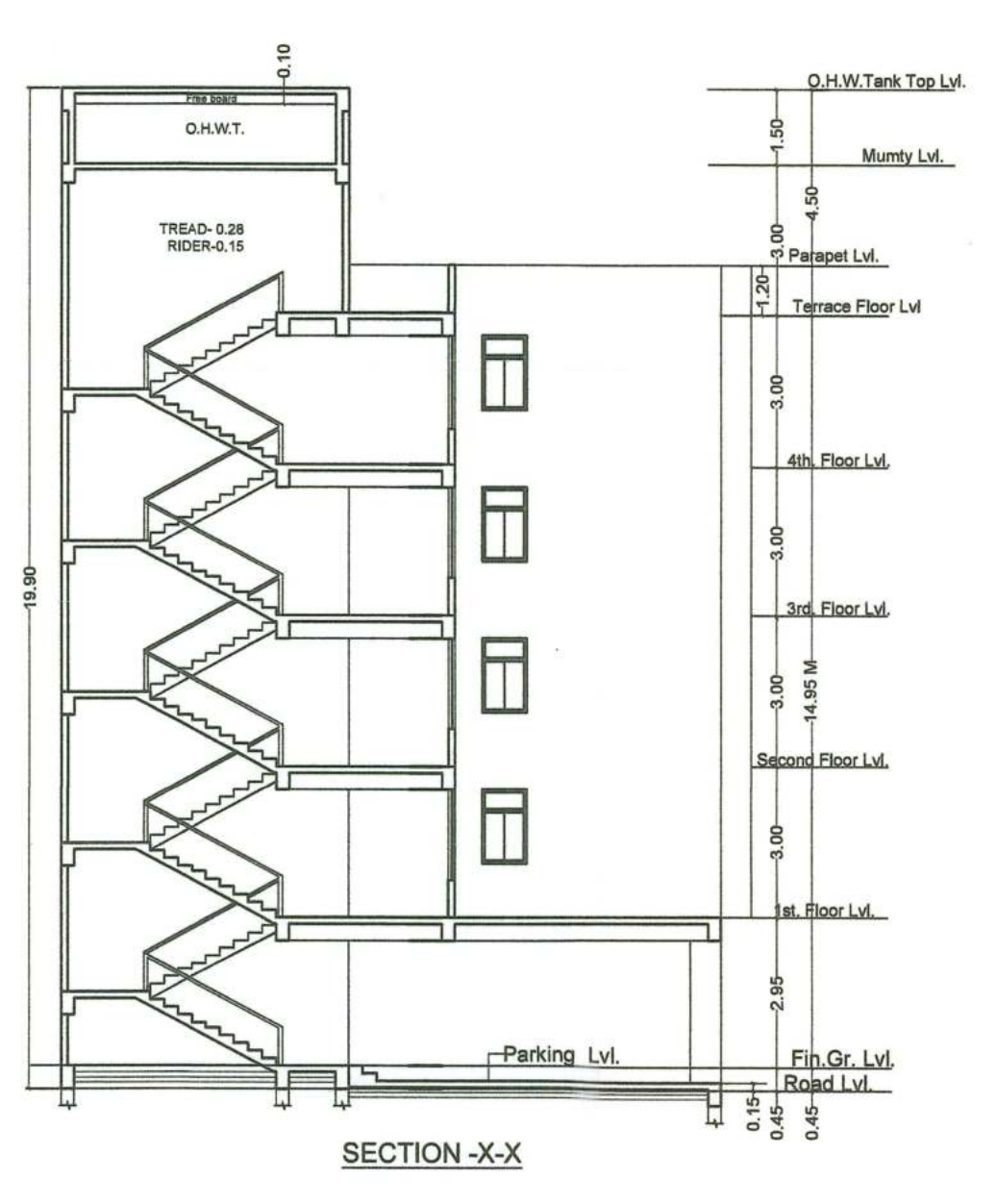
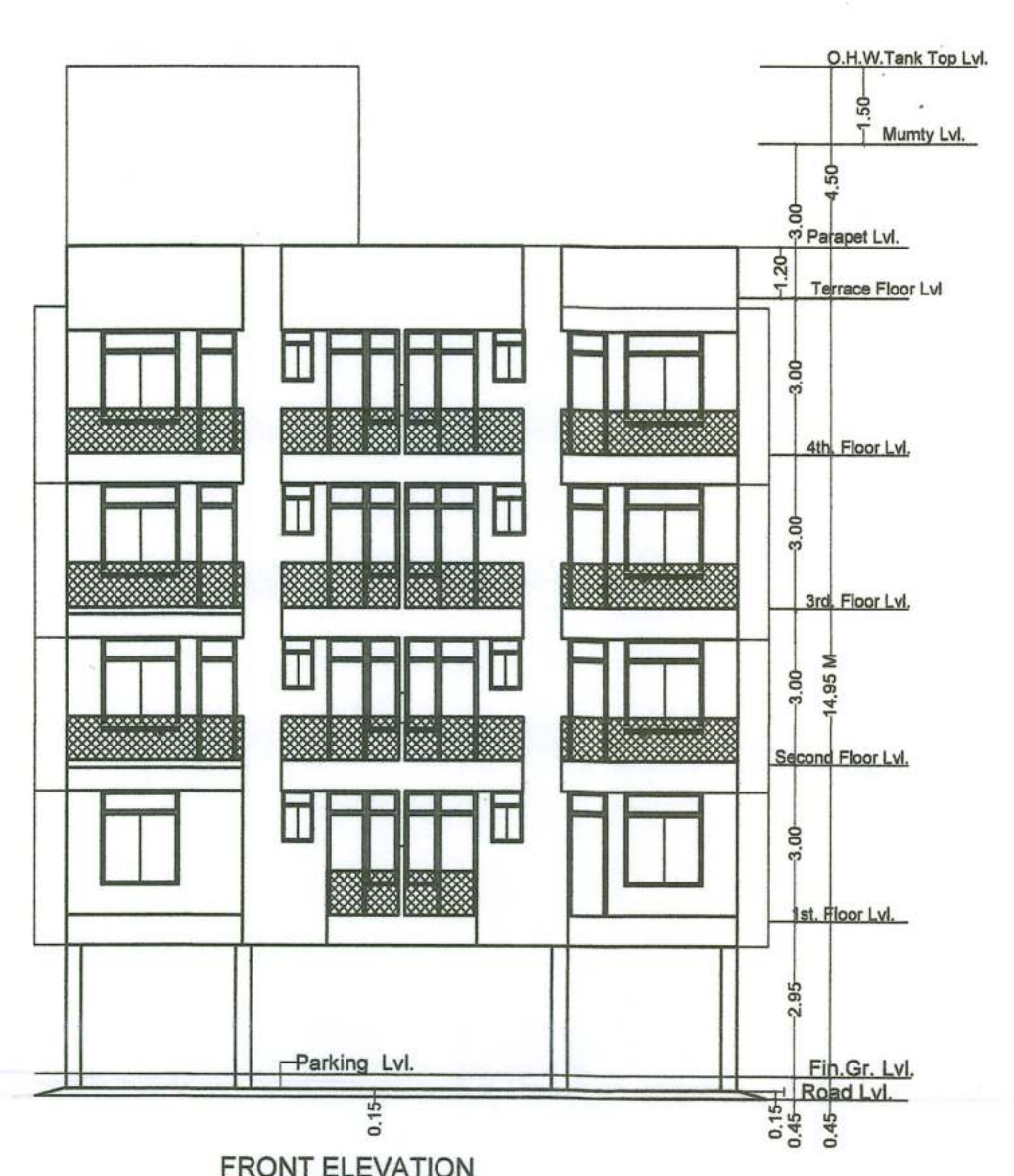


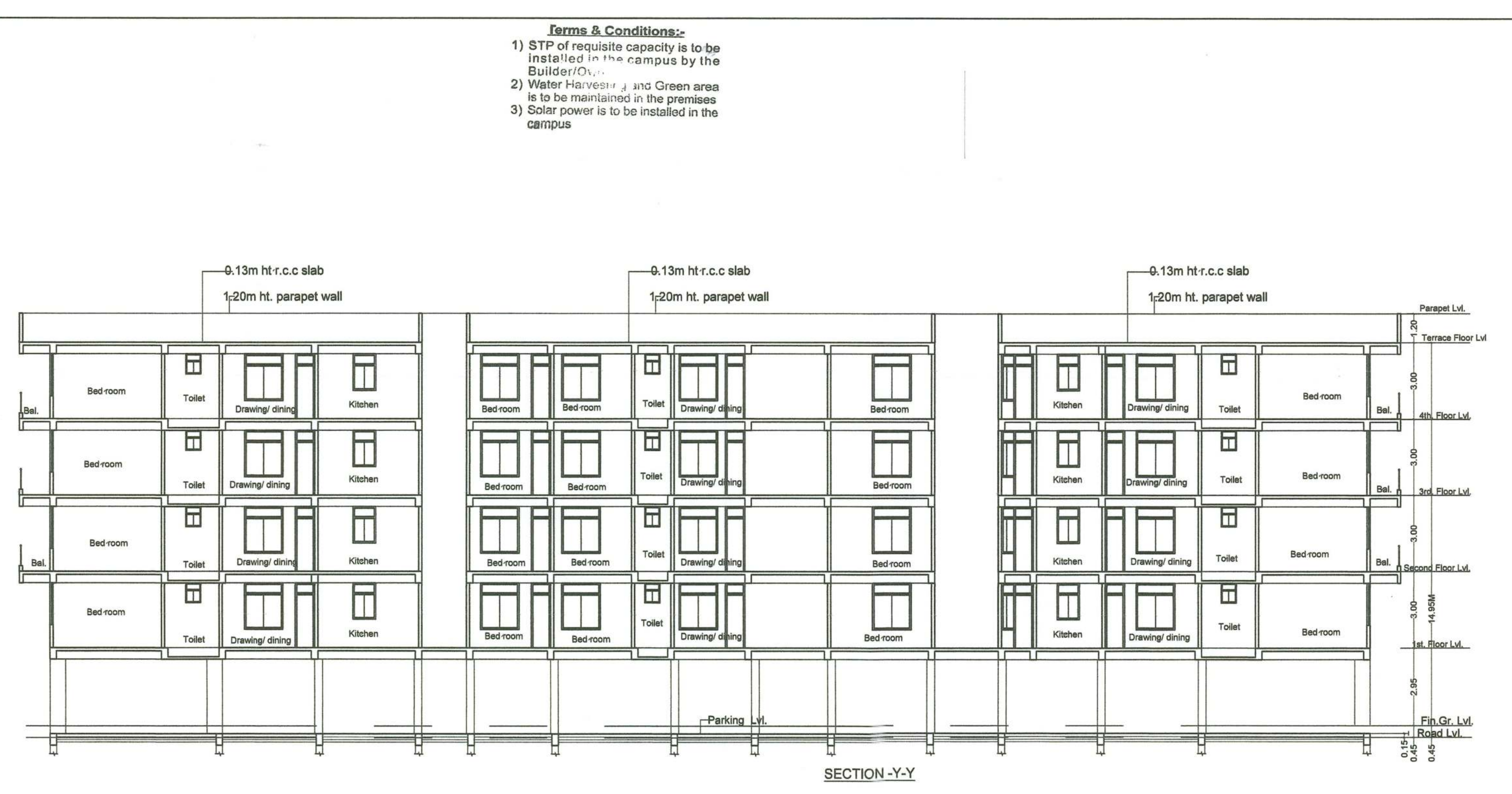
Terrace Floor plan
Scale - 1:100



SECTION -X-X



FRONT ELEVATION



SECTION -Y-Y



RIGHT SIDE ELEVATION

Terms & Conditions:-
 1) STP of requisite capacity is to be installed in the campus by the Builder/Owner.
 2) Water Harvesting and Green area is to be maintained in the premises.
 3) Solar power is to be installed in the campus.

बिल्डर/प्रोमोटर/भू-स्वामी/संबंधित वास्तुविद/अभियंता को निर्देश दिया जाता है कि भवन के निर्माण तथा उपयोग में लाने के पूर्व आवस्यकीय/व्यवसायिक कमप्लेक्स में सुरक्षा की दृष्टि से, प्रवेश द्वार विकास द्वार, सीढ़ी, लिफ्ट, पार्किंग प्रत्येक फ्लोर, गेट के बाहर की ओर लोकेरान के साथ तथा अन्य वांछित महत्वपूर्ण स्थानों पर उच्च मानक के C.C.T.V. कैमरा का अधिष्ठापन करेगे अन्यथा संबंधित एक्ट एवं वार्डलॉज के सुसंगत धाराओं के तहत कारवाई किया जायेगा।

SPECIFICATION :- 02/02

- 01) FOUNDATION - R.C.C. PILE FOUNDATION AS/STRUCTURAL DESIGN.
- 02) SUPER STRUCTURE - R.C.C. FRAMED STRUCTURE/STRUCTURAL DESIGN.
- 03) BRICKWORK - 250 TH. & 125 TH 1st CLASS BRICKWORK IN C.M. 1:5 & 1:5 AS/DESIGN.
- 04) FLOORING - MOSAIC CAST-IN-SITU FLOORING IN GREY CEMENT IN ALL AREA.
- 05) WALL FINISH -
 (i) INTERNAL - ALL INTERNAL SURFACE SHALL BE PAINTED WITH CEMENT PRIMER OVER FLOAT FINISH OF P.O.P. SURFACE.
 (ii) EXTERNAL - ALL EXTERNAL SURF BE PAINTED WITH TEXTURE PAINT OVER A SURFACE OF EXTERIOR GRADE PRIMER.
- 06) DOOR -
 (i) FRAME - 65X100 TH. SAL WOOD DOOR FRAME.
 (ii) SHUTTER-35MM TH. SOLID CORE FLUSH DOOR OF I.S.I. MARK AS/DESIGN.
- 07) WINDOW-
 (i) FRAME - 65X100 TH. SAL WOOD ALUMINIUM WINDOW FRAME.
 (ii) SHUTTER- FULLY GLAZED HARD WOOD ALUMINIUM WINDOW SHUTTER AS/DESIGN.
- 08) TOILETS -
 (i) FLOORING - CERAMIC TILES FLOORING.
 (ii) WALLS - CERAMIC TILES DAPO UP TO 1500HT.
 (iii) SANITARYWARE - WHITE GLAZED VITREOUS SANITARYWARE OF I.S.I. MARK.
 (iv) FITTING - CHROMIUM PLATED C.P. FITTINGS OF I.S.I. MARK.
- 09) ELECTRICAL -
 (i) ALL INTERNAL WIRING IN CONCEALED CONDUITS WITH COPPER CONDUCTOR.
 (ii) ALL ELECTRICAL MODULAR SWITCHES OF I.S.I. MARK.
 (iii) ADEQUATE LIGHTING/POWER POINT

DEVELOPERS DETAIL:-
 M/S SAI ASHRAY NIRMAN INDIA PRIVATE LIMITED
 1ST. FLOOR RAJ COMPLEX,
 NEW DAK BANGLOW ROAD, G.P.O., PATNA - 800001.

PLOT DETAIL :-
 PROPOSED RESIDENTIAL BUILDING
 FOR SAI ASHRAY NIRMAN INDIA PVT. LTD.
 DIRECTOR - MANORANJAN
 S/O SRI RATNESHWAR PRASAD & OTHERS
 ON CS. PLOT NO.- 1246, KHATA NO.- 1630,
 THANA NO.- 01, TAUZI NO.-5339, MAUZA- DIGHA,
 THANA- DIGHA, DIST.- PATNA.

SCALE:
1 : 100

SIGNATURE OF OWNER: *Kumud Singh*

SIGNATURE OF STRUCTURAL ENGINEER: *Sudhakar Prasad*

SIGNATURE OF ARCHITECT: *Manoranjan*

SIGNATURE OF ARCHITECT: *Jai Ram Prasad*

PATNA MUNICIPAL CORPORATION
 PATNA REGIONAL DEVELOPMENT AUTHORITY (DISSOLVED)
 पटना क्षेत्रीय विकास प्राधिकरण (विलुप्त)
 Case No. 20
 Sanction of Plan Accorded under Section 315, 316 & 317 of the Bihar Municipal Act 2007 by the Municipal Commissioner, Patna on
 Date: 05/03/2024

SANCTION OF PLAN ACCORDED

05/03/24 निदेशक
 शहीर योजना
 पटना नगर निगम, पटना
 शहीर योजना
 पटना नगर निगम

