ANNEXURE-A

Quarterly Progress Report for quarter ending September till date(2022)

I.PARTICULARSOFPROJECT			
Project Registration Number	BRERAP21050-3/144/R-1255/2021	Name of Project/Phase Of Registered Project	
Name of Promoter	JAI PRAKASH SINHA	Project Address	
Name of Co-promoter	PUSHPARAJ		
Project Registration is valid up to	15-10-2026		
Starting date of Projector Phase Of the Project	31-12-2021		
Type of Projector Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial4,Plottedproject	BAIKUNTH NIWAS (Residential- Cum-Commercial) AIIMS-Digha Nahar Road, Patna	
Period of validity of map by the Competent Authority	Valid 3 years from approval date & take also 2 years extension		

II.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS					
Building/Block Number	Flat Type		Carpet Area	Total Number of sanctioned Flats	Total Number of Flats/ Shop –
Baikunth Niwas	1. 1BHK - 2. 2BHK, - 3. 3BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	NA NA 70 79	80980 sqft 25406 sqft	70	1. Booked/ Allotted - 02/01 2. Sold -

III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES			
Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	02
Baikunth Niwas	90	2. Sold -	

IV .Construction Progress of the Project		
1. Building/Wing /Layout Number- Savitri Apartment (To beaded for each Building/Wing)		
S.No. (1)	Tasks/ Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation(if any)	40%
2.	Basements(if any)	0%

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3.	Podiums(if any)	N.A
4.	Plinth	0%
5.	Stilt Floor	N.A
6.	Slabs of Super Structure	0%
7.	Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises.	0%
8.	Sanitary FittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises	0%
9.	Staircases, Lifts Wells and Lobbiesa teach Floor level, Over head and Underground Water Tanks.	0%
10.	External plumbing andexternalplaster,elevation,completionofterraceswithwaterproofingofthe Building/Wing.	0%
11.	Installation of Lifts ,water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment ,compliance to conditions of environment /CRZNOC, Finishing to entrance lobby /s, plinth protection, paving of area sappur tenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specification sin Agreement of Sale. Any ot her activities.	0%

V. Amenities and Common Area and External In frastructure Development Works)				
S.No.	Common Are as and Facilities	Proposed(Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads &Footpaths	YES	0%	
2.	Water Supply	YES	0%	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	NO	0%	
5.	Land scaping & Tree Planting	YES	0%	
6.	Street Lighting	NO	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management &Disposal	NO	0%	
10.	Water Conservation/ Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	0%	
15.	Electrical Meter Room, Sub-Station ,Receiving Station	YES	0%	
16.	Outer Boundary wall of plot.	YES	0%	

VI.	PHOTOGRAPHOFTHEBLOCKS(EACHBLOCK)OFTHEBUILDING	
S.No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached

VII.	Financial Progress of the Project	
S.No.	Particulars	Amount(InRs.)

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(1)	(2)	(3)
1.	Project Account No.	259470837209
2.	Estimated Cost of the Project including gland cost at the start on till date.	
3.	Amount received during the till date.	Rs. 21,51,000.00
4.	Actual Cost In curried during the till date.	
5.	Net amount balance at till date.	Rs. (-) 20,67,410.00
6.	Total expenditure on Project till date	Rs. 42,18,410.00
7.	Details of Mortgage or Charge ,if any ,created on the Land and the projects	

VIII.MISCELLANEOUS		
A	List of Legal Cases(if any) NO	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm,declare and under take that all the details stated above are true to the best of my/our know ledge and nothing material has been concealed here from. I am/were exe cutting this under taking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this under taking may serve.

Signature of Promoter

Name: JAI PRAKASH SINHA
Date:

For Kanika Sharma Homes Pvt. Ltd.
Managing Director

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