FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March of 2025 (year)

| I. PARTICULARS OF PROMO | TEDC | | |
|--|---|---------------------|----------------|
| . The real of the real | JIERS | | |
| Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies | PARTNERSHIP DEED NO. 552/17-12-20 | Name of Firm | SUMITRA HOMES |
| Firm Address : | 501,MANORMA ENCLAVE, PATNA 800001 | ROAD NO-1, SHIVPURI | , BORING ROAD, |
| Total Experience of promoter in Real Estate sector | | | |
| Total Experience in Real Estate after Implementation of RERA | | | |
| No of Project done Before Implementation of RERA | Residential Commercial Residential-cum Commercial Plotted project | | |
| No of Project done After Implementation of RERA | Residential Commercial Residential-cum Commercial Plotted project | | |

| II. PARTICULARS OF PROJEC | CT | | |
|---|------------------------------------|---|--|
| Project Registration Number | BRERAP03227- 1/21/R-1356/2022 | Name of Project/Phase of Registered Project | KISHORI JAGDISH APARTMENT |
| Name of Promoter | SUMITRA HOMES | Project Address | KATCHI SARAI, P.O- RAMNA, P.S- MITHANPURA, NEAR MAA BAGLAMUKHI MANDIR, MUZAFFARPUR |
| Name of Co-promoter | N/A | | |
| Project Registration is valid up to | 15/03/2026 | | |
| Starting date of Project or Phase of the Project | 06/04/2022 | | |
| Type of Project or Phase of the Project | Residential- cum- Commercial | | |
| Period of validity of map by the Competent Authority | 3 YEARS | | |

| Building /Block Number | Apartmen | т Туре | Carpet Area | Total Number of sanctioned | Total Number of Apartments in Promoter's share - | Total Number of Apartments in Landowner's share - |
|------------------------------|--|----------------|-------------------------------|----------------------------------|--|---|
| | 1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop | 09 06 35 | 6495.00 5820.00 4947.00 | apartments FLAT-15 SHOP-35 | FLAT-08, SHOP-19 1. Booked / Allotted -02 2. Sold-NIL | FLAT-07, SHOP-16 3. Booked/ Allotted-NIL Sold -NIL |
| | 5. Bungalow6. Plot etc. | - | | | Percentage of booking 7.40% | Percentage of booking 0% |

If the booking percentage exceeds 50% of the total booking then Information about formation of association of allottees.

Association of allottees name

Details of allottees - Name, Address, Email id (if any), contact number.

These details may not be available to common people

Name

Address

contact number

Email id (If any)

| IV. DISCLOSURE OF | SOLD / BOOKED INVE | ENTORY OF GARAGES | | |
|-------------------------|---------------------------------------|--|---|-----|
| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages: 1. Booked/Allotted | | 02 |
| | 36 | 2. Sold | - | NIL |

| (*) | already filed along with Registrat | ion Application, then th | ere is no i | need of furth | er filing) |
|--------|---|--|-----------------|------------------|-----------------------------|
| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
| 1. | NOC for Environment | N/A | | | |
| 2. | Fire N.O.C. | DIG HG & FS CUM STATE FIRE OFFICER, BIHAR, PATNA | | 28-02-2020 | |
| 3. | Water Supply Permission | N/A | | | |
| 4. | NOC from Airport Authority of India | N/A | | | |
| 5. | Other Approval(s), if any, required for the Project. | N/A | | | |

| . Pla | n Case No.38-06/2021 | | |
|---------------|--|--|--|
| S. No. (1) | Tasks/Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) | Expected Completion date in (dd/mm/yyy) Format |
| 1. | Excavation (if any) | 100% | |
| 2. | Basements (if any) | 100% | |
| 3. | Podiums (if any) | N/A | |
| 4. | Plinth | | |
| 5. | Stilt Floor | 100% | |
| 6. | Slabs of Super Structure | 20% (4TH Floor Slab) | |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | 0% | |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0% | , |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 0% | |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the | 0% | |
| | Building/Wing. | | |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be | 0% | |

| as per Specifications in Agreement of Sale. | |
|---|--|
| Any other activities | |
| | |
| | |
| | |

| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Expected Completion date in (dd/mm/yy y) Format |
|-----------|---|----------------------|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | YES | 0% | |
| 2. | Water Supply | YES | 100% | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 0% | |
| 4. | Storm Water Drains | YES | 0% | |
| 5. | Landscaping & Tree Planting | YES | 0% | |
| 6. | Street Lighting | YES | 0% | |
| 7. | Community Buildings | NO | N/A | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NO | N/A | |
| 9. | Solid Waste Management & Disposal | YES | 0% | |
| 10. | Water Conservation / Rain Water Harvesting | YES | 0% | |
| 11. | Energy Management | YES | 0% | |

| 12. | Fire Protection and Fire Safety Requirements | YES | 0% | |
|------|--|---------------------|---|---|
| 13. | Closed Parking | YES | 0% | |
| 14. | Open Parking | | | |
| 15. | Electrical Meter Room, Sub- | NO | | |
| 16. | Station, Receiving Station Others (Option to Add | N/A | | |
| VIII | More) | IAI DEVELO | | |
| VIII | A EXTERNAL AND INTERN PLOTTED DEVELOPMENT | NAL DEVELOR | PMENT WORKS IN | CASE OF |
| | | PROPOSED YES/NO. | PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate) | Expected Completion date in (dd/mm/yy) Format |
| 1. | Internal Roads and foot paths | | | |
| 2. | Water Supply | | | |
| 3. | Sewerage Chambers Septic Tank | | | |
| 4 | Drains | | | |
| 5. | Parks, Land Scaping and Tree Planting | | | |
| 6. | Street Lighting | | | |
| 7. | Disposal of sewage & sullage water | | | |
| 8. | Water conservation/Rain Water Harvesting | | | |
| 9. | Energy Management | | | |

| IX. | GEO T PROJE | AGGED AND DATE PHOTOGRAPH OF(EACH | H BLOCK) OF THE |
|-----|----------------|-----------------------------------|-----------------|
| (A) | Sr. No. | | |
| | 1. | Front Elevation | Attach |
| | 2. | Rear Elevation | Attach |
| | 3. | Side Elevation | Attach |
| (B) | | Photograph of each floor | |









| S. No. | Particulars | Amount (In Rs.) |
|--------|---|-----------------|
| (1) | (2) | (3) |
| 1. | Project Account No. | 327421010000047 |
| 2. | Estimated Cost of the Project including land cost at the start of the Project | 7,09,20,000=00 |
| 3. | Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost) | 2,86,00,000=00 |
| 4. | Any Variation in Development Cost which is declared at the start of the Project. | N/A |
| 5. | Amount received during the Quarter | 26,50,000=00 |
| 6. | Actual Cost Incurred during the Quarter | 24,31,652=00 |
| 7. | Net amount at end of the Quarter | |
| 8. | Total expenditure on Project till date | 2,40,27,352=00 |
| 9. | Cumulative fund collected till the end of Quarter in question | |
| 10. | Cumulative expenditure done till the end of Quarter in question | |

| A Li | st of Legal Cases (if any) - On Project / Prom | noter |
|------------|---|----------------|
| 1. Ca | se No. | NO |
| 2. Na | ame of Parties | NO |
| Ca | of Execution Cases against this project use No. | NO |
| Ca | of Suo - Moto cases against this project ase No. | NO |
| proj Ca | of Certificate cases /PDR cases against this ect se No. | NO |
| | le/Agreement for Sale ring the Quarter | |
| 1. Sa | le Deed | NIL |
| 2. Ag | reement for Sale | NIL |
| 3. No | o. of possessions given to allottees | NIL |
| XIII. P | ERCENTAGE OF WORK ALONG WITH M | ILESTONE CHART |

| Total Number of sanctioned apartments 1 BHK- | Details of allotment made so far with Flat number/ Bungalow - Plot etc | | Cancellation of flat allotment If any with Flat number/ Bungalow – Plot etc |
|--|--|-----------|---|
| 2 BHK -09 | FLAT NO. | FLAT TYPE | |
| 3 BHK-06 | 302 | 3 BHK | |
| 4 BHK- | 105 | 3 BHK | N/A |
| Shop-35 | | | |
| Bungalow - | | | |
| Plot etc | | | |

XV. BROCHURE / Prospectus

XVI Grievance Redressal Officer

Name: PAWAN KUMAR LAL DAS

Contact No: 9431044719

Email id: sumitrahomes@gmail.com

Address: 501,MANORMA ENCLAVE, ROAD NO-1, SHIVPURI, BORING ROAD, PATNA 800001

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Magonfre

Signature of Promoter

lame: Maego,

Date: