

**FORM-7**  
**[REGULATION-9]**

Quarterly progress report for quarter ending March/June/sept/December of 2024  
(year)

**I. PARTICULARS OF PROJECT**

|                                                      |                                                                                        |                                             |                     |
|------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|---------------------|
| Project Registration Number                          | B.RERA P7200<br>2-1/1168/R898/00                                                       | Name of Project/Phase of Registered Project | Sai Archana Enclave |
| Name of Promoter                                     | Sai Archana in<br>Racon Pvt Ltd                                                        | Project Address                             | R.K Puram           |
| Name of Co-promoter                                  | do                                                                                     |                                             |                     |
| Project Registration is valid up to                  | June 2024                                                                              |                                             |                     |
| Starting date of Project or Phase of the Project     | 31.03.2020                                                                             |                                             |                     |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted project |                                             |                     |
| Period of validity of map by the Competent Authority | 07.06.2024                                                                             |                                             |                     |

**II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS**

| Building/Block Number | Apartment Type                                                                          | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments + Plots        |
|-----------------------|-----------------------------------------------------------------------------------------|-------------|---------------------------------------|-------------------------------------------|
|                       | 1. 4 BHK -<br>2. 2 BHK, -<br>3. 3 BHK -<br>4. Shop -<br>5. Bungalow -<br>6. Plot etc. - | 17423.28    | 1 one                                 | 1. Booked/<br>Allotted - 8<br>2. Sold - 8 |

**III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES**

| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages: |   |
|-------------------------|------------------------------------|--------------------------|---|
|                         |                                    | 1. Booked/Allotted       | 8 |
| Single one              | 16/8 nos overex shore              | 2. Sold                  | 8 |

**IV. DETAILS OF BUILDING APPROVALS**

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C. / Permission / Certificate | Issuing Authority          | Applied Date | Issuance Date | Enclosed as Annexure No. |
|--------|----------------------------------------------------------|----------------------------|--------------|---------------|--------------------------|
| 1.     | NOC for Environment                                      | Nager Parishad<br>Danapur  | NA           | NA            | NA                       |
| 2.     | Fire N.O.C.                                              | State Fire<br>office Bihar |              |               |                          |

|    |                                                      |                 |  |  |  |
|----|------------------------------------------------------|-----------------|--|--|--|
| 3. | Water Supply Permission                              | own arrangement |  |  |  |
| 4. | NOC from Airport Authority of India                  | NA              |  |  |  |
| 5. | Other Approval(s), if any, required for the Project. | NA              |  |  |  |

#### V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. \_\_\_\_\_ (To beaded for each Building / Wing)

| S. No.<br>(1) | Tasks / Activity<br>(2)                                                                                                                                                                                                                                                                                          | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1.            | Excavation (if any)                                                                                                                                                                                                                                                                                              | Completed                                                                |
| 2.            | Basements (if any)                                                                                                                                                                                                                                                                                               | NO                                                                       |
| 3.            | Podiums (if any)                                                                                                                                                                                                                                                                                                 | No                                                                       |
| 4.            | Plinth                                                                                                                                                                                                                                                                                                           | Completed                                                                |
| 5.            | Stilt Floor                                                                                                                                                                                                                                                                                                      | NO                                                                       |
| 6.            | Slabs of Super Structure                                                                                                                                                                                                                                                                                         | Completed                                                                |
| 7.            | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                                                                                                                                                                                                                           | do                                                                       |
| 8.            | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                         | Completed                                                                |
| 9.            | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                   | do                                                                       |
| 10.           | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                               | do                                                                       |
| 11.           | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | Completed                                                                |

|                                                                                                 |  |
|-------------------------------------------------------------------------------------------------|--|
| requirements as may be required to complete project as per Specifications in Agreement of Sale. |  |
| Any other activities.                                                                           |  |

**VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|--------|----------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| (1)    | (2)                                                | (3)               | (4)                                                            | (5)     |
| 1.     | Internal Roads & Footpaths                         | NA                |                                                                |         |
| 2.     | Water Supply                                       | Completed         |                                                                |         |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | do                |                                                                |         |
| 4.     | Storm Water Drains                                 | do                |                                                                |         |
| 5.     | Landscaping & Tree Planting                        | —                 |                                                                |         |
| 6.     | Street Lighting                                    | Completed         |                                                                |         |
| 7.     | Community Buildings                                | NA                |                                                                |         |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | Completed         |                                                                |         |
| 9.     | Solid Waste Management & Disposal                  | NA                |                                                                |         |
| 10.    | Water Conservation / Rain Water Harvesting         | NA                |                                                                |         |
| 11.    | Energy Management                                  | NA                |                                                                |         |
| 12.    | Fire Protection and Fire Safety Requirements       | Completed         |                                                                |         |
| 13.    | Closed Parking                                     | Completed         |                                                                |         |

|     |                                                       |           |  |  |
|-----|-------------------------------------------------------|-----------|--|--|
| 14. | Open Parking                                          | Completed |  |  |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | Completed |  |  |
| 16. | Others (Option to Add More)                           | —         |  |  |

**VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

|    |                                          | PROPOSED YES/NO. | PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate) | Details |
|----|------------------------------------------|------------------|------------------------------------------------------------|---------|
| 1. | Internal Roads and foot paths            | NA               |                                                            |         |
| 2. | Water Supply                             | NA               |                                                            |         |
| 3. | Sewerage Chambers Septic Tank            | NA               |                                                            |         |
| 4. | Drains                                   | NA               |                                                            |         |
| 5. | Parks, Land Scaping and Tree Planting    | NA               |                                                            |         |
| 6. | Street Lighting                          | NA               |                                                            |         |
| 7. | Disposal of sewage & sullage water       | NA               |                                                            |         |
| 8. | Water conservation/Rain Water Harvesting | NA               |                                                            |         |
| 9. | Energy Management                        | NA               |                                                            |         |

**VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**

| (A) | Sr. No. |                 |           |
|-----|---------|-----------------|-----------|
|     | 1.      | Front Elevation | Submitted |
|     | 2.      | Rear Elevation  | Submitted |

|     |    |                          |  |
|-----|----|--------------------------|--|
|     | 3. | Side Elevation           |  |
| (B) |    | Photograph of each floor |  |

### VIII. FINANCIAL PROGRESS OF THE PROJECT

| S. No. | Particulars                                                                   | Amount (In Rs.)                  |
|--------|-------------------------------------------------------------------------------|----------------------------------|
| (1)    | (2)                                                                           | (3)                              |
| 1.     | Project Account No.                                                           | 50230200000179                   |
| 2.     | Estimated Cost of the Project including land cost at the start of the Project | 3,920,000/- Excluding Land value |
| 3.     | Amount received during the Quarter                                            | 29,37,760                        |
| 4.     | Actual Cost Incurred during the Quarter                                       | 38,34,701                        |
| 5.     | Net amount at end of the Quarter                                              | 2,86,600                         |
| 6.     | Total expenditure on Project till date                                        | 4,22,45,600                      |
| 7.     | Cumulative fund collected till the end of Quarter in question                 | 3,95,75,000                      |
| 8.     | Cumulative expenditure done till the end of Quarter in question               | 4,22,45,600                      |

### IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

|    |
|----|
| NA |
| NA |

### X. MISCELLANEOUS

|          |                                            |       |
|----------|--------------------------------------------|-------|
| <b>A</b> | List of Legal Cases (if any)               |       |
| 1.       | Case No.                                   |       |
| 2.       | Name of Parties                            |       |
| <b>B</b> | Sale/Agreement for Sale during the Quarter |       |
| 1.       | Sale Deed                                  | 4 nos |
| 2.       | Agreement for Sale                         | 1 no  |

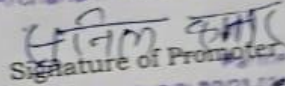
### XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Sai Archana Infracon Pvt. Ltd.

  
Signature of Promoter

Builder Reg No-SR/UDH/08/0003-12  
Name: Sunil Kumar

Date: 14.10.2024

**FORM- II**  
**Notice (Certificate) of Completion**  
**BYE LAWS No-15**

From

Sai Archana infracom Pvt Ltd  
Saguna more ,  
Danapur

(Name and address of the applicant in block letters)

To

The Executive officer  
Nagar Parisad  
Danapur

Sir,

I hereby certify that the development, of erection, in with respect of Plot No (CS) 2166 Plot No (MSP)..... Khata No 146 Holding No..... Village Jamsot Mohalla Mathiapar ward No 12. of <sup>R.K. Faram</sup> ~~Danapur~~ Nagar Panchayats Area Under Danapur Planning Authority/~~Gram Panchayat~~ <sup>Danapur</sup> area covered under..... Development Plan/Planning Authorities/ or ~~Planning Scheme~~ notified under Urban Planning and Development Act 2012 with the development plan area of

It has been supervised by me and has been completed by date 20.04.24 according to the sanctioned plan (vide No. <sup>22/2019-20</sup> dated 08.06.2019) and provisions of the Byelaws. Implementation of life safety provisions has been complied as mentioned in Byelaws 16 (5). The work has been completed my best satisfaction, the workmanship and all the materials (type and grade) has been used strictly, in accordance with the general and detailed specifications.

I/We hereby also enclose the plan and documents as required under the Byelaws and request to issue the occupancy permission for the said building and premises.

*Raman Kumar*  
**RAMAN KUMAR**  
(ARCHITECT)

C.O.A Regn. No.-CA/82/6719

Empanelled at Serial No.-AR/001807

Memo No.-2539 dt. 12.06.23

UR&LD, Bhubar

Signature of Technical Person

Name of Technical Person

Signature of the Owner

Name of the Owner (s)

Address.....

Date.....

*Prayash Kumar*  
*Sinha*  
*Prayash Kumar*

*Sai Archana infracom Pvt Ltd*