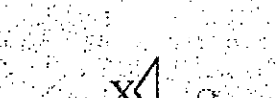
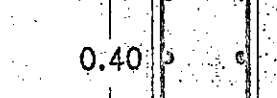
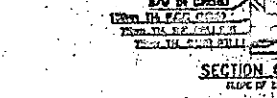
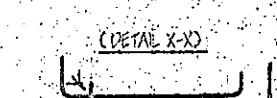
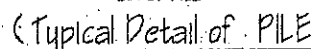
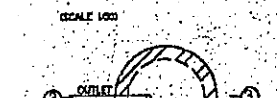
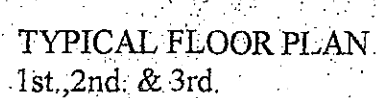
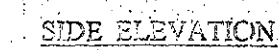


**KAMINI RAJ  
CONSTRUCTION & CONSULTANCY**



## SITE PLAN

TOTAL NO. OF FLAT = 10  
ONE FLAT REQU. ONE CAR PARKING  
TOTAL REQU. CAR PARKING = 10 NOS  
TOTAL BUILT UP AREA = 741.00 SQM.  
REQUIRED 2.5% OF PARKING AREA  
= 185.25SQM.  
PROVIDE PARKING AREA=186.00 SQM

TOTAL NO. OF FLAT = 10 NOS  
ONE FLAT 6 PERSON  
TOTAL NO OF PERSON = 10X 6 = 60  
ONE PERSON REQU. WATER = 135 LTR/DAY  
TOTAL REQU. WATER = 60X 135 = 8100 LTR/DAY  
TOTAL REQU. AREA OF WATER TANK = 8.10 QU  
PROVIDE AREA OF WATER TANK  
SIZE = 3.0X2.00X1.50 FB = 9.00 QUM

TOTAL NO. OF FLAT = 10  
ONE FLAT 6 PERSON  
TOTAL NO OF PERSON = 10 X 6 = 60.  
ONE PERSON REQU. AREA = 0.085 QUM/DAY  
TOTAL REQU. AREA = 60 X 0.085 = 5.1 QUM/DAY  
PROVIDE AREA OF SPTIC TANK  
(SIZE) = 1.0 X 2.0 X 1.52 + 30 FB  
TOTAL AREA OF SPTIC TANK = 9.12 QUM

1. R.C.C UNDER REMMED PILE FOUNDATION AS PER  
DETAIL GIVEN IN THIS DRAWING.
2. 1ST CLASS BRICK WORK IN CEMENT MORTAR (1:6)  
IN SUPER STRUCTURE.
3. HEIGHT OF FLOORING FLOOR AREA SHOWN IN SECTION.
4. 0.03 I.P.S. FLOTHING OVER 0.75 DRY REM-MED KHOA  
OVER FLAT BRICK SILING OVER LOCAL SAND FILLING
5. 0.050 TH D.P.C. ON P.L. ALL ROUND THE BUILDING.
6. 0.110 TH LIME CONCRETE OVER 0.10TH R.C.C SLAB.
7. 0.15TH R.C.C. BAND AT DOORS & WINDOWS OPENINGS.
8. 0.12 CEMENT PLASTER ON BOTH SIDE OF WALL.
9. WHITE & COLOUR WASH AS PER CHOICE.

| SL.NO. | TYPE | WIDTH | SILL | HEIGHT |
|--------|------|-------|------|--------|
| 1.     | D    | 1.06  | 0.00 | 2.13   |
| 2.     | D1   | 0.91  | 0.00 | 2.13   |
| 3.     | D2   | 0.76  | 0.00 | 2.13   |
| 4.     | W1   | 1.37  | 0.76 | 1.53   |
| 5.     | W2   | 0.90  | 0.90 | 1.53   |
| 6.     | W3   | 0.60  | 1.53 | 1.22   |

|                           |              |
|---------------------------|--------------|
| TAL PLOT AREA AS PER DEED | = 386.43 SQM |
| TAL PLOT AREA AS PER SITE | = 384.05 SQM |
| TAL GROUND FLOOR B/U AREA | = 47.52 SQM  |
| TAL 1ST FLOOR B/U AREA    | = 231.16 SQM |
| TAL 2ND FLOOR B/U AREA    | = 231.16 SQM |
| TAL 3RD FLOOR B/U AREA    | = 231.16 SQM |

GROUND COVER AGE = 59.0 D.

AUZA-JALALPUR  
 ANA NO.-22,KHATA NO.-148&20,  
 UZI NO.-5170,S.PLOT NO.-147&151 (P),  
 ANA - DANAPUR, DIST-PATNA.

Er. Vijay Kumar  
Structure Engineer  
SIGN OFF DATE: ENGG

  
 Manoj Kumar  
 (Architect)  
 Daranpur Road, No. 10  
 Arch/2015/NPOM

SIGN. OF OWNER

SIGN. OF ARCH/ENG

[illegible]

Figure 1

**Buldading Plan No.** 257/16/2019

निम्नलिखित बातों के साथ भवन मानचित्र की तैयारी की जाती है।

सरकारी या किसी दूसरे के जमीन का अधिकार प्रमाण होगा, ताकि यह पता चल सके कि दिए गए समुचित 2014 के अनुसार दस्तावेज प्राप्त होगा।

भवन में नुकसान होना चाहिए और नष्ट होना चाहिए।

दोषों से माली निर्माण करना होगा।

वस्तुओं को माली के लिए प्रदान कर दिया गया है। भवन में चूल्हा बिल्मात रहने की है।

भवन मानचित्र तैयार करने पर ध्यान देना है।

छात्रों को भी बताया जायेगा कि भवन जोड़ेंगे।

A.E. निम्नलिखित की संख्या में भवन में है।

Parishad Danapur Nizamat भवन में एक के पुर्ण JOC पर।

हलकों की परदा/आधे वाली की अनुमति के अभाव में पर पाएँ।

16  
 pur Nizamatal