ANNEXURE-A

Quarterly Progress Report for quarter ending December of 2021

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP65157-1/1183/R-1208/2021	Name of Project/Phase of Registered Project	SHYAMSHREE APARTMENT
Name of Promoter	SHIVA DEVELOPERS	Project Address	Jhowakothi, Khanjarpur, Bhagalpur
Name of Co-promoter	N/A		
Project Registration is valid up to	31/03/2023		
Starting date of Project or Phase of the Project	13/09/2021		
Type of Project or Phase of the Project	1– Residential 2-Commercial 3- Residential-cum-Commercial 4-Plotted Project	Residential	
Period of validity of map by the Competent Authority	20-05-2022		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	6 19		25	1. Booked/ Allotted - 8 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	8
	25	2. Sold -	

IV. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	N/A
2.	Basements (if any)	N/A

3.	Podiums (if any)	
4.	Plinth	
5.	Stilt Floor	
6.	Slabs of Super Structure	40%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Not Completed
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Not Completed
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	5%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Not Completed
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	Not Completed

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths			
2.	Water Supply	-	-	-

3.	Sewerage (Chamber, Line, Septic Tank, STP)	-	-	
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting	-	-	
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements	-		
13.	Closed Parking			
14.	Open Parking	-		
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation	As Per Construction Photograph Not Available
2.	Rear Elevation	As Per Construction Photograph Not Available
3.	Side Elevation	As Per Construction Photograph Not Available

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	05660500151136
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	1,33,00,000.00
4.	Actual Cost Incurred during the Quarter	2857000.00
5.	Net amount at end of the Quarter	7941000.08
6.	Total expenditure on Project **till date**	10273652.70
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	Nil
2.	Agreement for Sale	Nil

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:
Date :