



To  
The Bihar RERA  
Patna

**NET WORTH CERTIFICATE**

This is to certify that Mr. Sreshth Sinha (PAN-KEAPS5259P) is having following net worth as on-24.10.2025

| Sl | Particulars                                         | Amount                           |
|----|-----------------------------------------------------|----------------------------------|
| 1  | Bank Balance                                        | ₹1,19,000.92                     |
| 2  | Investment is Asterisk Homes Private Limited        | ₹80,000/-<br>800/- share @ 100/- |
| 3  | Investment is Asterisk Construction Private Limited | ₹50,000/-<br>500/- share @ 100/- |
|    |                                                     |                                  |
|    | Total                                               | ₹2,49,000.92                     |

This certificate has been issued on specific request of the Company.

For, M/s ANANT DOKANIA & CO. LLP  
Chartered Accountants

( CA ROSHAN LAL)

Partner

M. No.444723

UDIN:- 25444723BMHWLK2082



Place: Patna

Date: 30.10.2025

**Affidavit regarding Financial Worth**

(To be submitted by the Promoter company/firm/proprietorship, etc., and by all its directors/partners etc as the case may be separately in this format)

Name of the Person who is swearing the Affidavit - .....

And/or

Name of the entity for which the Affidavit is being sworn - .....



I Santosh Kumar Sinha Son of Shri Lt. Kaushal Kishore Prasad aged 64 years, resident of A/338, A.G.Colony, Patna - 800025 presently holding the position as director/partner/other (specify) in the firm/company ..... (name of the entity) do hereby furnish the details of immovable properties and liabilities against the said immovable properties of the entity/self (strike out whichever is not applicable) as on date, given here in below: -

**A. Details of Immovable Properties:**

(In case any property is owned jointly the percentage of ownership, the value of share in the Property and the name of other co- owner may be mentioned)

Sl. No. 2447 Dated 18/05/2025

| SI No. | Type of immovable properties<br>(Land/Building/Flat/<br>shop/agricultral<br>land etc) | Details of Properties                                                                                                                                                                                                                      |                                                                                                               |                                   | Estimated<br>value in INR<br>(as per circle<br>rate) | Remarks |
|--------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|---------|
|        |                                                                                       | Full detailed<br>address of<br>properties<br><br>- Flat No, Name of<br>apartment in case<br>of flat,<br>- In case of house,<br>address and land<br>details<br>- Village, Anchal,<br>District and State in<br>which property is<br>situated | Mauza,<br>Khata No,<br>Plot No,<br>etc                                                                        | Area (Unit<br>to be<br>specified) |                                                      |         |
| 1      | Flat - 3 Bedroom                                                                      | Flat B-1, 1st floor,<br>Name - Radha<br>Kaushal Apartment.<br><br>Village Morhabadi,<br>Ranchi, Jharkhand                                                                                                                                  | Mauza -<br>Morhabadi<br>Khata No. - 3<br>& 51<br>R.S Plot No. -<br>1562 & 1563<br>M.S Plot No. -<br>535 & 537 | 1200 Sqft.                        | Rs 7,011,000/-                                       |         |
| Total  |                                                                                       |                                                                                                                                                                                                                                            |                                                                                                               |                                   | Rs 7,011,000/-                                       |         |

Total - A



Sri/Smt. Santosh Kumar Sinha  
Who is identified by Sri. N.K.  
Advocate Solemnly affirmed and  
declared before me. N.K.  
18/05/2025

NARENDRA KUMAR  
NOTARY GOVT OF BIHAR

**B Details of liabilities against the above immovable properties as mentioned above**

(In case of any liability created jointly, then the percentage of liability, the value of the share of liabilities, and the name of co lender must be mentioned)

| Sl No | Type of Liabilities<br>(Loans/Advances/other<br>liabilities) | Name of Lender      | Current Value in<br>INR | Remarks |
|-------|--------------------------------------------------------------|---------------------|-------------------------|---------|
| 1     | Loan                                                         | LIC Housing Finance | Rs 3,318,455/-          |         |
| 2     |                                                              |                     |                         |         |
| Total |                                                              |                     | Rs 3,318,455/-          |         |

Total B =

**C Financial Worth - (A-B) = Rs 3,692,545/-**

**D Estimated development cost of the project (In Rs) as mentioned in the application Rs 34,800,000/-**

**E Percentage of Financial worth with respect to the Estimated Development cost (C/D\*100) - 10.61%**

I solemnly affirm that the above details are true to the best of my knowledge and belief and nothing has been concealed.

Date 18.05.26 .

Place Patna

*Gautam Kumar*

Signature

Name  
SANTOSH KUMAR SINKHA



Identify the deponent's signature/L.T.L  
who has/have affixed in my presence

*N.K. Sankha*  
18/05/2026

