Abhishek VL Agrawal & Associates
Chartered Accountants

202A, Anand Vatika Apartment,
Nehru Nagar, Patna -800013.
Phone : 9835406268, 9234763666
E-mail : ca.abhishekagrawal@gmail.com

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TO WHOM IT MAY CONCERN

I Abhishek Agrawal, proprietor of M/s. Abhishek VL Agrawal & Associates, Chartered Accountants, on the basis of information & explanation given to me, declare that the amount shown as **"advance from customers"** Rs.46,13,000/- (Rupees Forty Six Lakh Thirteen Thousands Only) standing as on 31st March 2020, in the books of **M/s Bhuwaneshwari Engicons Private Limited,, having registered office Jagdeo Bhawan, Boring Patliputra Road, Patna, Bihar-800013,** was received by the company for its project "Narendra Enclave" 133B, S.K. Puri, Boring Road, Patna. Out of total receipt only Rs 2,50,000/- was received during FY 2016-17 and remaining amount was received prior to FY 2015-16.

We further declare that no project work was carried out during last 5 years, which can be verified with the value of WIP, which is standing in books prior to FY 2015-16.

For Abhishek VL Agrawal & Associates
Chartered Accountants

Date: - 21.06.2021
Place: - Patna

Abhishek VL Agrawal & Associates CHARTERED ACCOUNTANTS PATNA

(Abhishek Agrawal)
Proprietor
M. No.- 404976
FRN-014414C
UDIN:- **21404976AAAADN1966**

Bhunesnwari Engicon s Pvt. Ltd.,
Tanu Priya
Director

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पंजाब नैशनल बैंक
punjab national bank
BO: Punaichak, Patna Ph: 0612-2545140, Email: BO2968@pnb.co.in

Punjab National Bank 296800 Punaichak Patna

To whom it may concern

This is to certify that current accounts no. 2968002100011099 in the name of M/s Bhuwaneshwari Engicons Private Limited Project Baldeo Bhawan has been opened at ours.

IFSC CODE – PUNB0296800
Branch – Punaichak, Patna.

Branch Head

Place: Patna
Date: 27.07.2021

BO: Punaichak, Patna

Bhunesnwari Engicon s Pvt. Ltd
Rani Priya
Director

Bhuwaneshwari Engicons Pvt. Ltd.
Registered Office: Jagdeo Bhawan, boring Patliputra Road, Patna-13

16/07/21

WITH REF. TO APPLICATION ID- RERAP03132021131259-1

[FOR QUERY LETTER POINT NO. 2]

PROJECT DETAILS IN LAST FIVE YEARS

There has not been taken any project in last five years for Bhuwaneshwari Engicon Privat limited.

[for point no. 2 in ref. to above mentioned Application ID.]

THANK YOU

WITH REGARDS

Bhuneshwari Engic... Ltd
Tanu Priya
Director

[TANU PRIYA]
DIRECTOR.
16/07/21

NOTARY D. K. SINHA APDA-PATNA Reg. No.-2816/1 Exp. Date-8/10/22 GOVT. OF BIHAR

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शपथ–पत्र

मैं, श्री रमेन्द्र कुमार सिन्हा, पिता का नाम स्व0 ऋषिकेश कुमार सिन्हा

(i) निवासी मोहल्ला – पुनाईचक, थाना – शास्त्रीनगर, जिला – पटना, आधार संख्या – 5976 6461 9494, पैन संख्या – **AGXPS9210P** एतद् द्वारा शपथ पूर्वक निम्नलिखित पुष्टि एवं घोषणा करता हुँ कि मैं श्री रमेन्द्र कुमार सिन्हा, प्लॉट संख्या 646, मौजा ढक्कनपुरा, थाना संख्या 07, खाता संख्या 249, जिसका रकवा 1127.50 वर्ग मीटर है वार्ड संख्या 20, होल्डिंग संख्या 270105390 का स्वामी हुँ तथा इस भुखंड पर निर्माण हेतु **Bhuwaneshwari Engicons Private Limited** के साथ उन्नय एकरारनामा **(Development Agreement)** दिनांक 20.2.2008 को किया है तथा मैं एकरारनामा के सभी शर्तों पे सहमत हूँ।

(ii) मैं श्री रमेन्द्र कुमार सिन्हा पुष्टि करता हुं कि इस शपथ पत्र में वर्णित सभी कथन मेरे द्वारा पढ़ लिए गए हैं एवं मेरी जानकारी के उपरोक्त सभी कथन सत्य एवं सही है।

Rsinha

शपथकर्ता का हस्ताक्षर

तिथि .....

पूरा पता Baldeo Bhawan

Punaichak, Shastri

Nagar

दूरभाष .....

Sri/Smt. Ramendra Kumar Sinha
Deponent's Signature/L.T.I.
Identified by.....
Advocate, Solemnly affirmed and declared before me.

D. K. SINHA NOTARY PATNA

No. 1360 Date 22/3/21

I identify the deponent's Signature/L.T.I. who has/have affirmed in My Presence

Ramendra Kumar
22/3/21 Advocate

Bhunesnwari Engicons Pvt. Ltd.
Tanu Priya
Director

IT 0000365257

GOVERNMENT OF BIHAR
e-Court Fee

DATE & TIME :	19-JUL-2021 10:48:45
NAMES OF THE ACC/ REGISTERED USER :	SREI INFRASTRUCTURE FINANCE LIMITED
LOCATION :	CIVIL COURT PATNA
e-COURT RECEIPT NO :	BRCT2958H1957L721
e-COURT FEE AMOUNT :	₹ 95
	(Rupees Ninety-Five Only)

BRCT2958H1957L721

NOTARY
D. K. SINHA
Regd. No.-2816/
Date-

₹5
BIHAR COURT FEE
BRCT0743998LT91M
19-JUL-2021

GOVT.

Statutory Alert : The authenticity of this e-Court fee receipt should be verified at www.shcile
details on this receipt and as available on the website renders it invalid. In case of any discre
Authority. This receipt is valid only after verification & locking by the Court Official.

Letter No. 2122

OFFICE OF THE STATE FIRE OFFICER-CUM-DIRECTOR, BIHAR, PATNA.

From,

Pankaj Sinha,
State Fire Officer,
Bihar, Patna.

To,

Ar. Sudhendu Ranjan
Regd. No.-CA/2005/37011
Q-1, Chandi Vyapar Bhawan,
Exhibition Road, Patna-800001

Patna Dt. 21/08/2019

Sub :- The views regarding Proposed Residential Building of under 15 mtr. In height to be constructed at Mauza-Dakanpura, Dist-Patna.

Sir,

Please refer to your letter no.- 2234, dt.-10/08/2019 through which this aforesaid plan has been sent to us for examination, which was examined by the Fire Service committee.

During examination of the plan it was found that a (B+G+3) (Total B/U Area-2157.21 Sqmtr.), Fully Proposed Residential Building shall be constructed on 20 feet wide road belongs to Sri Ramendra Kumar Sinha, S/o Late Rishikesh Kumar Sinha, Plot No.-646(P), Tauzi No.-868, Khata No.-239, Thana No.-07, Thana-Shastri Nagar, Mauza-Dakanpura, Dist-Patna.

We clear the plan after giving following advice/suggestions recommendations based on NBC guideline, local building by laws & the local circumstances which must be followed by the concerned Architect Developer Land owner as the case may be.

i) Construction :

a) The whole construction of the proposed building shall be carried out as per approved plan drawing conforming the relevant building rules of local Municipal Corporation as per Bihar building bye laws, 2014.
b) The floor area exceeds 750 m^2 shall be suitably compartmented by separation walls up to ceiling level having at least two hours Fire resisting capacity.
c) The interior finish decoration of the building shall be made low flame spread materials conforming I.S. specifications.
d) Provision of ventilation at the crown of the central core-duct of the building shall be provided.
e) Arrangements shall have to be made for sealing all the vertical ducts by the materials of adequate Fire resisting capacity.

ii) Open Space & Approach :

a) The open space surrounding the building shall conform the relevant building rules as well as permit the accessibility and maneuverability of Fire appliance with turning facility.
b) The approach roads shall be sufficiently strong to withstand the load of Fire Engine weighting up to 20 M.T.
c) The width and height of the access gates into the premises shall not be less than 4.5 M and 5M respecting abutting the road.

iii) Stair Case :-

a) The Staircase of the building shall be enclosed type. Entire construction shall be made of brick / R.C.C. type having Fire resisting capacity not less than 4 hours respectively marked in the plan.
b) The Staircase of the building shall have permanent vents at the top equal to 5% of the cross sectional area of the staircase enclosures and openable sashes at each floor level equal to 15% of the said cross section are shall have to be provided in the external wall of the building.
c) All the Staircase of the building shall be negotiable to each other in each floor without entering into any room and shall be extended up to respective terrace. The roof of the Stair wall shall be 1M above the surrounding roof area.
d) The width of the Staircases and corridor and travel distance of different categories of occupancies shall have to confirm the relevant building rules.
e) In case of two staircase, one must be on outer wall.
f) Both staircase are not went down to basement floor, for approach to basement, there should be another staircase for approach.

iv) LIFT :-

a) The walls of the Lift enclosure of the building shall be at least two hours Fire resisting type respectively marked in the plan with the event at top of area not less than 0.2 m ².

b) The lift of the building shall be designed at high speed "Fire Lift" and conspicuously indicated marked in the plan.

c) In case of failure of normal electric supply, it shall automatically trip over to alternate supply. For apartment houses these change over of supply could be done through manually operated change over switch. Alternatively, the lift shall be so wired that in case of power failure, it comes down at the ground level land comes to stand still with door open.

d) Arrangement shall be provided for extraction of smoke in all the lift shaft by incorporation smoke venting system designed to permit 30 Air changes per hour in case of Fire and shall be of such design as to operate on actuation of sprinkler or Fire Alarm. In case of failure of normal electric supply. It shall automatically trip to alternate supply.

e) All other requirements shall conform the I.S. specification including the communication faciiity in the lift cars connecting with the Fire Control Room of the building.

v) That active Fire protection system such as down comer system with landing valve and hose reel at each floor incorporated with 450 LPM pump at Terrace level. ISI marked Fire extinguishers as per I.S 2190/1992. F.R. check door. manual call alarm point, Fire safety luminescent sign & other Fire precautionary measures as mentioned in NBC be provided before occupancy.

vi) That an underground water static tank of not less than 20,000 Ltrs. capacity with automatic refilling arrangements prefebly on front side where Fire Brigade vehicles can reach easily & overhead water static tank of not less than 10,000 Ltrs. capacity each blocks should be made available before occupancy.

vii) That the internal finishing shall be non-combustible or class - I surface spread of flame.

viii) That electric cables must be shield at each floor with intumescent coating .

ix) That Fire exit drill be carried out regularly at least twice in a year after occupation.

x) That the building must be constructed on at least 20 feet wide road and it is responsibility of the concerned Architect to be ensure the road width because he is the passing authority.

xi) That AMC should be given to a qualified firm or person for the maintenance of above recommended Fire equipments.

xii) That the setback shall be checked by the Architect / Passing authority as per the established rule. If any thing wrong , the Architect / Passing authority shall be held responsible.

xiii) It is hereby made clear that in case of any legal dispute arising in future, in which above recommendations have not been complied. the responsibility will fall entirely upon the Developers/ Architect/ Landowner as the case may be and not on the recommending Govt. authority (i.e. the office of the State Fire Office, Bihar).

xiv) It is hereby made also clear that this office (i.e. the office of the State Fire Officer-cum-Director, Bihar, Patna) is not responsible for any legal dispute of the land upon which the proposed building shall be constructed.

xv) Set backs on all the sides adheres to the provisions for the fire safety as per bye laws. Whereas immediately beneath this area in the basement is adhering to the bye laws will be examined by the concerned Urban local bodies.

This shall be treated as provisional. On compliance of all the above Fire and Life Safety recommendations is office shall be approached for necessary inspection and testing of the installation, Final approval in favor of th cupancy shall be issued on being satisfied with the tests and performances of safety aspects of installation of th ilding.

N.B. - Any deviation and changes the nature of use of the building in respect of the approved plan drawi without obtaining prior permission from this office, this provisional will be treated as cancelled.

The maps are being returned with sign and stamp .

cl - As Above

Yours faithfully,

21/08/19

DIG [illegible]

(Pankaj sinha)

State Fire Officer

Bihar, Patna