FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending June of 2024 (year)

I. PARTICULARS OF PROMO	I. PARTICULARS OF PROMOTERS				
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	PARTNERSHIP DEED NO. 552/17-12-20		Name of Firm	SUMITRA HOMES	
Firm Address:	501,MAN PATNA		ROAD NO-1, SHIVPURI	, BORING ROAD,	
Total Experience of promoter in Real Estate sector					
Total Experience in Real Estate after Implementation of RERA					
No of Project done Before Implementation of RERA	1. 2. 3.	Residential Commercial Residential- cum Commercial Plotted project			
No of Project done After Implementation of RERA	1. 2. 3. 4.	Residential Commercial Residential- cum Commercial Plotted project			

II. PARTICULARS OF PROJEC	CT		
Project Registration Number	BRERAP03227-	Name of	KISHORI JAGDISH
	1/21/R-1356/2022	Project/Phase of Registered Project	APARTMENT
Name of Promoter	SUMITRA HOMES	Project Address	KATCHI SARAI, P.O-
			RAMNA, P.S-
			MITHANPURA, NEAR
			MAA BAGLAMUKHI
			MANDIR, MUZAFFARPUR
Name of Co-promoter	N/A		
Project Registration is valid up to	15/03/2026		
Starting date of Project or Phase of the Project	06/04/2022		
Type of Project or Phase of the	Residential-		
Project	cum-		
	Commercial		
Period of validity of map by the Competent Authority	3 YEARS		UMITRA HOME

(ishori Jagdish Apartment)

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Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -
	1. 1 BHK			apartments		
	2. 2 BHK, -	09	6495.00	FLAT-15	1. Booked / Allotted -NIL	3. Booked/ Allotted-NIL
	3. 3 BHK	06	5820.00	SHOP-35	,	
	4. Shop	35	4947.00		2. Sold-NIL	Sold -NIL
	5. Bungalow				Percentage of	Danasatana
	6. Plot etc.				booking 0%	Percentage of booking 0%

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES				
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted	-	NIL
	36	2. Sold	-	NIL

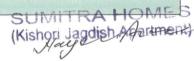
v. D	ETAILS OF BUILDING APPR	ROVALS			
(If	already filed along with Registrati	on Application, then tl	nere is no r	need of furth	ner filing)
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.		*		
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

1. Plan	Case No.38-06/2021		
S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation (if any)	100%	

(Kishori Jagdish Apartment)

2.	Basements (if any)	100%
3.	Podiums (if any)	N/A
4.	Plinth	
5.	Stilt Floor	100%
6.	Slabs of Super Structure	60% (2 nd Floor Slab)
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the	0%
11.	Building/Wing. Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities	0%

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS



S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yy y) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	-
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking			
15.	Electrical Meter Room, Sub- Station, Receiving Station	NO		
16.	Others (Option to Add More)	N/A		

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

SUMITRA HOMES (Kishori Jagdish Apartmen

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		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

IX.	GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT					
(A)	Sr. No.					
	1.	Front Elevation	Attach			
	2.	Rear Elevation	Attach			
	3.	Side Elevation	Attach			
(B)		Photograph of each floor				





SUMITRA HOMES (Kishori Jagdish Apartment)

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X. FINANCIAL PROGRESS OF THE PROJECT

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	327421010000047
2.	Estimated Cost of the Project including land cost at the start of the Project	7,09,20,000=00
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	2,86,00,000=00
4.	Any Variation in Development Cost which is declared at the start of the Project.	N/A
5.	Amount received during the Quarter	NIL
6.	Actual Cost Incurred during the Quarter	18,62,603=00
7.	Net amount at end of the Quarter	4,48,472=25
8.	Total expenditure on Project till date	1,52,79,065=00
9.	Cumulative fund collected till the end of Quarter in question	
10.	Cumulative expenditure done till the end of Quarter in question	

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

XI	I. MISCELLANEOUS	
A	List of Legal Cases (if any) - On Project	/ Promoter
1.	Case No.	NO
2.	Name of Parties	NO
3.	No of Execution Cases against this project Case No. Name of Parties	NO
4.	No of Suo - Moto cases against this project Case No. Name of Parties	NO
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	NO
В	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL
		SIMITRA HOM

3. No. of possessions given to allottees

NIL

XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SUMITRA HOMES (Kishori Jagdish Apartment)

Partner

Signature of Promoter

Name:

Date: