ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of (2023-24) (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	RERA P01032 022132 08431	Name of Project/Phase of Registered Project	Manish Residency
Name of Promoter	Viral, Kuvar Brajraj	Project Address	Adampur, Khagaul road Rai Danapur.
Name of Co-promoter			
Project Registration is valid up to	2027, January		
Starting date of Project or Phase of the Project	April, 2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project		
Period of validity of map by the Competent Authority	4 years, 10 months.		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	2BHK 3BHK	1010 Sq ft 1310 Sq ft.	20	1. Booked/ Allotted - 4 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	4
Manish Residency	20	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Completed
2.	Basements (if any)	N/A

Kailash

3.	Podiums (if any)	N/A
4.	Plinth	progress
5.	Stilt Floor	"
6.	Slabs of Super Structure	"
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	"
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	"
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	"
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	"
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	"

Kailash

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES		
2.	Water Supply	YES		

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	N/A		
6.	Street Lighting	N/A		
7.	Community Buildings	N/A		
8.	Treatment and Disposal of Sewage and Sullage Water	N/A		
9.	Solid Waste Management & Disposal	N/A		
10.	Water Conservation / Rain Water Harvesting	N/A		
11.	Energy Management	YES		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	N/A		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)			

photo.

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	YES
2.	Rear Elevation	YES
3.	Side Elevation	YES

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	439005000506 - ICICI Bank
2.	Estimated Cost of the Project including land cost at the start of the Quarter	30000000 (3 Cr) approx.
3.	Amount received during the Quarter	1200000
4.	Actual Cost Incurred during the Quarter	1500000
5.	Net amount at end of the Quarter	100000
6.	Total expenditure on Project **till date**	70,00000 (approx)
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	N/A
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	Agreement for Sale
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

VIRARA DEVELOPERS PVT. LTD.

Director

VIRARA DEVELOPERS PVT. LTD.

Director

Name: Vimalkumarbajiraj

Date : 27/03/2024