DAKSHA CONSTRUCTION PVT.LTD.

Reg.No- U45309BR2019PTC044132

BUILDERS&DEVELOPERS *GST NO:10AAHCD5223C1Z6*

Reg.off-Madhubani,Bazar,Purnia *dakshaconstr@gmail.com*

Bihar: -854301 *Mob. No:9939269999*

Letter No-RERA-523/24-25 **(4th. QPR)** **Date---10-04-2025**

TO WHOM IT MAY CONCERN

We are scrutinized the Daksha Construction Pvt. Ltd. Project **MURLI APARTMENT, AMLA TOLA,MADHUBANI,PURNIA. (BIHAR)** Reg.No-BRERAP45037-5/94/R-1189/2021. designed and supervised by me.

Till 31st. March 2025. All types RCC structure work, B/W in super structure with parapet walls, plumbing work, plastering-external walls, Electrical wiring, windows grill fixing slider, door frame with panel fittings with wall putty, paints with, Flooring (tiles, granite), firefighting with lift completed.

The work has been completed to my best satisfaction, the workmanship and all the materials have been used strictly in accordance with general and detailed specifications.

RAVI ROSHAN
(ENGINEER)

ER. RAVI ROSHAN
M. Tech (Civil Structure)
BR/UDHD/CE/23-0043

DAKSHA CONSTRUCTION PVT.LTD.

Director

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Letter No-RERA524**/24-25** **(4th. QPR)** **Date**---10-04-2025---

TO WHOM IT MAY CONCERN

We are scrutinized the Daksha Construction Pvt. Ltd. The Project **MURLI APARTMENT,AMLA TOLA,MADHUBANI, PURNIA. (BIHAR)** Reg.No-BRERAP45037-5/94/R-1189/2021.Cost certified that as on I have thoroughly scrutinized the books of project MURLI apartment of Daksha Construction Pvt. Ltd. Since the starting that project Till March 2025. Total cost is Rs. 5,66,67,425.00

And Jan. to March 2025. that project cost is Rs. 61,00,000.00 (approx.). The promoter fund Rs. 7,17,500.00 and that amount received from Buyers Rs. 53,82,500.00.

Up to March 2025. quarter, Total number of Flats along with Garages-(16- Flats & 16-Garages). No new flats booking.

Total number of Flats along with Garages-(16-Flats & 16-Garages) Up to Dec. 2024 quarter.

Up to Dec. 2024 quarter. Cost of project Rs. 5,05, 67,425.00

Note: -Valuation of that project based on average monthly distribution of cost basis (pro-rata basis)

RAVI ROSHAN
(ENGINEER)

ER. RAVI ROSHAN
M. Tech (Civil Structure)
BR/UDHD/CE/23-0043

DAKSHA CONSTRUCTION PVT.LTD.

Director

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M.I.

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2025 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP45037/ 5/94/R-1189/2021	Name of Project/Phase of Registered Project	Murli Apartment
Name of Promoter	Arvind Kumar	Project Address	Amla Tola, Madhubani Purnia.
Name of Co-promoter	Pallavi Gupta		
Project Registration is valid up to	14-07-2024		
Starting date of Project or Phase of the Project	02-09-2021		
Type of Project or Phase of the Project	~~1.~~Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - ~~2.~~ 2 BHK, - ~~3.~~ 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -		20. Nos.	1. Booked/ Allotted - 16. Nos. 2. Sold - 11. Nos.

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	16. Nos.
	20. Nos.	2. Sold -	11. Nos.

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Comp.
2.	Basements (if any)	N/A.

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3.	Podiums (if any)	N/A
4.	Plinth	Comp.
5.	Stilt Floor	〃
6.	Slabs of Super Structure	〃
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	〃
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	〃
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	〃
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	〃
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	〃

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	NO	N/A
2.	Water Supply	Yes	Comp.	Submersable Pump.

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	comp.	RCC Septic Tank.
4.	Storm Water Drains	"	"	
5.	Landscaping & Tree Planting	NO	NO	
6.	Street Lighting	Y	Y	
7.	Community Buildings	"	"	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	comp.	
9.	Solid Waste Management & Disposal	Y	"	
10.	Water Conservation / Rain Water Harvesting	NO	NO	
11.	Energy Management	Yes	comp	DG set with Ele(Govt sup.)
12.	Fire Protection and Fire Safety Requirements	Y	Y	
13.	Closed Parking	Y	"	
14.	Open Parking	NO	NO	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	comp.	
16.	Others (Option to Add More)	As/site required	Y	

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	All Types of photo tage in DPR.
2.	Rear Elevation	
3.	Side Elevation	

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No. - ICICI Bank, Purnia	071205003630 2 3765
2.	Estimated Cost of the Project including land cost at the start of the Quarter	5.85- Cr. (Approx) Including land.
3.	Amount received during the Quarter	53,82,500·00
4.	Actual Cost Incurred during the Quarter	61,00,000·00
5.	Net amount at end of the Quarter	4,08,18,602·00
6.	Total expenditure on Project **till date**	5,66,67,425·00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

_____

Signature of Promoter

Name:

Date :

DAKSHA CONSTRUCTION PVT.LTD.

Director

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