ANNEXURE-A

QuarterlyProgressReportforquarterending January -23 To March -(2023)

I.PARTICULARSOFPROJECT			
ProjectRegistrationNumber	BRERAP21050-2/10/R-1143/2021	NameofProject/PhaseofRegisteredProject	
NameofPromoter	JAI PRAKASH SINHA	ProjectAddress	
NameofCo-promoter	PUSHPARAJ		
ProjectRegistrationisvalidupto	30-12-2025		
StartingdateofProjectorPhaseoftheProject	16-03-2021		
TypeofProjectorPhaseofthePro ject	1. Residential 2. Commercial 3. Residential-cum-Commercial4,Plottedproject	SIGNATURE TOWER (RESIDENTIAL) Near R.P.S Engineering College, Khagaul, Patna	
Periodofvalidityofmapbythe CompetentAuthority	Valid 3 years from approval date & take also 2 years extension		

II.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS					
Building/Block Number	FlatType		Carpet Area	TotalNumberofsanctionedFlats	TotalNumberofFlats-
Signature Tower 1&2	1. 1BHK - 2. 2BHK, - 3. 3BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	11 22 33	5737 16270 32162	66	1. Booked/ Allotted - 11 2. Sold -

III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES			
Building/BlockNumber	TotalNumberofSanctionedGarages	TotalNumberofGarages: 1. Booked/Allotted -	
Signature Tower	66	2. Sold -	

IV.ConstructionProgressoftheProject		
1. Building/Wing /LayoutNumber- Signature Tower(TobeadedforeachBuilding/Wing)		
S.No. (1)	Tasks/ Activity(2)	PercentageofActualWorkDone(AsondateoftheCertificate) (3)
1.	Excavation(ifany)	100%
2.	Basements(ifany)	NA

Scanned with CamScanner

3.	Podiums(ifany)	N.A
4.	Plinth	100% of Tower II
5.	StiltFloor	N.A
6.	SlabsofSuperStructure	Up to VI Floor of Tower II
	Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises.	30%
8.	Sanitary FittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises	0%
9.	Staircases, LiftsWells andLobbiesateachFloorlevel, OverheadandUndergroundWaterTanks.	0%
10.	Externalplumbing andexternalplaster,elevation,completionofterraceswithwaterproofingofthe Building/Wing.	0%
11.	InstallationofLifts,waterpumps,FireFightingFittingsandEquipment asperCFONOC,Electricalfittings,Mechanical Equipment,compliancetoconditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,paving ofareasappurtenant toBuilding/Wing,CompoundWallandallotherrequirementsasmyberequiredtocompleteproject as perspecificationsinAgreementofSale. Anyotheractivities.	0%

V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks)				
S.No.	CommonAreasandFacilities	Proposed(Yes/No)	Percentage ofactualWorkDone(AsondateoftheCertificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	InternalRoads &Footpaths	YES	0%	
2.	WaterSupply	YES	0%	

Scanned with CamScanner

3.	Sewerage (Chamber,Line,Septi cTank,STP)	YES	0%	
4.	StormWaterDrains	NO	0%	
5.	Landscaping&TreePlanting	YES	0%	
6.	StreetLighting	NO	0%	
7.	CommunityBuildings	NO	0%	
8.	Treatment and Disposal of Sewage and Sull age Water	YES	0%	
9.	SolidWasteManagement &Disposal	NO	0%	
10.	WaterConservation/Rain WaterHarvesting	YES	0%	
11.	EnergyManagement	YES	0%	
12.	FireProtectionandFir eSafetyRequirements	YES	0%	
13.	ClosedParking	YES	0%	
14.	OpenParking	NO	0%	
15.	Electrical Meter Room, Sub-Station,ReceivingStation	YES	0%	
16.	Outer Boundary wall of plot.	YES	0%	

VI.	PHOTOGRAPHOFTHEBLOCKS(EACHBLOCK)OFTHEBUILDING	
S.No.	Particulars	
1.	FrontElevation.	Attached
2.	RearElevation	Attached
3.	SideElevation	Attached

VII.	FinancialProgressoftheProject	
S.No.	Particulars	Amount(InRs.)

Scanned with CamScanner

(1)	(2)	(3)
1.	Project Account No.	201003563251
2.	Estimated Cost of the Project include in gland cost at the start on till date.	
3.	Amount received during the till date.	Rs- 87,35,000.00
4.	Actual Cost Incurred during the till date.	
5.	Net amount balance at till date.	Rs- (-) 2,60,10,589.00
6.	Total expenditure on Project till date	Rs-3,47,45,589.00
7.	Details of Mort gage or Charge, if any ,create don the Land andtheprojects	

VIII.MISCELLANEOUS		
A	ListofLegalCases(ifany) NO	
1.	CaseNo.	NO
2.	NameofParties	NO
B	Sale/AgreementforSaled uringtheQuarter	
1.	SaleDeed	
2.	AgreementforSale	

Undertaking:

I/we solemnlyaffirm,declareandundertake that all the details stated above are true tothebestofmy/ourknowledgeandnothingmaterial has been concealed here from. Iam/weareexecutingthisundertakingtoattesttothetruthofallthe foregoing and toapprisetheAuthorityofsuchfactsasmentionedaswellasfor whatever other legalpurposesthisundertakingmayserve.

Signature of Promoter
[redacted] Shree Homes Pvt. Ltd.
Name: JAI PRAKAS[redacted]ging Director
Date: 10/04/2023

For R N SINHA & CO.
Chartered Accountants

(MUKESH KUMAR)
Partner
M.No. 517561
Firm Reg.No. 002923C
UDIN : 23517561BGZMZB6275

R N SINHA & CO. CHARTERED ACCOUNTANTS PATNA

Scanned with CamScanner