ICICI Bank

(17)
174
166

TO WHOM SO EVER IT MY CONCERN

This is to certify that RERA and Non-Operative Account (Collection Account) of " **ANUPAMA DEVELOPER PRIVATE LIMITED**" has been opened for Project **"PRABHA SINGHESHWAR COMPLEX** " , GD Shree Kunj Apartment , Bose Park , M.G.Road Adampur, Bhagalpur Bihar – 812001 at ICICI Bank Ltd , Bhagalpur Main Branch , Patal Babu Road, Bhagalpur Bihar :- 812001

Please Find the Details :-

Bank name :- ICICI BANK

IFSC Code :- ICIC0000431

Current Account No :- 043105003716

Project Name :- PRABHA SINGHESHWAR COMPLEX

RERA CA No :- 043105003723

Non-Operative Collection Account No :- 043105003724

ICICI Bank Ltd * 812001 * BHAGALPUR BRANCH * Near Ajanta Cinema, Bhagalpur

"The above details are provided on the request of customer without any responsibilityat the Bank and signing authority's end"

ICICI Bank Limited
Angar Complex
Patal Babu Road
Near Ajanta Cinema
Bhagalpur - 812001.

Website www.icicibank.com
CIN :L65190GJ1994PLC021012

Regd. Office : "Landmark", Race Course Circle, Vadodara 390007. India
Corp. Office : ICICI Bank Towers, Bandra-Kurla Complex, Mumbai 400051, India

ICICI Bank

VW_350429_10.241.71.251_20210821173259]

Your Details With Us:

M/S.ANUPAMA DEVELOPER PRIVATE LIMITED
GD,APARTMENT BOSE PARK,SHREEKUNJ,M.G.ROAD,
P.S.ADAMPUR
BHAGALPUR
BIHAR - INDIA - 812001

Dial your Bank

Your Base Branch: ANGAR COMPLEX, PATAL BABU ROAD,BHAGALPUR,812001

Summary of Account as on 28-02-2021

I. Operative Account in INR

Type of Account	Account Number	Balance (INR)	MICR	IFSC	Nomination
Current	043105003716	1,00,000.00 Cr	812229002	ICIC0000431	Not Registered
	TOTAL	1,00,000.00 Cr			

Statement of transactions in Current account number: 043105003716 in INR For the period 01-02-2021 To 28-02-2021

Date	Particulars	Chq.No.	Withdrawals	Deposits	Autosweep	Reverse Sweep	Balance(INR)
							0.00
01-02-2021	B/F						1,00,000.00 Cr
11-02-2021	CLG/ANUPMA DEVELOPER/555028/SBI/04.02.2021		0.00	1,00,000.00			
	Page Total:		**0.00**	**1,00,000.00**	**0.00**	**0.00**	**1,00,000.00 Cr**

Legends for transactions in your account statement

VAT/MAT/NFS - Cash withdrawal at other Bank ATM's	INF - Internet fund transfer in linked accounts
EBA - Transaction on ICICI direct	BIL - Internet Bill payment or funds transfer to Third party
VPS/IPS - Debit card transaction	
TOP - Mobile recharge	

For ICICI Bank Limited

ICICI BANK LTD. BHAGALPUR BRANCH Chennai Near Ajanta

Authorised Signatory

Regn No. : U4520BR2010PTC016173

Anupama Developer Pvt. Ltd.



1164 1172

DECLARATION

Fire NOC for Project

I, Pradeep Kumar Sharma, S/O Late Nand Lal Sharma, resident of Silver Spring Apartment, Ward No - 20, Budhanath Road, Bhagalpur, Bihar 812001

in my capacity as Director of M/s Anupama Developer Pvt. Ltd., do hereby solemnly declare, undertake and state as under:

That, we adhere to the Rules of Real Estate Regulation & Development Act, 2016, made there under for the project completion.

And, that for the project "**Prabha Singheshwar Complex**", the NOC from Fire Authority are not applicable since, the height of the building is less than 15m.

Declarant

ANUPAMA DEVELOPER PVT LTD

Director

Registered Office :
GD, SHREEKUNJ APARTMENT, BOSE PARK
M.G. Road, Bhagalpur-812 001
Mob.: 9934371706, email:anupmadeveloper@gmail.com, website : www.anupmadevelopers.com

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WELFARE STAMP
बिहार BIHAR
पच्चीस रुपये RUPEES TWENTY
BRST0637945H21[illegible]M
06-AUG-2021

NOTARY
SUSHIL KR. MALLICK
Area-PATNA
Regd. No.-13673
Exp.Date-03/12/2023
GOVT. OF INDIA

No.: 30477 Dt. 06/08/2021

AFFIDAVIT CUM UNDERTAKING

I, Rajiv Ranjan Sinha (Aadhaar No. 5664 6569 0613 & PAN- EXKPS9219G) S/o Late Sindheswar Prasad Sinha residing at Budhanath Road, Thana Jogsar, Po+District- Bhagalpur, Current Residence of Aadarsh Colony, jhagrahi, Thana- Barora, Dist- Dhanbad, Jharkhand, do hereby solemnly declare, undertake and state as under:

That I have entered into "Development Agreement" Deed No.- 15820, Dated- 30/12/2019 with **M/s Anupama Developer Pvt. Ltd.** for the project **"Prabha Singheshwar Complex"** situated at Budhanath Road, Jogsar, Khata No- 709, Plot No.- 411 KA, KHA, Old Ward No- 07, New Ward No-20, Holding No- 97, Anchal-Jagdishpur, Dist-Bhagalpur Land measuring **305 square meter**. I give my full consent for the development of the said project on the above-mentioned land and agree to all the terms and conditions mentioned in the Development Agreement.

Rajiv Ranjan Sinha.
Deponent

Identify by
Manoj Kumar Singh
Manoj Kumar Singh
Advocate 06/08/2021
En. No.-2602/12

Sh/Smt. Rajiv Ranjan Sinha
Deponent's signature
identified by Manoj Kumar Singh
Advocate, Solemnly affirmed and declared before me
Sushil Kumar Mallick
SUSHIL KUMAR MALLICK
NOTARY GOVT. OF INDIA
06/08/2021

NOTARY
SUSHIL KR. MALLICK
Area-PATNA
Regd. No.-13673
Exp.Date-03/12/2023
GOVT. OF INDIA
06/08/21

162
170

IT 0000424464

GOVERNMENT OF BIHAR
e-Court Fee

DATE & TIME :	06-AUG-2021 12:50:53
NAMES OF THE ACC/ REGISTERED USER :	BIHAR SHCIL PATNA
LOCATION :	HIGH COURT PATNA
NAME OF LITIGANT :	RAJIV RANJAN SINHA
e-COURT RECEIPT NO :	BRCT0601H2149M995
e-COURT FEE AMOUNT :	₹ 100
	(Rupees One Hundred Only)

NOTARY
SUSHIL KR. MALLICK
Area-PATNA
Regd. No.-13673
Exp.Date-03/12/2023
GOVT. OF INDIA

BRCT0601H2149M995

Statutory Alert : The authenticity of this e-Court fee receipt should be verified at www.shcilestamp.com . Any discrepancy in the details on this receipt and as available on the website renders it invalid. In case of any discrepancy please inform the Competent Authority. This receipt is valid only after verification & locking by the Court Official.

161

WELFARE STAMP

बिहार BIHAR

पच्चीस रुपये RUPEES TWENTY FIVE

BRST0631939H2155M

06-AUG-2021

NOTARY SUSHIL KR. MALLICK Area-PATNA Regd. No.-13673 Exp.Date-03/12/2023 GOVT. OF INDIA

No. 25046 Dt 06/08/2021

AFFIDAVIT CUM UNDERTAKING

I, **Ravi Ranjan Sinha** (Aadhaar No. 2526 5013 1478 & PAN- BUTPS6939N) S/o Late Sindheswar Prasad Sinha residing at Budhanath Road, Thana Jogsar, Po+District- Bhagalpur, Current Residence of HNA 331st floor koushambi IE Sahibabad Gajiyabad Uttar Pradesh, do hereby solemnly declare, undertake and state as under:

That I have entered into "Development Agreement" Deed No.- 15820, Dated- 30/12/2019 with **M/s Anupama Developer Pvt. Ltd.** for the project **"Prabha Singheshwar Complex"** situated at Budhanath Road, Jogsar, Khata No- 709, Plot No.- 411 KA, KHA, Old Ward No-07, New Ward No-20, Holding No- 97, Anchal-Jagdishpur, Dist-Bhagalpur Land measuring **305 square meter**. I give my full consent for the development of the said project on the above-mentioned land and agree to all the terms and conditions mentioned in the Development Agreement.

Ravi Ranjan Sinha

Deponent

Identify by
Manoj Kumar Singh
Manoj Kumar Singh Adv
Advocate 06/08/2021
En. No.-2602/12

Sri/Smt. Ravi Ranjan Sinha
Deponent's signature
Identified by Manoj Kumar Singh
Advocate, Solemnly affirmed and declared before me
Sushil Kumar Mallick
SUSHIL KUMAR MALLICK
NOTARY ... INDIA
06/08/2021

NOTARY SUSHIL KR. MALLICK Area-PATNA Regd. No.-13673 Exp.Date-03/12/2023 GOVT. OF INDIA

NO. P5046 Q 06/08/202

IT 0000424465

GOVERNMENT OF BIHAR
e-Court Fee

DATE & TIME :	06-AUG-2021 12:51:04
NAMES OF THE ACC/ REGISTERED USER :	BIHAR SHCIL PATNA
LOCATION :	HIGH COURT PATNA
NAME OF LITIGANT :	RAVI RANJAN SINHA
e-COURT RECEIPT NO :	BRCT0601H2149M984
e-COURT FEE AMOUNT :	₹ 100
	(Rupees One Hundred Only)

NOTARY
SUSHIL KR. MALLICK
Area-PATNA
Regd. No.-13673
Exp.Date-03/12/2023
GOVT. OF INDIA

BRCT0601H2149M984

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