ANNEXURE-A

Quarterly Progress Report for quarter ending March till date (2021)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP21050-1/819/R-531/2019	Name of Project/Phase of Registered Project	
Name of Promoter	JAI PRAKASH SINHA	Project Address	
Name of Co-promoter	PUSHPARAJ		
Project Registration is valid up to	27-01-2023		
Starting date of Project or Phase of the Project	26-03-2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	SAVITRI APARTMENT (RESIDENTIAL) OPP-CANARA BANK MAHAVIR NAGAR,SARISTABAD 70 FEET ROAD,PATNA	
Period of validity of map by the Competent Authority	Valid 3 years from approval date & take also 2 years extension		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Flat Type	Carpet Area	Total Number of sanctioned Flats	Total Number of Flats -
Savitri apartment (1 Block)	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	14,740 Sqft. 6,990 Sqft.	24	1. Booked/ Allotted - 12 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	12
Savitri Apartment (1 Block)	24	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number- Savitri Apartment (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%

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3.	Podiums (if any)	N.A
4.	Plinth	100%
5.	Stilt Floor	N.A
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	100%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actualWork Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	90%	
2.	Water Supply	YES	100%	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	
4.	Storm Water Drains	NO	0%	
5.	Landscaping & Tree Planting	YES	70%	
6.	Street Lighting	NO	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	100%	
9.	Solid Waste Management & Disposal	NO	0%	
10.	Water Conservation / RainWater Harvesting	YES	100%	
11.	Energy Management	YES	100%	
12.	Fire Protection and FireSafety Requirements	YES	100%	
13.	Closed Parking	YES	100%	
14.	Open Parking	NO	100%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	100%	
16.	Ourter Boundary wall of plot.	YES	80%	

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	201002986570
2.	Estimated Cost of the Project including land cost atthe start on till date.	
3.	Amount received during the till date.	5,57,15,990.00
4.	Actual Cost Incurred during the till date.	
5.	Net amount balance at till date.	30,26,213.00
6.	Total expenditure on Project till date	5,26,89,777.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (If any) NO	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	12
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For Kanha Shree Homes Pvt. Ltd.

Signature of Promoter

Managing Director

Name: JAI PRAKASH SINHA

Date : 15/03/2022

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