FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending September of 2022

I.	PARTICULARS OF PROJECT			
Project Registration Number	BRERAP14506-1/853/R-640/2019	Name of Project	R.B. TOWER	
Name of Promoter	ADORN CONSTRUCTION AND INFRASTRUCTURE PVT. LTD.			
Name of Co-promoter	N/A	Project Address	BHUSAULA DANAPUR, PHULWARISHARIF, PATNA	
Project Registration is valid up to	31/03/2023			
Starting date of Project	28/01/2019			
Type of Project	RESIDENCIAL CUM COMMERCIAL			
Period of validity of map by the Competent Authority				

II.	DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
S.No	**Building/Block No.**	**Apartment Type**	**Carpet Area**	**Total No. of apartments**	**Total Number of Apartments**	
1.	R.B. TOWER	1 BHK	2157.00	3	Booked / Allotted	23
2.	R.B. TOWER	2 BHK	18495.00	18	Sold	
3.	R.B. TOWER	3 BHK	12846.00	9		
4.	R.B. TOWER	SHOP	3984.00	11		

III.	DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES					
S.No	**Building/Block No.**	**Total No. Of Garages**	**Total Number of Garages:**			
			Booked / Allotted			
			Sold			

IV.	DETAILS OF BUILDING APPROVALS					
S.No	**Name of the Approval / N.O.C./ Permission / Certificate**	**Issuing Authority**	**Applied Date**	**Issuance Date**	**Enclosed as Annexure No**	
1.	NOC for Environment					
2.	Fire N.O.C.					
3.	Water Supply Permission					
4.	NOC from Airport Authority of India					
4.	Other Approval(s), if any, required for the Project.					

V.	CONSTRUCTION PROGRESS OF THE PROJECT	
1. Plan Case No. _____ (To beaded for each Building / Wing)		
S.No	**Tasks / Activity**	**Percentage of Actual Work Done**
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	N/A
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster,Floorings,Doors and Windows within Flats/Premises.	70%
8.	Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises.	N/A
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	60%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	N/A
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	N/A

VI.	AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS			
S.No	**Common Areas and Facilities**	**Proposed (Yes/No)**	**Percentage of actual Work Done (As on date of the Certificate)**	**Details**
1.	Internal Roads & Footpaths	N/A	N/A	N/A
2.	Water Supply	N/A		N/A
3.	Sewerage (Chamber, Line, Septic Tank, STP)	N/A		N/A
4.	Storm Water Drains	N/A		N/A
5.	Landscaping & Tree Planting	N/A		N/A
6.	Street Lighting	N/A		N/A
7.	Community Buildings	N/A		N/A
8.	Treatment and Disposal of Sewage and Sullage Water	N/A		N/A
9.	Solid Waste Management & Disposal	N/A		N/A
10.	Water Conservation / Rain Water Harvesting	N/A		N/A
11.	Energy Management	N/A		N/A
12.	Fire Protection and Fire Safety Requirements	N/A		N/A
13.	Closed Parking	N/A		N/A
14.	Open Parking	N/A		N/A
15.	Electrical Meter Room, Sub- Station, Receiving Station	N/A		N/A
16.	Others, if any	N/A		N/A

VII.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT	
S. No.	**Particulars**	**Particulars**
1.	GEO Tagged & Date Front Elevation.	Attached
2.	GEO Tagged & Date Rear Elevation	Attached
3.	GEO Tagged & Date Side Elevation	Attached
4.	Photograph of each floor	Attached

VIII.	FINANCIAL PROGRESS OF THE PROJECT	
S. No.	**Particulars**	**Amount (In Rs.)**
1.	Project Account No. & Other Bank	**ICICI BANK_133305500349, 1467,1468,1469**
2.	Estimated Cost of the Project including land cost at the start of the Quarter	**115,000,000.00**
3.	Amount received during the Quarter	**4,893,070.50**
4.	Actual Cost Incurred during the Quarter	**3,932,922.13**
5.	Net amount at end of the Quarter	**1,408,781.68**
6.	Total expenditure on Project **Till Date**	**37,707,088.19**
7.	Cumulative fund collected till the end of Quarter	**37,176,595.00**
8.	Cumulative expenditure done till the end of Quarter	**37,707,088.19**

IX.	DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED	
S. No.	**Particulars**	**Amount (In Rs.)**

X.	MISCELLANEOUS		
A	**List of Legal Cases (if any)**		
1.	Case No.		
2.	Name of Parties		
B	**Sale/Agreement for Sale during the Quarter**		
1.	Sale Deed		
2.	Agreement for Sale	1	

XI.	PERCENTAGE OF WORK ALONG WITH MILESTONE CHART	
	Weather the project in progress is as per time schedule or lagging behind?	

Undertaking:

I solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Place: Patna
Date:- 01/03/2023

MAZHER ALI
Director, DIN -03265086