ANNEXURE-A

Quarterly Progress Report for quarter ending September 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP93535-1/821/R-382/2019	Name of Project/Phase of Registered Project	PANCHHI ENCLAVE
Name of Promoter	ANUP KUMAR	Project Address	MAUZA-BEUR, P.S-PHULWARISHARIF, DIST-PATNA
Name of Co-promoter	NA		
Project Registration is valid up to	30/06/2022		
Starting date of Project or Phase of the Project	30/01/2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
1. Avinash Kumar 2. Sudha Kumari 3. Rajeev Kumar Verma 4. Avinash Kumar 5. Rudrabhan Yadav 6. Ved Prakesh 7. Nitu Choudhary	8. 1 BHK - 2 BHK 9. 2 BHK, - 2 BHK 10. 3 2 BHK BHK - 2 BHK 8.Shop - 2 BHK 5.Bungalow - 3 BHK 6. Plot etc. - 2 BHK		633 Sqft 710Sqft 633 Sqft 633 Sqft 633 Sqft 1451 Sqft 633 Sqft	32	1. Booked/ Allotted - 2. Sold - O.VN4

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	
1. Avinash Kumar 2. Sudha Kumari 3. Rajeev Kumar Verma 4. Avinash Kumar 5. Rudrabhan Yadav 6. Ved Prakesh 7. Nitu Choudhary	1 1 1 1 1 1 1		

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	N/A
2.	Basements (if any)	N/A

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(RERA)
Partner

3.	Podiums (if any)	COMPLETED
4.	Plinth	COMPLETED
5.	Stilt Floor	NOT COMPLETED
6.	Slabs of Super Structure	COMPLETED
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	COMPLETED
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	COMPLETED
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	COMPLETED
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	COMPLETED
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement ofSale. Any other activities	NOT COMPLETED

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES		

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(RERA)

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4./+ 4	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	YES		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	YES		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	NO		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	N/A		
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	(ATTACH)
2.	Rear Elevation	(ATTACH)
3.	Side Elevation	(ATTACH)

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	40180200000296
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	4900800=00
4.	Actual Cost Incurred during the Quarter	3726855=00
5.	Net amount at end of the Quarter	1922920=00
6.	Total expenditure on Project **till date**	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

ARCADIA HOMES
A/c of PANCHHI ENCLAVE
(RERA)

Partner

Signature of Promoter

Name: ANUP KUMAR
Date 14/10/2022

Promoter:- ARCADIA HOMES **Project:- PANCHHI ENCLAVE**

FRONT SIDE



RERA NO:-BRERAP93535-1/821/R-382/2019

SIDE PHOTO



ARCADIA HOMES
A/c of PANCHHI ENCLAVE
(RERA) Partner

Promoter:- ARCADIA HOMES **Project:- PANCHHI ENCLAVE**

REAR SIDE



RERA NO:-BRERAP93535-1/821/R-382/2019

SIDE PHOTO



ARCADIA HOMES
A/c of PANCHHI ENCLAVE
(RERA) Partner