ANNEXURE-A

Quarterly Progress Report For Quarter Ending September of 2022.

I. PARTICULARS OF PROJECT	
NAME OF PROJECT	GBN KUSUM RAJ RESIDENCY
RERA REGISTRAION NUMBER	BRERAP35655-1/86/R-1407/2022
NAME OF PROMOTER	GBN KUSUM RAJ CONSTRUCTION
PROJECT REGISTRATION VALID UPTO	31/03/2026
STARTING DATE OF PROJECT	06/04/2022
TYPE OF PROJECT	RESIDENTIAL
VALIDITY OF MAP BY THE COMPETENT AUTHORITY	15/06/2024

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

BUILDING/BLOCK	APARTMENT TYPE	CARPET AREA	TOTAL NO OF SANCTIONED FLAT	TOTAL NO OF APARTMENT
BLOCK –A	2BHK		12	
	3BHK		126	1.BOOKED/ALLOTED- 1
BLOCK -B	2BHK		12	2.SOLD-
	3BHK		11	
BLOCK-C	1BHK		48	

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES

BUILDING/BLOCK	TOTAL NO OF SANCTIONED GARAGES	TOTAL NUMBER OF GARAGES	
BLOCK –A&B	161	BOOKED/ALLOTED- SOLD-	1

IV. CONSTRUCTION PROGRESS OF THE PROJECT

1. Building/wing/Layout Number Block A

S.No	Tasks/Activity	Percentage of Actual Work Done(AS on date of the Certifi

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1.	Excavation(if any)	WORK STARTED
2.	Basements(if any)	NO
3.	Podiums(if any)	No
4.	Plinth	No
5.	Stilt Floor	N0
6.	Slabs of Super Structure	NO
7.	Internal Walls, Internal Plaster, Flooring, Doors and windows within Flats/Premises.	NO
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	NO
9.	Staircase, Lifts Wells and Lobbies at each Floor Level, Overhead and Underground Water Tanks.	NO
10.	External Plumbing and external Plaster, Elevation, Completion of Terraces with waterproofing of the Building/wing.	NO
11.	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to Conditions of Environment/CRZ NOC, Finishing to Entrace lobby/s plinth Protection, Paving Area appurtenant to Building/Wing, Compound wall and all other requirements as be required to complete project as per specifications in agreement of sale. Any Other Activities.	NO

V. AMENITIS AND COMMON AREA AND EXTERNAL INFRASRUCTURE DEVELOPMENT WORKS				
S.NO	COMMON AREA AND FACILITIES	PROPOSED (YES/NO)	PERCENTAGE OF ACTUAL WORK DONE(AS ON DATE OF THE CERTIFICATE)	DETAILS
1	INTERNAL ROADS AND FOOTHPATH	NO	NO	
2	WATER SUPPLY	Yes	NO	
3.	Severage(Chamber Line, Septic Tank, STP)	Yes	NO	
4.	Storm Water Drains			
5.	Landsaping & Tree Planting	Yes	NO	
6.	Street Lighting	Yes	N0	
7.	Community Buildings	Yes	NO	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	NO	
9.	Solid Waste Management & Disposal	Yes	NO	
10.	Water Conservation/Rain Water Harvesting	Yes	NO	
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements	Yes	NO	
13.	Closed Parking	Yes	NO	
14.	Open Parking	No		

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15.	Electrical Meter Room, Sub Station, Receiving Station.	Yes	NO	
16.	Others(Option OF Add More)			

VI. PHOTOGRAPH OF THE BLOCKS(EACH BLOCK) OF THE BUILDING	
S.NO	**PARTICULARS**
1.	FORNT ELEVATION
2.	REAR ELEVATION
3.	SIDE ELEVATION

VII. FINANCIAL PROGRESS OF THE PROJECT		
S.NO	PARTICULARS	AMOUNT(IN RS.)
1.	PROJECT ACCOUNT NO	333905001501
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount Received during the Quarter	0.0/-
4.	Actual Cost Incurred during the Quarter	425000/-
5.	Net Amount at end of the Quarter	25,000/-
6.	Total Expenditure on Project Till Date	
7.	Details of Mortgage or Charge, if any, Created on the Land and the Projects.	NO

VIII. MISCELLANEOUS		
A	LIST OF LEGAL CASES(IF ANY)	No
1.	CASE NO.	
2.	NAME OF PARTIES	
B	SALE/AGREEMENTS DURING THE QRARTER	
1.	SALE DEED	
2.	AGREEMENT FOR SALE	

UNDERTAKING

I/We solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purpose this undertaking may serve.

SIGNATURE OF PROMOTER

NAME: AMRESH KUMAR

DATE: 21/10/22

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