*DAKSHA CONSTRUCTION PVT.LTD.*

*Reg.No- U45309BR2019PTC044132*

*BUILDERS&DEVELOPERS* *GST NO:10AAHCD5223C1Z6*

*Reg.off-Madhubani,Bazar, Purnia* *dakshaconstr@gmail.com*

*Bihar: -854301* *Mob. No:9939269999*

Letter No-RERA-306/24-25 (2nd. QPR) Date---10\10\2024---

## TO WHOM IT MAY CONCERN

We are scrutinized the Daksha Construction Pvt. Ltd. Project **S.B. APARTMENT, NAVRATAN HATA, PURNIA. (BIHAR)** Reg.No-BRERAP45037-1/28/R-1187/2021. designed and supervised by me.

Till 30th. Sep. 2024. All types work-RCC structure work, B/W in super structure in parapet walls, finishing work-external internal wall plastering, Electrical wiring, plumbing work- (all types), door (frame with panel) fixing window grill fixing with wall putty, paints with, Flooring (tiles, granite), back work in firefighting with lift completed.

The work has been completed to my best satisfaction, the workmanship and all the materials have been used strictly in accordance with general and detailed specifications.

RAVI ROSAN
(ENGINEER)

ER. RAVI ROSHAN
M. Tech (Civil Structure)
BR/UDHD/CE/23-0043

DAKSHA CONSTRUCTION PVT.LTD.
Director

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**Letter No-RERA**305/**24-25** **(2nd. QPR)** **Date**--10/10/2024

## TO WHOM IT MAY CONCERN

We are scrutinized the Daksha Construction Pvt. Ltd. The Project **S.B. APARTMENT, NAVRATAN HATA, PURNIA. (BIHAR)** Reg.No-BRERAP45037-1/28/R-1187/2021.Cost certified that as on I have thoroughly scrutinized the books of project S.B apartment of Daksha Construction Pvt. Ltd. Since the starting that project, till Sep. 2024.Total cost is Rs. 4,63,46,450.00

And July to Sep. 2024. that project cost is Rs. 35,00,000.00 (approx.). The promoter fund Rs. 34,00,000.00 and that amount received from Buyers Rs. 1,00,000.00

Up to June 2024. quarter, Total number of Flats along with Garages-(7-Flats and 7-Garages). No. new flat booking.

Total number of Flats along with Garages-(7-Flats and 7-Garages) Up to June 2024. quarter.

Up to June 2024. quarter. Cost of project Rs. 4,28, 46, 450.00

**Note:** -Valuation of that project based on average monthly distribution of cost basis (pro-rata basis)

RAVI ROSHAN
(ENGINEER)

ER. RAVI ROSHAN
M. Tech (Civil Structure)
BR/UDHD/CE/23-0043

DAKSHA CONSTRUCTION PVT.LTD.
Director

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## ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2024 (Year)

### I. PARTICULARS OF PROJECT

| | | | |
|---|---|---|---|
| Project Registration Number | BRERAP45037/1/28/R-1187/2021 | Name of Project/Phase of Registered Project | S.B. Apartment |
| Name of Promoter | Arvind Kumar | Project Address | Navratan Hata, Purnia. |
| Name of Co-promoter | Pakavi Gupta | | |
| Project Registration is valid up to | 02/12/2023 | | |
| Starting date of Project or Phase of the Project | 01/09/2021 | | |
| Type of Project or Phase of the Project | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4, Plotted project | | |
| Period of validity of map by the Competent Authority | | | |

### II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building/Block Number | Apartment Type | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments – |
|---|---|---|---|---|
| | 1. 1 BHK -<br>2. 2 BHK, -<br>3. 3 BHK -<br>4. Shop -<br>5.Bungalow -<br>6. Plot etc. - | | 9/15. Nos. | 1. Booked/ Allotted - 7. Nos.<br>2. Sold - 7. Nos. |

### III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages: | |
|---|---|---|---|
| | | 1. Booked/Allotted - | 07. Nos. |
| | 9/15. Nos. | 2. Sold - | 07. No |

### IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)

| S. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|---|---|---|
| 1. | Excavation (if any) | 100% comp. |
| 2. | Basements (if any) | N/A |

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| | | |
|---|---|---|
| 3. | Podiums (if any) | N/A |
| 4. | Plinth | 100% Comp. |
| 5. | Stilt Floor | " |
| 6. | Slabs of Super Structure | " |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | " |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | " |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | " |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | " |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | " |

**V. Amenities and Common Area and External Infrastructure Development Works)**

| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | NO | NO | |
| 2. | Water Supply | Yes | 100% Comp. | |

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| | | | | |
|---|---|---|---|---|
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | Yes | 100% comp. | |
| 4. | Storm Water Drains | " | " | |
| 5. | Landscaping & Tree Planting | No | No. | |
| 6. | Street Lighting | " | " | |
| 7. | Community Buildings | " | " | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | Yes | 100% comp. | |
| 9. | Solid Waste Management & Disposal | " | " | |
| 10. | Water Conservation / Rain Water Harvesting | No | No | |
| 11. | Energy Management | Yes | 100% comp. | |
| 12. | Fire Protection and Fire Safety Requirements | " | " | |
| 13. | Closed Parking | " | " | |
| 14. | Open Parking | " | " | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | " | " | |
| 16. | Others (Option to Add More) | As/site required | " | |

| VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING | | |
|---|---|---|
| S. No. | Particulars | |
| 1. | Front Elevation. | Photograph tage in DPR |
| 2. | Rear Elevation | |
| 3. | Side Elevation | |

| VII. Financial Progress of the Project | | |
|---|---|---|
| S. No. | Particulars | Amount (In Rs.) |

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| (1) | (2) | (3) |
|---|---|---|
| 1. | Project Account No.– ICICI Bank, Pusnor | 071205003630, 3751 |
| 2. | Estimated Cost of the Project including land cost at the start of the Quarter | 5.60 Cr. (Approx) (including land) |
| 3. | Amount received during the Quarter | 1,00,000-00 |
| 4. | Actual Cost Incurred during the Quarter | 35,00,000-00 |
| 5. | Net amount at end of the Quarter | 4,63,46,450=00 |
| 6. | Total expenditure on Project **till date** | — |
| 7. | Details of Mortgage or Charge, if any, created on the Land and the projects | — |

| **VIII. MISCELLANEOUS** | | |
|---|---|---|
| **A** | List of Legal Cases (if any) | |
| 1. | Case No. | |
| 2. | Name of Parties | |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | |
| 2. | Agreement for Sale | |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

DAKSHA CONSTRUCTION PVT. LTD.

Director

Name :

Date :

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