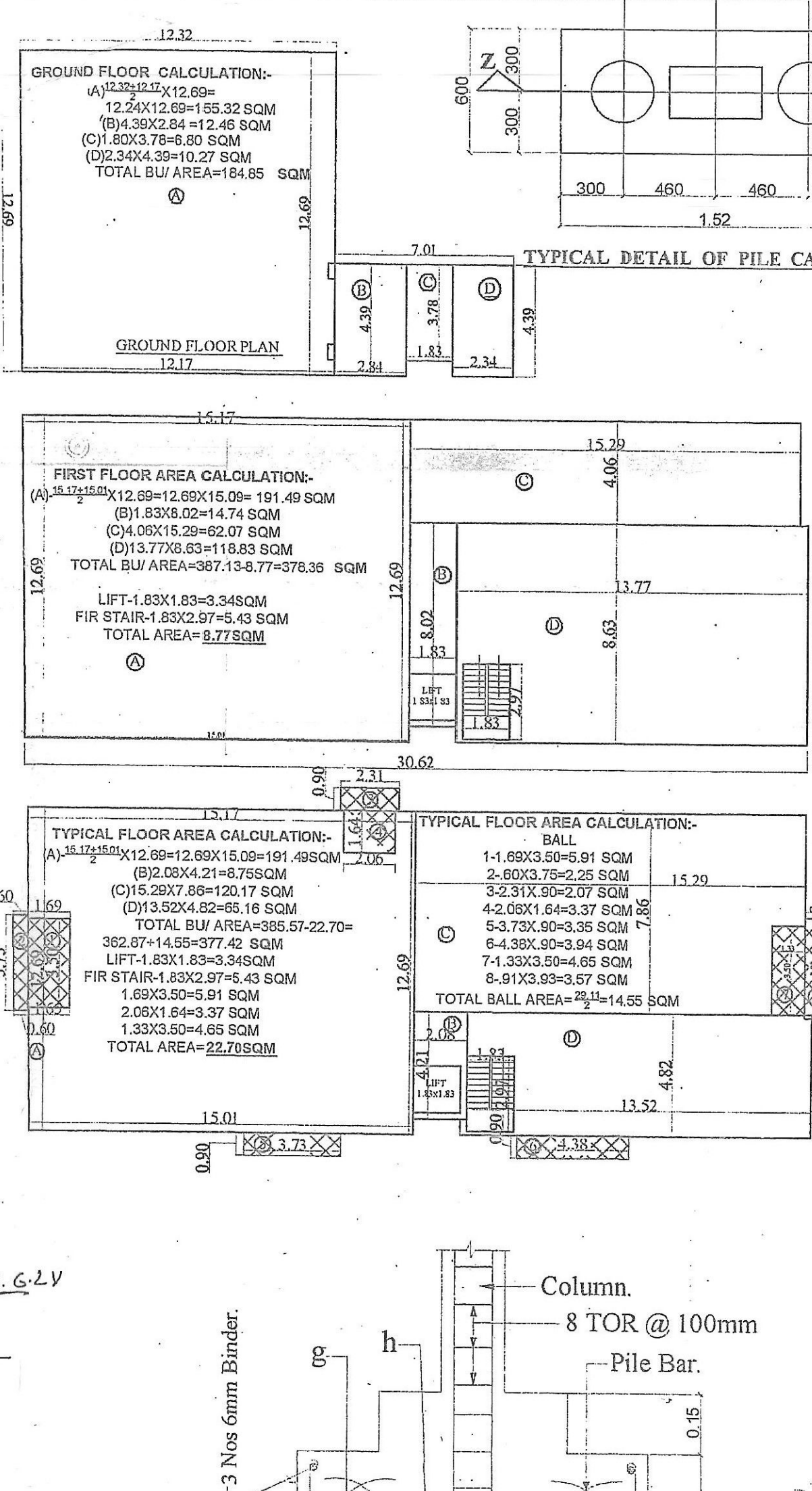




FIRE LEGEND	
1. UNDER GROUND WATER SYSTEM 15% OF 50,000 LIT. CAPACITY	
2. HYDRANT POINT	
3. HOSE REEL	
4. FIRE EXTINGUISHER ISI MARKED CO2 W/ CO2 TYPE	
5. EMERGENCY LIGHTING SYSTEM	
6. SEAMLESS CONNECTION	
7. FIRE RESISTANCE CHECK DOOR 1/2 HR. FIRE RATING	
8. ILLUMINATED EXIT SIGN	
9. FIRE OVER HEAD WATER TANK OF 10,000 LITS. CAPACITY	
10. AUTOMATIC SMOKE DETECTION SYSTEM	
11. AUTOMATIC SPRINK SYSTEM	
12. MANUAL CALL ALARM POINT	

PROPOSED RESIDENTIAL/COMMERCIAL
BUILDING FOR DREAM HOUSING PROJECTS
Pvt. Ltd. THROUGH ITS DIRECTOR
RAJESH KUMAR SIKARIA OVER THE PLOT
OF LALAN PRASAD SINGH, S/O
LATE SASHI SHEKHAR PRASAD SINGH &
BINA SINGH W/O LALAN PRASAD SINGH
OVER PLOT NO - 139P/1 KHATA NO - 338,
THANA NO-20, MAUZA - DHANAUT
SITUATED AT GOLA ROAD, DIST. - PATNA.

SHEET NO.	SCALE.	NORTH.
01/041	1 : 100 1 : 200	

01/ARCH/16-17

For DREAM HOUSING PROJECTS PVT. LTD	Director
<i>Regist</i> <i>L-1</i> <i>[Signature]</i>	<i>[Signature]</i>
SIGNATURE OF <u>BUILDER / DEVELOPER</u>	Brajesh Kumar Structural Engineer Licence No. 11/STR-E/15/N... NAGAR PARSHAD DANAPUR NIZAMUDDIN DANAPUR.
	SIGN. OF REGISTERED <u>STRUCTURAL ENGINEER</u>

72/18-5

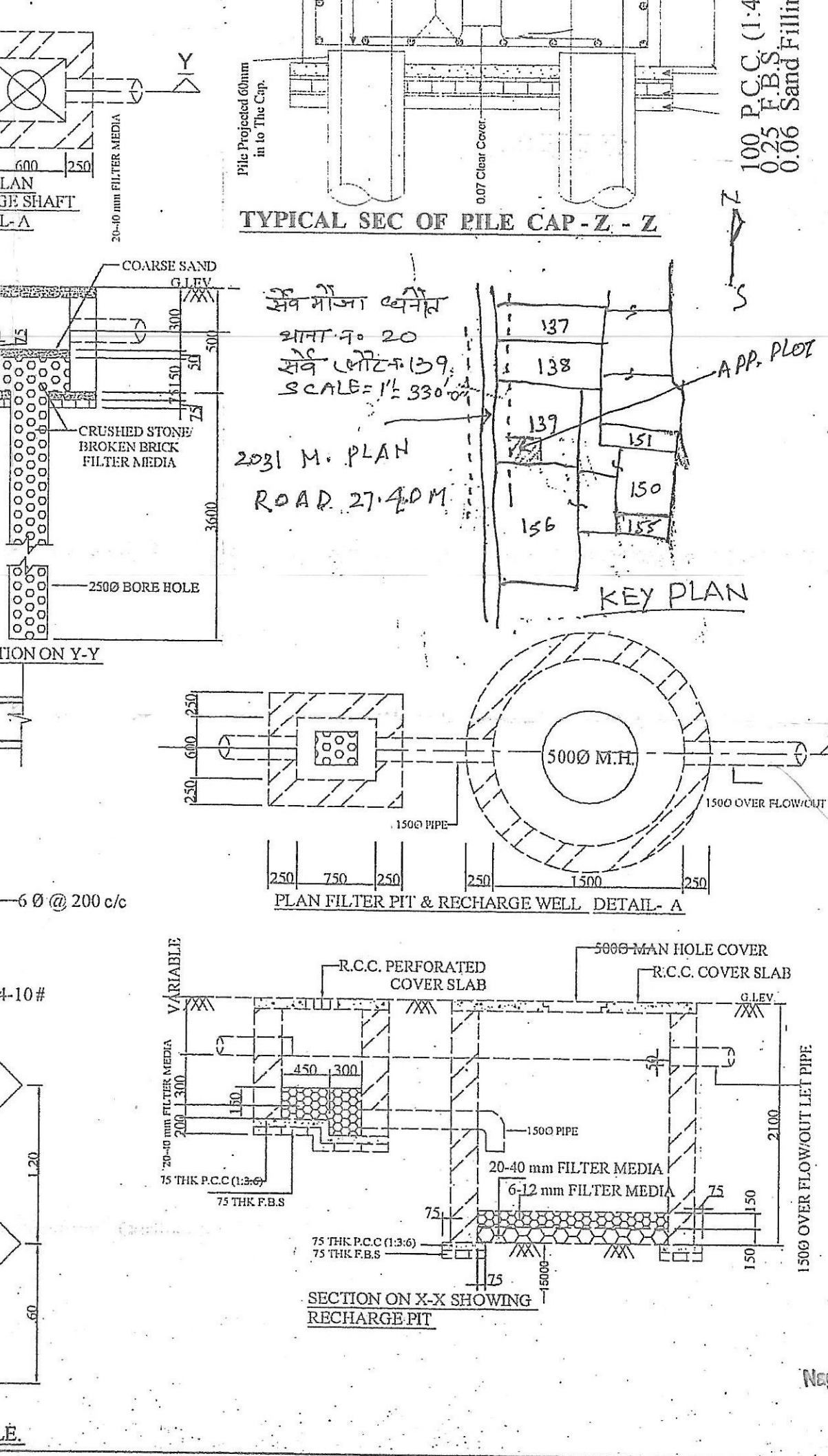
Billing Plan No.

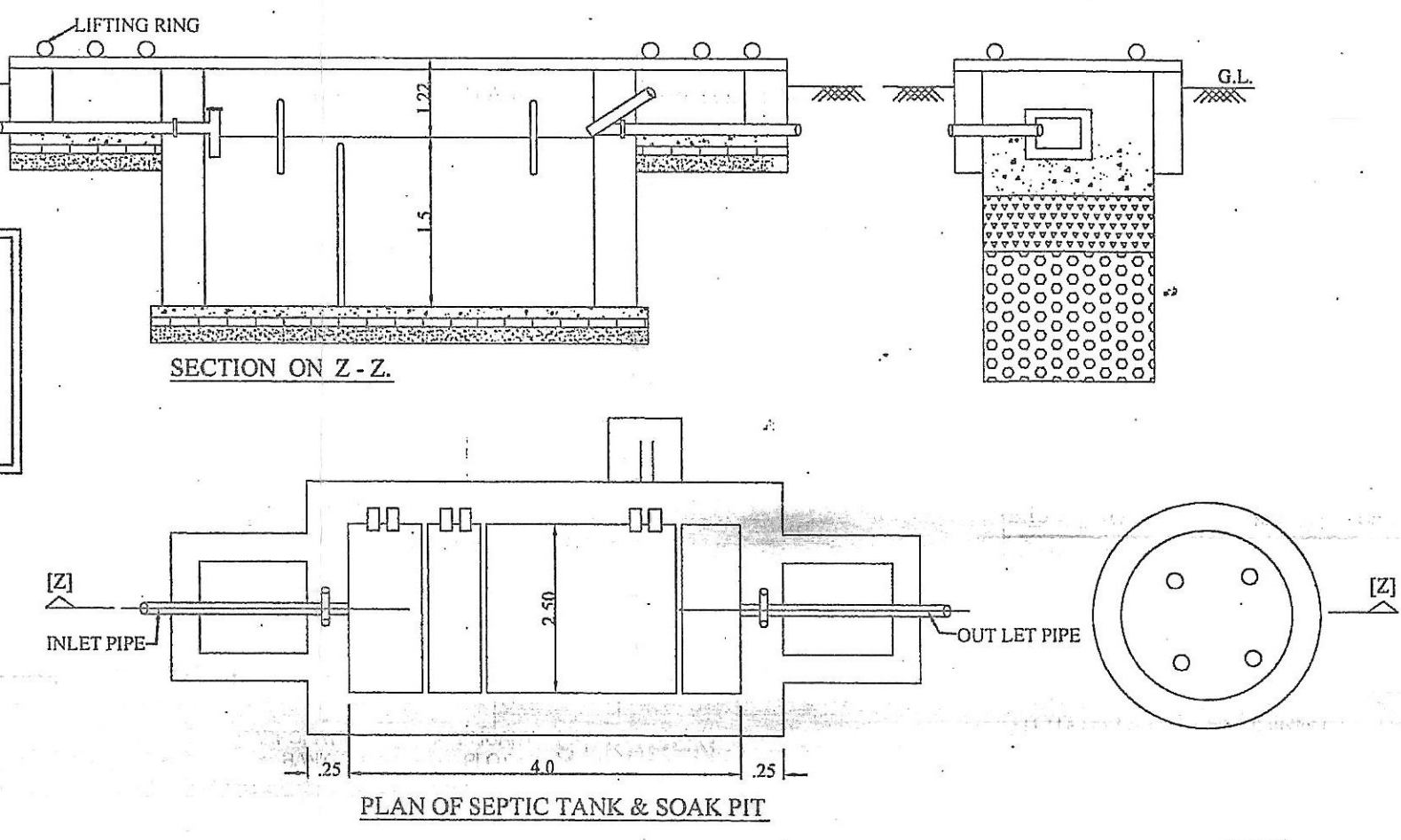
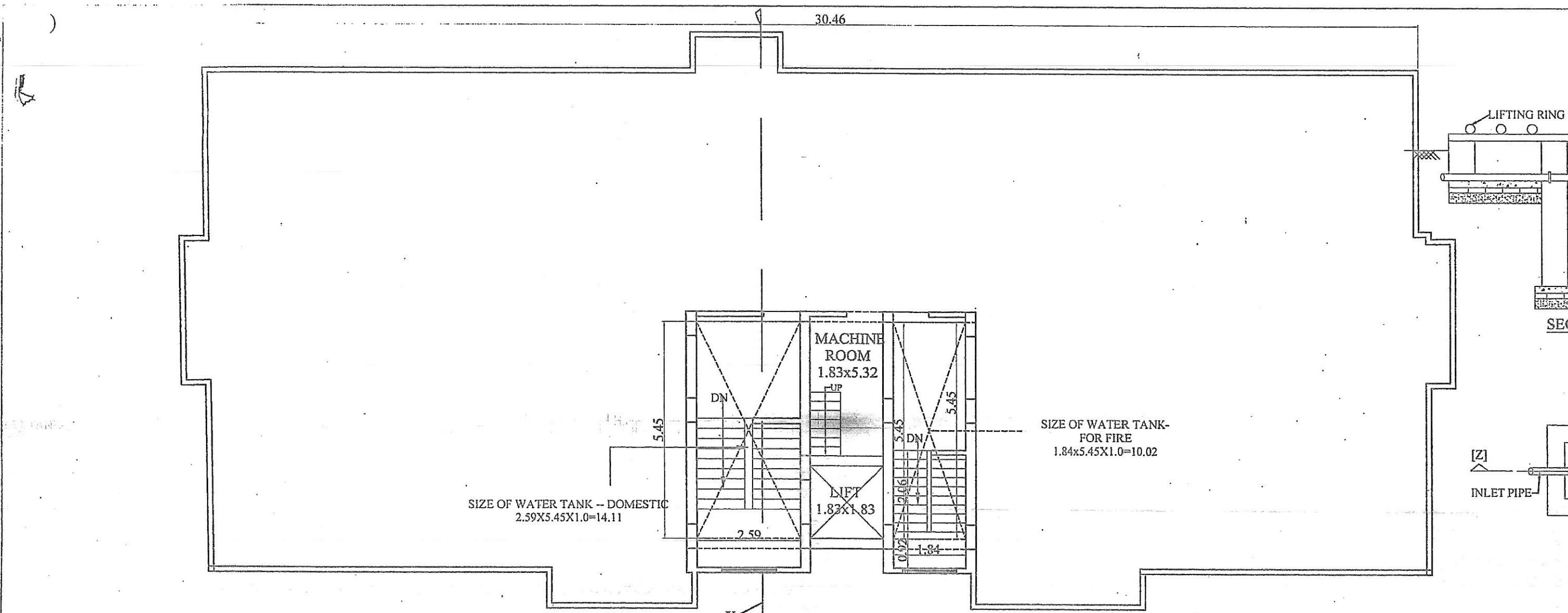
निम्नलिखित शर्तों के तहत भू-सम्पत्ती सूची / अधिसूचना व
के आधार पर प्रस्तुत मानचित्र को स्वीकृति दी जाती है।
सरकार या किसी दूरस्थ को जमीन का अधिकार
करना होगा तथा यह एवं अधिक के लिए किसी
उपविधि 2014 के अनुसार अपनी जमाना होगा।
भवन भू-कारपोरी नामाना होगा, स
भवन को सरकारकी नज़र आए खल निकाली हो
खास से नाली निर्माण करना होगा।
बरफाली पानी नाली को दिए फ़ाल पर व्यवस्था
होगी। भवन भू-खण्ड नियमित रहने की
भवन मानचित्र स्वयं रद्द संशोधन जारी नहीं करे
छडे किये एवं बन्द एडिशन माना जायेगा
मानचित्र को स्वीकृति देने पर भी यदि कोई
होनी। बहुत ही आशा है कि ये पूरा Con
Certificate/Occupancy Certificate
अवश्य प्राप्त।

J. B.
Nager Parishad Danapur Nizamat

Drum Housing Projects (P) Ltd.

Director



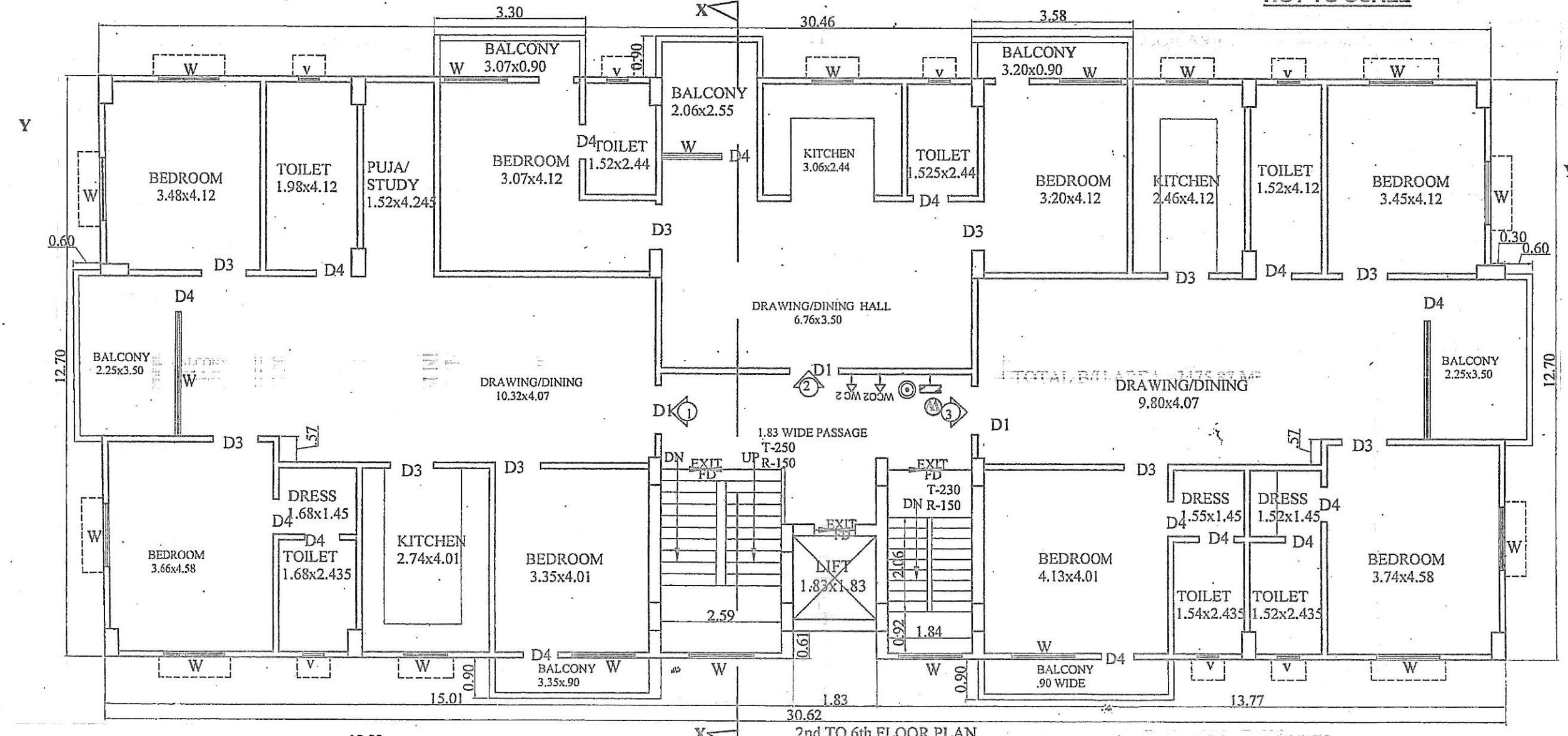
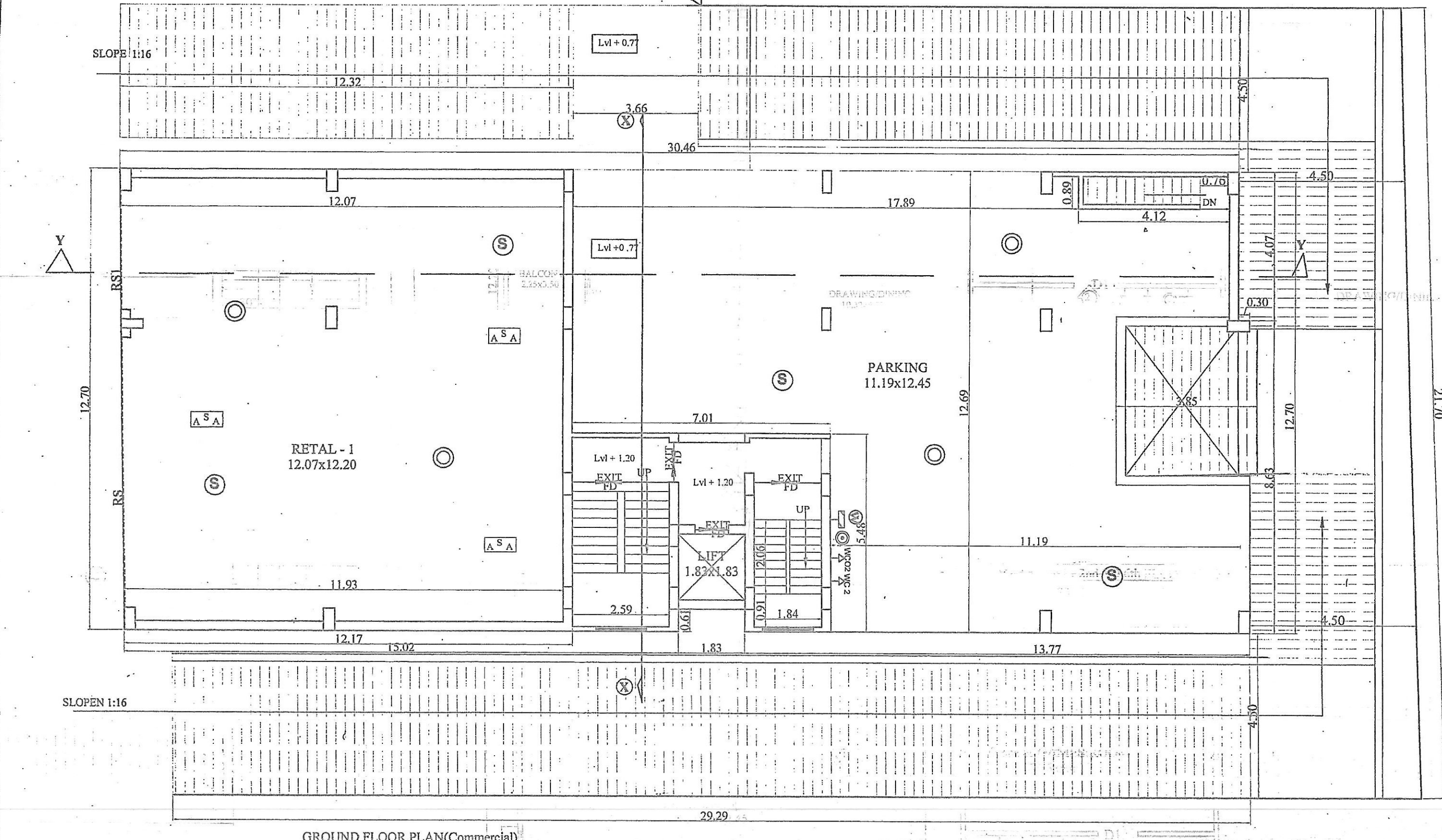


WATER CALCULATION :-
RESIDENTIAL
TOTAL NOS. OF FLAT = 15 FLATS.
PERSON ASSUMED @ 6 PERSON / FLAT i.e. 15 x 6 = 90 PERSONS.
WATER REQUIRED @ 135 LTS. / DAY / HEAD 90x135 = 12150.0 LTS.
COMMERCIAL
PROPOSED COMMERCIAL B/U AREA = 573.32M²/286.66(CARPET AREA)
PERSON ASSUMED @ EVERY 10 M² / ONE PERSON
SO NO OF PERSON = 28.66 SAY -28 PERSONS
WATER REQUIRED @ 45 LTS. / DAY / HEAD 28x45x1.33 = 1735.65 LTS=1.73 M³
TOTAL (RESIDENTIAL + COMMERCIAL)
12.15+1.73=13.88 M³
PROVIDED WATER TANK
2.59x5.45x1.0=14.11
FIRE SIZE 1.84X5.45X1.0=10.02
TOTAL CAPACITY PROVIDED =24.13 M³

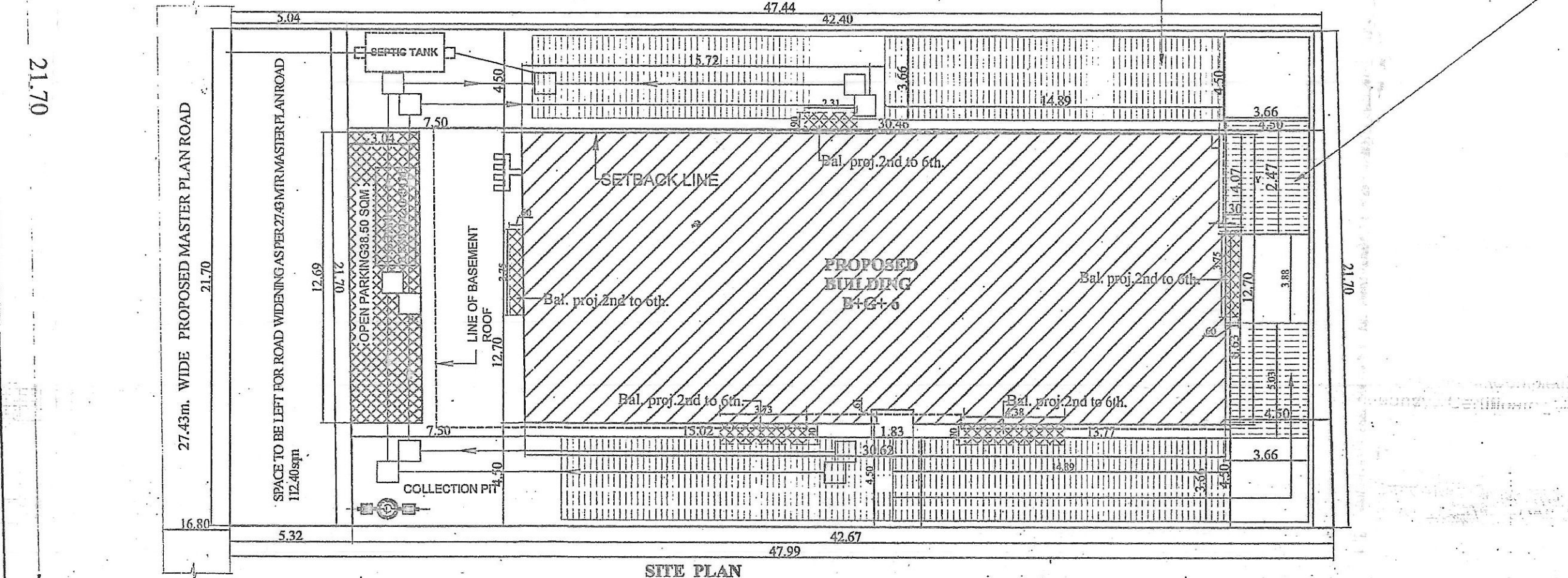
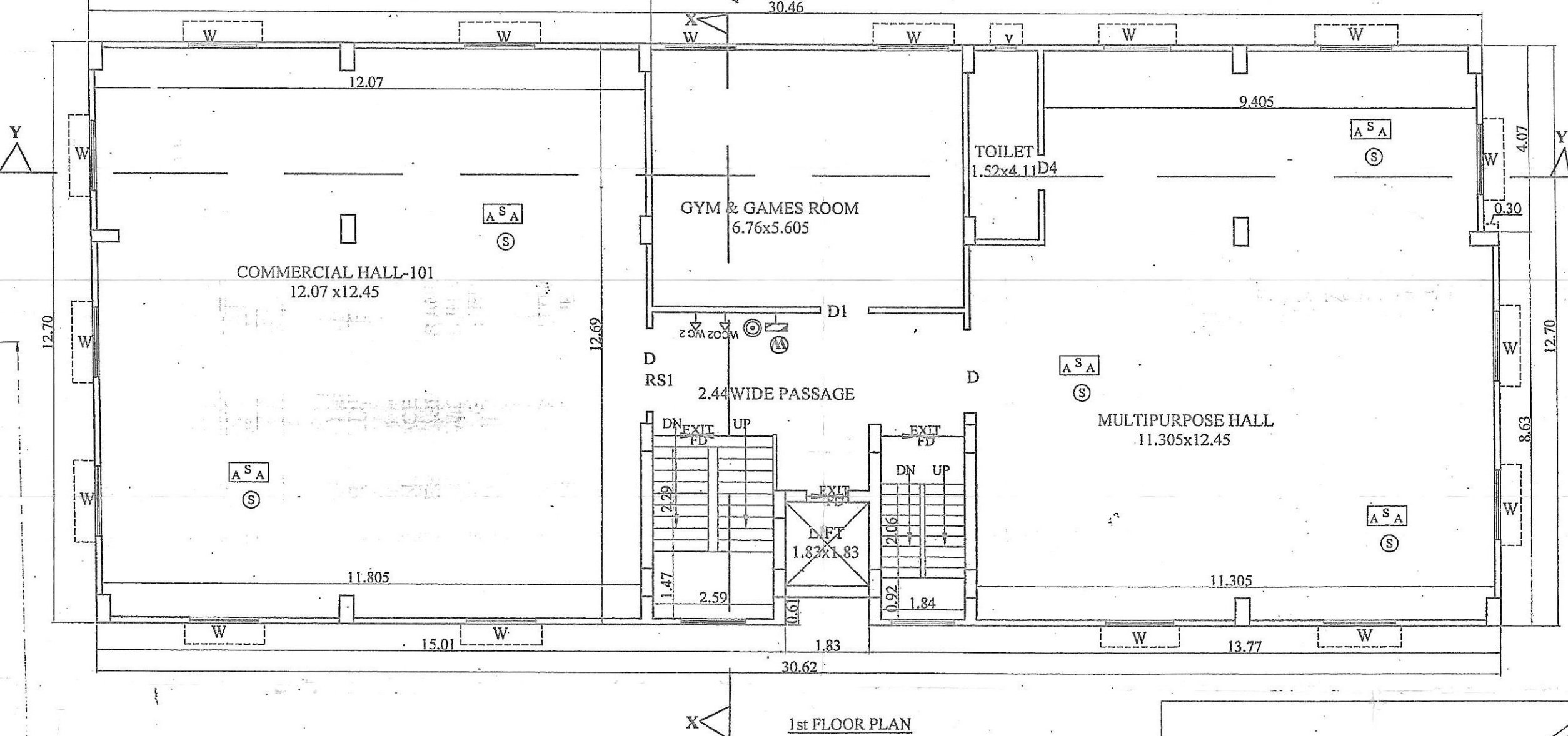
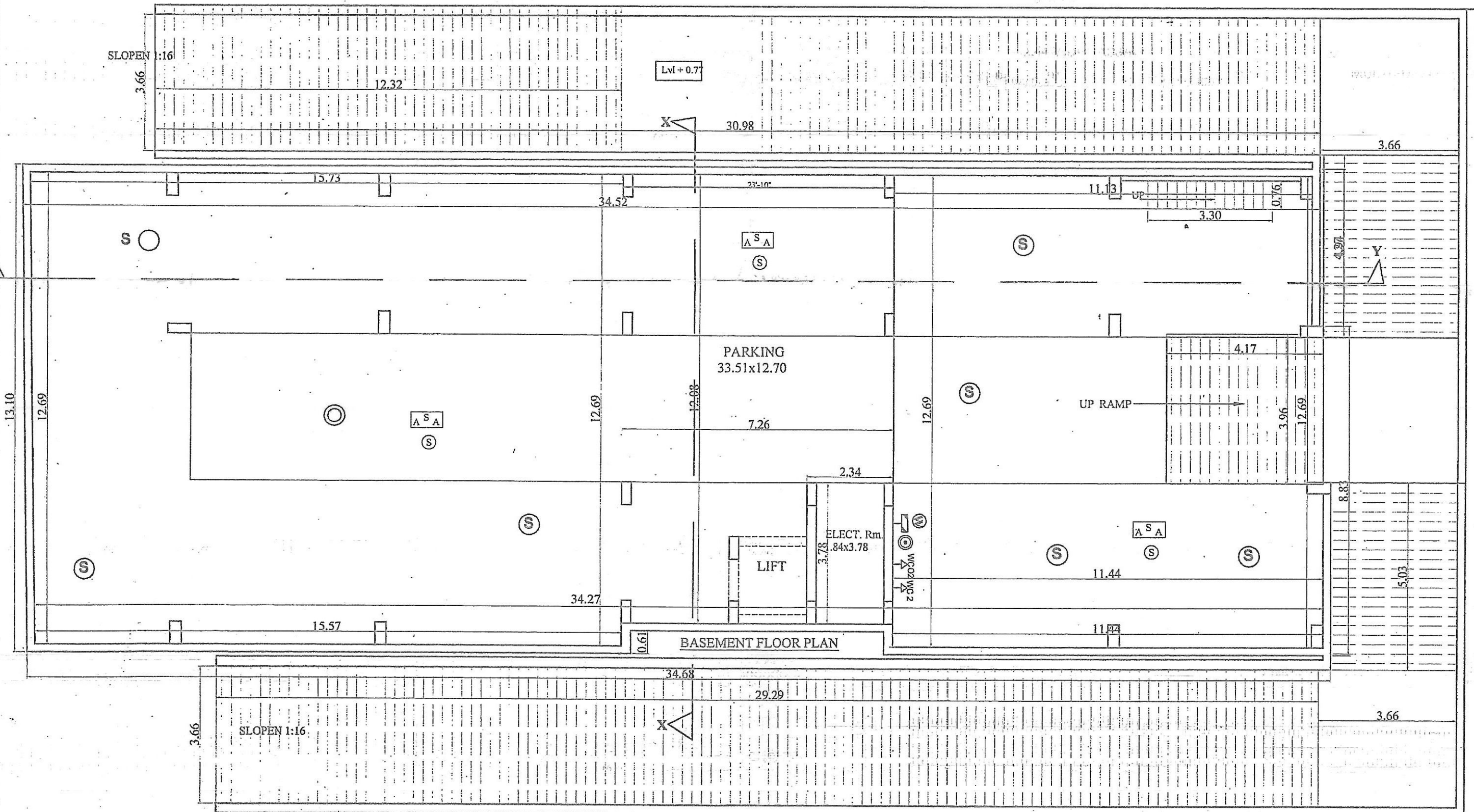
SL. NO	TYPE	WIDTH	HEIGHT	SILL	FIN TEL
1	RS	7450	3140	0.0	3140
2	RS1	3200	3140	0.0	3140
3	DW	3500	2550	0.0	2550
4	DW1	2050	2550	0.0	2550
5	D	1800	2550	0.0	2550
6	D1	1050	2550	0.0	2550
7	D2	1000	2100	0.0	2100
8	D3	900	2100	0.0	2100
9	D4	750	2100	0.0	2100
10	W	1500	1650	900	2550
11	W1	1350	1650	900	2550
12	W2	900	1650	900	2550
13	W3	450	1200	1350	2550

SEPTIC TANK CALCULATION :-
RESIDENTIAL + COMMERCIAL
TOTAL NO OF PERSON - 90+28 = 119 PERSONS.
VOLUME REQUIRED @ 0.085 M³ / DAY / HEAD
119 x 0.085 = 10.11 M³
TOTAL VOLUME REQUIRED -11.0 M³
PROVIDED SEPTIC TANK SIZE -
(L-4.0, W-2.5, D-1.5) =15.0M³

AREA CALCULATION:-
AREA CALCULATION
TOTAL PLOT AREA -- AS PER DEED=1265.10M²
AS PER SITE MEASUREMENT -- 1035.41 M²
TO BE LEFT FOR ROAD WIDING= 112.40 M²
NET PLOT AREA 923.01 M²
BUILTUP AREA CALCULATION: COMMERCIAL RESIDENTIAL



NOTE-ASPER-BIHAR BUILDING BYE-LAWS-2014
CLAUSE-40&42
(40) OFF STREET PARKING SPACE-
8- FOR PARKING SPACES IN BASEMENTS AND UPPER STOREY OF PARKING FLOORS, AT LEAST TWO RAMPS OF MINIMUM 3.05 M. WIDTH OR ONE RAMP OF MINIMUM 5.4 M WIDTH AND IN MAXIMUM 1:10 SLOPE SHALL BE PROVIDED. SUCH RAMPS MAY BE PERMITTED IN THE SIDE AND REAR SETBACKS AFTER LEAVING 3.60 METER SPACE FOR MOVEMENT OF FIRE FIGHTING VEHICLES.
(42) STAIRCASE/EXIT REQUIREMENTS
(5) OTHER EXISTS
(6) RAMPS (F)-THE RAMPS CAN BE PERMITTED IN BASEMENT, SEMI-BASEMENT, WITHIN THE MINIMUM SET BACK PROVIDED IT SHOULD NOT OBSTRUCT THE MOVEMENT OF FIRE-ENGINE



BASEMENT FLOOR AREA = ---2.5M²
GROUND FLOOR B/U AREA --- 192.46M²
1ST FLOOR B/U AREA --- 378.36M²
2ND FLOOR B/U AREA --- 380.51M²
3RD FLOOR B/U AREA --- 380.51M²
4TH FLOOR B/U AREA --- 380.51M²
5TH FLOOR B/U AREA --- 380.51M²
6TH FLOOR B/U AREA --- 380.51M²
TOTAL = 573.32 M² --- 1902.55M²
TOTAL B/U AREA =2475.87 M²
F.A.R. - 2.39

PROPOSED RESIDENTIAL/COMMERCIAL BUILDING FOR DREAM HOUSING PROJECTS Pvt. Ltd. THROUGH IT'S DIRECTOR RAJESH KUMAR SIKARIA OVER THE PLOT OF LALAN PRASAD SINGH, S/O LATE SASHI SHEKHAR PRASAD SINGH & BINA SINGH W/O LALAN PRASAD SINGH OVER PLOT NO - 139(P), KHATA NO - 338, THANA NO-20, MAUZA - DHANAUT SITUATED AT GOLA ROAD, DIST. - PATNA.

SHEET NO.	SCALE.	NORTH.
01/02	1 : 100 1 : 200	
01/A RCH/16-17 SIGN OF REGISTERED ARCHITECT.		
For DREAM HOUSING PROJECTS PVT. LTD. Signature of Architect Signature of Builder/Developer		
Jagdish Kumar Singh Structural Engineer Licence No. 11/STR-E/15/NPD, NAGAR PARISHAD DANAPUR NIZAMAT DANAPUR.		
SIGN OF REGISTERED STRUCTURAL ENGINEER		

विश्व भू-सम्पदा (निर्माण और विकास)
नियमवली 2017 (BURA) को रोक के अधीन
रूप में गठित भू-सम्पदा प्राधिकरण से
इस परियोजना का निर्माण अनिवार्य होगा।
Building Plan No. 72/18-19
निम्नलिखित रूलों के तहत सम्पत्ती पर, अधिकांश की अनुमति
के आधार पर भवन चार्टरिंग जो स्वीकृति दी जाती है।
सरकारी या विपरीत हुनरे के जमीन का अतिक्रमण नहीं
करना होगा तथा यह एवं सहक के लिए विहार सदन
उपविधि 2014 के अनुसार आगे जमीन छोड़ना
होगा। भवन भू-कम्पेन्सरी सताना होगा तथा अपने
भवन से सरकारी सतान तहत सत निकाली हेतु अपने
खर्च से माली निर्माण करना होगा।
सरकारी पानी नाली के लिए भवन पर बाधकता करना
होगा। भवन भू-खण्ड विकसित करने की स्थिति में
भवन मानचित्र सतत रुद्ध संपादन जारेम एवं उसपर
खर्च किये गये बनावट अति माना जायेगा। भवन
मानचित्र की स्वीकृति केवल तीन रंगों के लिए मान्य
होगी। भवन में आवारित होने की पूर्ण Completion
Certificate/Occupancy Certificate लेना
अनिवार्य होगा।
Nagar Parishad Danapur Nizammat
A. E. MEINIS
Nagar Housing Projects (P) Ltd.
Director