FROM: RAKTA INFRA PRIVATE LIMITED	TO: REAL ESTATE REGULATORY AUTHORITY (BIHAR)
C/O NAGENDRA KUMAR SHARMA, 357, DD COMPLEX, 2ND FLOOR, SAGUNA MORE, PATNA-801503	6TH FLOOR, BIHAR STATE BUILDING CONSTRUCTION CORPORATION CAMPUS, HOSPITAL ROAD, SHASTRI NAGAR, PATNA – 800023

Subject: Quarterly progress report of the project

Name of the Project	S.V. GREEN CITY
Report for quarter ending *	30TH JUNE , 2022
RERA Registration No.	BRERAP0001121-1/1178R-954/2020
Projected Date of Completion	30/06/2023
Name of Collaborator	NA
Name of Developer	RAKTA INFRA PRIVATE LIMITED

(*) Quarter ending means quarter ending on 31st March, 30th June, 30th Sept, 31st Dec

Sir,

Enclosed is Quarterly progress report of real estate project as mentioned above to be submitted to the Authority in compliance of section 11 of Real Estate (Regulation And Development) Act, 2016 read with Rule 14(1)(d). Index of the documents is as under.

S. N.	PARTICULARS	PAGE NO.
1	Particulars of the project	2
2	Financial progress	3
3	Status of the project	4
4	Withdrawal from escrow account	5
5	Government dues payment details	5
6	Detail of approvals received during the quarter	5
7	Miscellaneous	6
8	Annexures	NA

RAKTA INFRA PVT. LTD.

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Signature Director

Name: Rajnish Kumar

Designation: Authorized Signatory

Mobile No. : 8102582164

E-mail Id : info@raktainfra.com

For and on the behalf of the applicant/company

RAKTA INFRA PRIVATE LIMITED

Dated: 15/07/2022

1	**PARTICULARS OF THE PROJECT**		
S. No.	**Particular**	**Detail**	
1.1	Name of the project/phase of the project registered	S.V. GREEN CITY	
1.2	Name of the promoter	RAKTA INFRA PRIVATE LIMITED	
1.3	Location	SIKARIYA (KHESHRA PLOT NO-173,171,189,181 KHATA NO-34,55,39,05, THANA NO-103, MAUZA- SIKARIYA, MANER	
1.4	Total area of the project	4047.76 SQ. MT.	
1.5	Present phase registered (Phase no.)	NA	
1.6	Area of phase registered	NA	
1.7	Type of the project or phase of the project	PLOTTED DEVELOPMENT	
1.8	Start date of the project/phase of the project	01/07/2020	
1.9	Validity of registration certificate	Valid from	Valid upto
		06/05/2020	30/06/2023
1.10	Quarter for which information is provided	Quarter ending : 30TH JUNE, 2022	

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2	**FINANCIAL PROGRESS**			
S. No.	**Particulars**	**Amount (in Lakhs)**		
2.1	Total estimated cost of the project	400		
2.11	Total estimated cost of development	250		
2.12	Cost of the land (if included in the estimated cost)	150		
2.2	Expenditure to be incurred upto the quarter ending as per the projections mentioned at the time of registration			
2.3	(i) Actual expenditure incurred during quarter under reference	3.09		
	(ii) Expenditure of total estimated cost in %	94 %		
		Expenditure incurred upto the start of quarter	**Expenditure incurred upto the end of quarter**	**Balance**
	Estimated cost of construction of apartments/commercial area	NA		
	Estimated cost of infrastructure and other structures/community facilities	NA		
	Estimated cost of plotted development	68.46	71.56	
	Other costs including EDC, IDC, Taxes, Levies etc.	NA		
	TOTAL	**68.46**	**71.56**	
	Whether the project is on schedule as per the actual expenditure.	YES		
	(i) Specify the reason if not as per schedule			
	(ii) Mention details on how to overcome the backlog			

2.4	**Summary of Operating Account**	
	Account No.	333905000810
	Balance at the start of the quarter	Rs. 1159.44 /-
	Amount received during the quarter	Rs. 17082.9 /-
	Expenditure during the quarter	Rs. 18242.34 /-
	Net amount at the end of the quarter	Rs. 0.00 /-

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3	STATUS OF THE PROJECT				
3.1	Status of physical progress				
Details of towers in case of group housing					
Type of tower/ tower no.	% of completion	Likely completion date			Remarks
Block B					
Block A					
Tower 3*					
Details of plotted development					
Block wise details	No of Plots	Booked Plots	Registered Plots		Total Area
Type 1	17	0	16		4047.76 SQ. MT.
(Blocks be marked on layout plan)					
Details of Commercial					NA
Type of shops	% of completion			Likely completion date	Remarks
3.2	Status of infrastructure development				NA
Components		% of completion		Likely completion date	Remarks
A-Services					
i.	Roads and Pavements				
ii.	Parking				
iii.	Water Supply				
iv.	Sewerage				
v.	Electrification				
vi.	Storm Water drainage				
vii.	Parks and Play grounds				
viii.	Street Light				
ix.	Renewable energy system				
x.	Security and Fire fighting services				
xi.	STP				
xii.	Underground tank				
xiii.	Rain water harvesting				
xiv.	Electrical sub station				
*B1 – Community building to be transferred to RWA					
xv.	Community centre				
xvi.	Others				
*B2 – Community building to be sold to third party or to be retained by promoter					
xvii.	Schools				
xviii.	Club house				
xix.	Hospital and dispensary				
xx.	Shopping area				
xxi.	Others				-

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3.3	Details of the fund received through booking or other means			
	Particulars	Money received	Transferred to RERA account u/s 4 (2)(I)(D) of Act	Balance transferred to operating Account
	Booking (A/c No: 333905000812)	56,943.00/-	39,860.10/-	17,082.90/-
	Equity			
	Loan . etc			

Note.— 1. (*) Items of B1 and B2 can be interchanged depending on requirement.
2. Kindly submit PERT-Chart and site photographs for the physical status of construction.

4	WITHDRAWAL FROM THE PROJECT ACCOUNT (separately opened for 70% of amount realised from allottees)	
4.1	Name of the project account	S.V. GREEN CITY
4.2	Project account No.	333905000811
4.3	Amount at the start of the quarter	Rs. 255431.14 /-
4.4	Amount received during the quarter	Rs. 39860.10 /-
4.5	Expenditure during the quarter	Rs. 290940.00 /-
4.6	Net amount at the end of the quarter	Rs. 4351.24 /-

5	GOVERNMENT DUES PAYMENT DETAILS					
		Total payable	Payable upto end of the quarter	Paid upto end of the quarter	Backlog if any at the end of the quarter	Balance to be paid
5.1	External Development Works					
5.2	Infrastructure charges					
5.3	Total					

6	DETAIL OF APPROVALS			
S.No.	Approval to be			
	NA			

Note. — Annexure as per REP I part G. If the project is to be developed in phases, then attach an authenticated copy of approvals for each phase separately.
Note. — Copy of approvals to be submitted along with first quarterly progress report of the project if such approvals have not been submitted at the time of registration

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7	**MISCELLANEOUS**			
7.1	**List of Channel Partners**			
	Channel partner name		**RERA registration no.**	
	i.			
7.2	**List of legal cases (if any)**			
	Project	**Name of Parties/Case No.**	**Issue involved**	**Next date and its status**
	i.			
7.3	Latest marketing collateral		NA	
7.4	Copy of latest advertisement details		NA	

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ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2022 _____(Year)

I.PARTICULARSOFPROJECT			
ProjectRegistrationNumber	BRERAP000112 1-1/1178R-954/2020	NameofProject/Phase OfRegisteredProject	S.V. GREEN CITY
NameofPromoter	RAKTA INFRA PRIVATE LIMITED	ProjectAddress	SIKARIYA (KHESHRA PLOT NO-173,171,189,181 KHATA NO-34,55,39,05, THANA NO-103, MAUZA-SIKARIYA, MANER
NameofCo-promoter			
ProjectRegistrationisvalidupto	30/06/2023		
StartingdateofProjectorPhase OftheProject	01/07/2020		
TypeofProjectorPhaseofthePro ject	1. Residential 2. Commercial 3. Residential-cum-Commercial4,Plo ttedproject	Plotted Development	
Periodofvalidityofmapbythe CompetentAuthority			

II.DISCLOSURE OF SOLD/BOOK EDINVENTORY OF APARTMENTS				
Building/Block Number	ApartmentType	Carpet Area	TotalNumberofsanctionedapartments	TotalNumberofApartments–
	1. 1BHK - 2. 2BHK, - 3. 3BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -			1. Booked/ Allotted - 16 2. Sold -16

III.DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES			
Building/BlockNumber	TotalNumberofSanctionedGarages	TotalNumberofGarages: 1. Booked/Allotted - 2. Sold -	

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V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks)				
S.No.	CommonAreasandFacilities	Proposed(Yes/No)	Percentage ofactualWorkDone(AsondateoftheCertificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	InternalRoads &Footpaths	YES		
2.	WaterSupply	YES		
3.	Sewerage (Chamber,Line,SepticTank,STP)	YES		
4.	StormWaterDrains	NO		
5.	Landscaping&TreePlanting	YES		
6.	StreetLighting	NO		
7.	CommunityBuildings	NO		
8.	TreatmentandDisposalofSewageandSullageWater	NO		
9.	SolidWasteManagement& Disposal	NO		
10.	WaterConservation/RainWaterHarvesting	YES		
11.	EnergyManagement	NO		
12.	FireProtectionandFireSafetyRequirements	YES		
13.	ClosedParking	YES		
14.	OpenParking	YES		
15.	Electrical Meter Room, Sub-Station,ReceivingStation	YES		
16.	Others(OptiontoAddMore)	YES		

VI. PHOTOGRAPHOFTHEBLOCKS(EACHBLOCK)OFTHEBUILDING

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IV. Construction Progress of the Project		
1. Building/Wing /LayoutNumber_____(TobeadedforeachBuilding/Wing)		
S.No. (1)	Tasks/ Activity(2)	PercentageofActualWorkDone(A sondateoftheCertificate) (3)
1.	Excavation(ifany)	100%
2.	Basements(ifany)	100%
3.	Podiums(ifany)	N/A
4.	Plinth	100%
5.	StiltFloor	100%
6.	SlabsofSuperStructure	60%
7.	Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises.	NO
8.	Sanitary FittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises	NO
9.	Staircases, LiftsWells andLobbiesateachFloorlevel, OverheadandUndergroundWaterTanks.	NO
10.	Externalplumbing andexternalplaster,elevation,completionofterraceswithwaterproofingofthe Building/Wing.	NO
11.	InstallationofLifts,waterpumps,FireFightingFittingsandEquipment asperCFONOC,Electricalfittings,Mechanical Equipment,compliancetoconditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,paving ofareasappurtenant toBuilding/Wing,CompoundWallandallotherrequirementsasmyberequiredtocompleteproject as perspecificationsinAgreementofSale. Anyotheractivities.	NO

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S.No.	Particulars
1.	FrontElevation.
2.	RearElevation
3.	SideElevation

VII.	**FinancialProgressoftheProject**	
S.No.	Particulars	Amount(InRs.)
(1)	(2)	(3)
1.	ProjectAccountNo.	
2.	Estimated Costofthe Projectincludinglandcostatthestartoftheduarter	
3.	AmountreceivedduringtheQuarter	
4.	ActualCostIncurredduringtheQuarter	
5.	NetamountatendoftheQuarter	
6.	TotalexpenditureonProject**tilldate**	
7.	DetailsofMortgageorCharge,ifany,createdonthe Land andtheprojects	

VIII.MISCELLANEOUS		
A	ListofLegalCases(ifany)	
1.	CaseNo.	
2.	NameofParties	
B	Sale/AgreementforSaled uringtheQuarter	
1.	SaleDeed	
2.	AgreementforSale	

Undertaking:

I/wesolemnlyaffirm,declareandundertake that all the details stated above are true tothebestofmy/ourknowledgeandnothingmaterial has been concealed here from. Iam/weareexecutingthisundertakingtoattesttothetruthofallthe foregoing and toapprisetheAuthorityofsuchfactsasmentionedaswellasfor whatever other legalpurposesthisundertakingmayserve.

RAKTA INFRA PVT. LTD.

Director

SignatureofPromoter

Name: Rajnish Kumar

Date: 15/07/2022