

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of (2024-25) (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	Rera Pol 022 0221328431	Name of Project/Phase of Registered Project	Manish residency
Name of Promoter	Vimal kr Bhatnagar	Project Address	Adampur, Chahal Denapur
Name of Co-promoter	Nutan Kumari		
Project Registration is valid up to	2027, April January		
Starting date of Project or Phase of the Project	2022, April		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project		
Period of validity of map by the Competent Authority	4 years, 10 months		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	1010sq ft 1310sq ft	20	1. Booked/Allotted - 2. Sold - 5

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
Manish residency	20	1. Booked/Allotted - 2. Sold -	5

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Completed
2.	Basements (if any)	N/A

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Vimal
Director

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3.	Podiums (if any)	
4.	Plinth	N/A
5.	Stilt Floor	progress completed
6.	Slabs of Super Structure	progress
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	,,
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	,,
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	,,
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	,,
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	,,

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES		
2.	Water Supply	YES		

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Director

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Director

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	N/A		
6.	Street Lighting	N/A		
7.	Community Buildings	N/A		
8.	Treatment and Disposal of Sewage and Sullage Water	N/A		
9.	Solid Waste Management & Disposal	N/A		
10.	Water Conservation / Rain Water Harvesting	N/A		
11.	Energy Management	YES		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	N/A		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	YES
2.	Rear Elevation	YES
3.	Side Elevation	YES

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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Nutan
Director

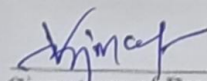
(1)	(2)	(3)
1.	Project Account No.	
2.	Estimated Cost of the Project including land cost at the start of the Quarter	439005000.506
3.	Amount received during the Quarter	30000000 (3 cr)
4.	Actual Cost Incurred during the Quarter	10,00,000 / =
5.	Net amount at end of the Quarter	9,75,000 / =
6.	Total expenditure on Project till date	25000 / =
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	100000000 (10 cr)

VIII. MISCELLANEOUS

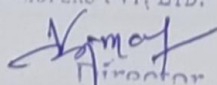
A	List of Legal Cases (if any)	N/A
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

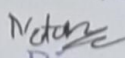
Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

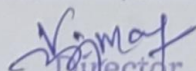

Signature of Promoter

Name: Ram Lal Brajraj VIRARA DEVELOPERS PVT, LTD.
Date: 23/01/2025

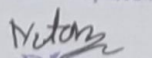

Director

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