FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending March/June/Sept/December /March of 2023(Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP65157-1/1183/R-1208/2021	Name of Project/Phase of Registered Project	
Name of Promoter	SHYAMSHREE APARTMENT	Project Address	
Name of Co-promoter	N/A	JHOWAKHOTI KHANJARPUR BHAGALPUR	
Project Registration is valid up to	31/03/2023		
Starting date of Project or Phase of the Project	03/09/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	-3(2 BHK) 6(3 BHK)	2130.00(sq. feet) 6046.00(sq. feet)		1. Booked/ Allotted - 2. Sold -2 Flat

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	-8
		2. Sold -	2

IV. DETAILS OF BUILDING APPROVALS (If already filed along with Registration Application, then there is no need of Further filing)					
S.NO.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.

1.	NOC for Environment				
2.	Fire N.O.C				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval (S), if any, required for the Project				

V. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Completed
2.	Basements (if any)	80%
3.	Podiums (if any)	-N/A
4.	Plinth	-N/A
5.	Stilt Floor	- N/A
6.	Slabs of Super Structure	-5
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	80%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	80%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	70%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	80%

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	80%

VI. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths		100%	
2.	Water Supply		100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)		100%	
4.	Storm Water Drains		90%	
5.	Landscaping & Tree Planting		0%	
6.	Street Lighting		70%	
7.	Community Buildings		N/A	
8.	Treatment and Disposal of Sewage and Sullage Water		N/A	
9.	Solid Waste Management & Disposal		N/A	
10.	Water Conservation / Rain Water Harvesting		80%	
11.	Energy Management		N/A	

12.	Fire Protection and Fire Safety Requirements		90%	
13.	Closed Parking		N/A	
14.	Open Parking		N/A	
15.	Electrical Meter Room, Sub-Station, Receiving Station		85%	
16.	Others (Option to Add More)			

VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths		100%	
2.	Water Supply	yes	100%	
3.	Sewerage Chambers Septic Tank		100%	
4.	Drains		90%	
5.	Parks, Landscaping and Tree Planning		0%	
6.	Street Lighting		70%	
7.	Disposal of sewage & Sullage Water		N/A	
8.	Water conservation/ Rain Water Harvesting		N/A	
9.	Energy Management		N/A	

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation.	
	2.	Rear Elevation	
	3.	Side Elevation	

(B)		Photograph of each floor	

VIII. Financial Progress of the Project		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	05660500151136
2.	Estimated Cost of the Project including land cost atthe start of the Project	
3.	Amount received during the Quarter	46,17,696./-
4.	Actual Cost Incurred during the Quarter	42,61,357.19./-
5.	Net amount at end of the Quarter	35,09,018.72/-
6.	Total expenditure on Project **till date**	2,82,48,036.28/-
7.	Cumulative fund Collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX. Details of Mortgage or Charge if any created

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

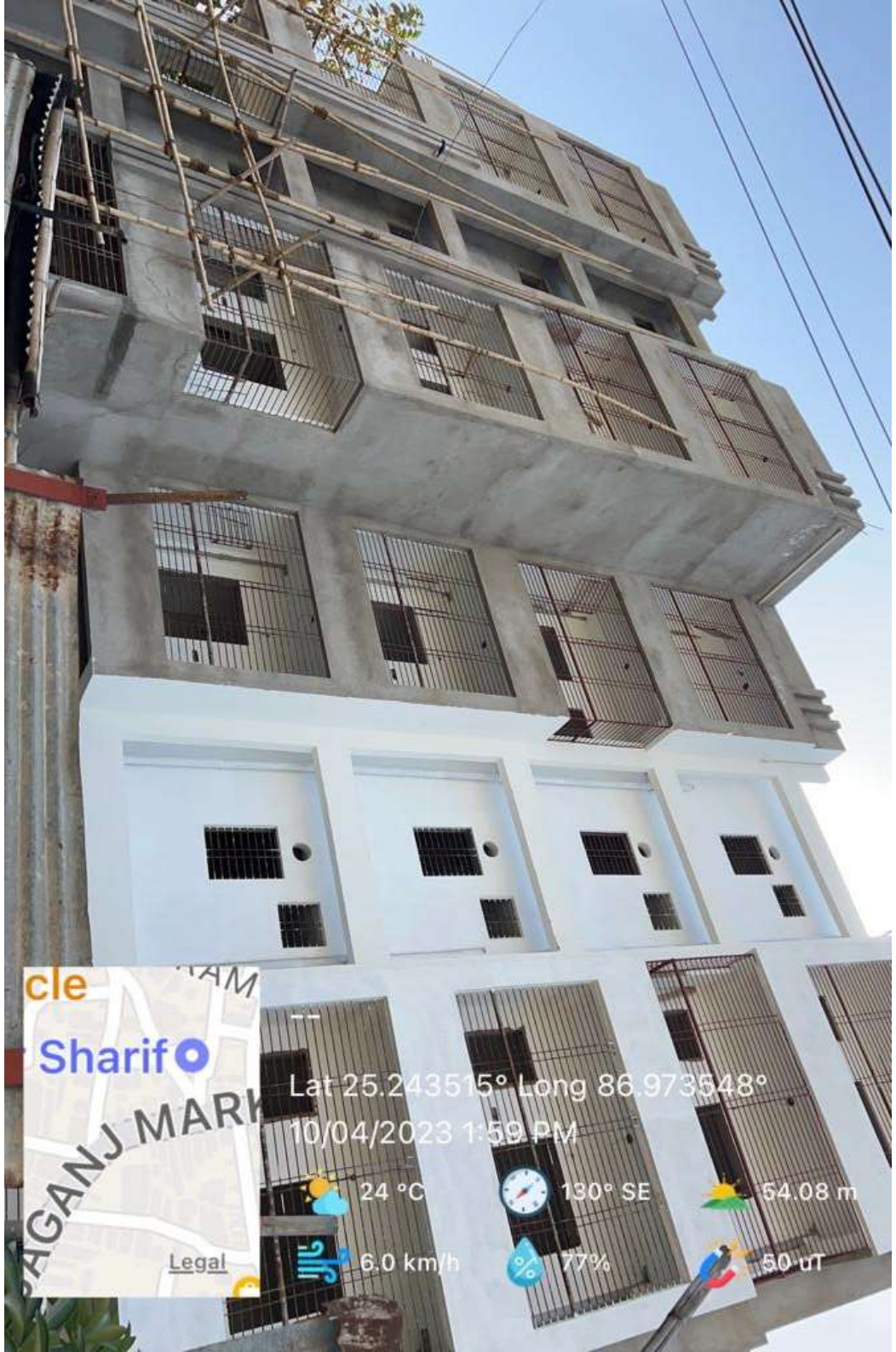
SHIVA DEVELOPERS

PARTNER

Signature of Promoter

Name: Suman Kumar Singh

Date: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