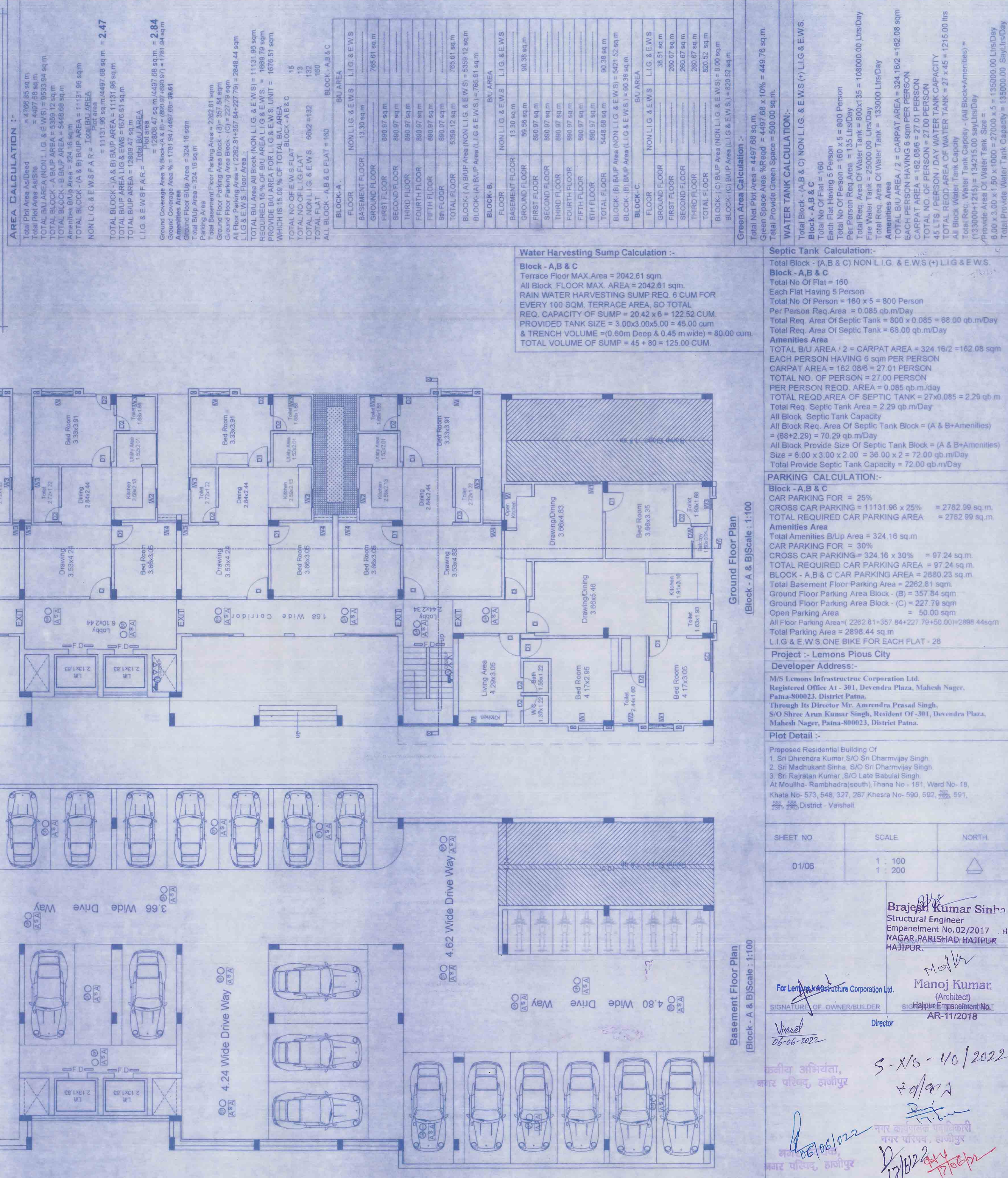




|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|
| SHEET NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SCALE              | NORTH                                                                                 |
| 01/06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 : 100<br>1 : 200 |  |
| <p style="text-align: center;"> <br/> <b>Rajesh Kumar Sinha</b><br/> <b>Structural Engineer</b><br/> <b>Empoelment No. 02/17</b><br/> <b>NAGAR PARISHAD HAJIPUR.</b> </p> <p style="text-align: center;"> <b>MandK</b><br/> <b>Manoj Kumar</b><br/> <b>(Architect)</b><br/> <b>Sub-Hajipur Empoelment No. 02/17</b><br/> <b>AR-11/2018</b> </p> <p style="text-align: center;">Director</p> <p style="text-align: center;"> <b>S-X/G-40/2022</b><br/> <b>सं/ग/अ</b><br/> <b>नगर कांजीपुर पारिशद</b><br/> <b>नगर पार्षद, हाजीपुर</b><br/> <b>12/06/22</b><br/> <b>प्रति</b><br/> <b>नगर पार्षद, हाजीपुर</b> </p> <p> <b>For Landmark Infrastructure Corporation Ltd.</b><br/> <b>SIGNATURE OF OWNER/BUILDER</b> </p> <p> <b>Unst</b><br/> <b>06-06-2022</b> </p> |                    |                                                                                       |