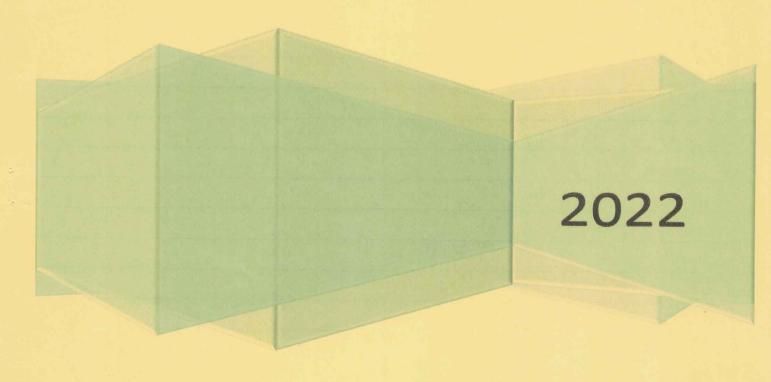
PROJECT NAME - KISHORI JAGIDISH APARTMENT

PROMOTER NAME - SUMITRA HOMES

RERA REGISTARATION NO. BRERAPO 3227-1/21/R-1356/2022

## QUARTERLY PROGRESS REPORT FOR RERA, BIHAR

Period – April to June 2022



## ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2022 Year)

I. PARTICULARS	OF PROJECT		
Project Registration Number	BRERAP03227-1/21/R- 1356/2022	Name of Project/Phase of Registered Project	KISHORI JAGDISH APARTMENT
Name of Promoter	SUMITRA HOMES	Project Address	KATCHI SARAI, P.O- RAMNA, P.S- MITHANPURA, NEAR MAA BAGLAMUKHI MANDIR, MUZAFFARPUR
Name of Co- promoter	N/A		
Project Registration is valid up to	15/03/2026		
Starting date of Project or Phase of the Project	06/04/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum- Commercial 4. Plotted project	Residential- cum- Commercial	
Period of validity of map by the Competent Authority	3 YEARS		

II. DISCLOSURE	OF SOLD/BO	OKI	ED II	NVENTOR	Y OF APARTME	NTS
Building/Block Number	Apartmen	t Typ	е	Carpet Area	Total Number of sanctioned	Total Number of Apartments –
	1. 1 BHK 2. 2 BHK, 3. 3 BHK 4. Shop 5.Bungalow 6. Plot etc.	-	09 06 35	6495.00 5820.00 4947.00	apartments  Flat - 15  Shop - 35	1. Booked/ Allotted -NIL 2. Sold -NIL

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES				
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:  1. Booked/Allotted  2. Sold	-	NIL NIL

IV. Constru	uction Progress of the Project	
1. Building	g / Wing / Layout Number	(To beaded for each Building / Wing)
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)

SUMITRA HOMES (Kishori Jagdish Apartment)

1	Francis Cif	
1.	Excavation (if any)	60%
2.	Basements (if any)	55%
3.	Podiums (if any)	
4.	Plinth	
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.	0%
	Any other activities.	

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		



2.	Water Supply	YES	100%	Self Boring
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	YES		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	YES		
11.	Energy Management	YES		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking			
15.	Electrical Meter Room, Sub- Station, Receiving Station	NO		
16.	Others (Option to Add More)	N/A		

VI.	PHOTOGRAPH OF T	THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.		Particulars
1.	Front Elevation	Attach
2.	Rear Elevation	
3.	Side Elevation	Attach

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

SUMITRA HOMES (Kishori Jagdish Apartment)

Partner

(1)	(2)	(3)
1.	Project Account No.	327421010000047
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	40,13,243=00
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project till date	40,13,243=00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VI	VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)		
1.	Case No.	NO	
2.	Name of Parties	NO	
В	Sale/Agreement for Sale during the Quarter	1	
1.	Sale Deed	NIL	
2.	Agreement for Sale	NIL	

## **Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SUMITRA HOMES (Kishori Jagdish Apartment)

Signature of Promoter Partner

Name:

Date:





Project Name - KISHORI JAGDISH APARTMENT

