GARIMA RESIDENCY PRIVATE LIMITED

CIN: **U45201BR2012PTC019336**

Regd Address: Ground Floor, Niranjan Apartment Akashwani Road, Khajpura Patna-800014

Quarterly progress report for quarter ending 01/09/2024 to 31/12/2024

I. PARTICULARS OF PROMOTORS			
Promotors Registration **CIN No**	U45201BR2012PTC019336	Name of Firm	Garima Residency Private Limited
Firm Address	Ground Floor, Niranjan Apartment Akashwani Road, Khajpura Patna-800014		
Total Experience of promotors (Director) in Real Estate Sector	20 years' experience		
Total Experience in Real Estate Sector after implementation of RERA	NA		
No of Projects done before implementation of RERA	1.Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted Project		
No of Projects done before implementation of RERA	1.Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted Project	NA	

II. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP42244-1/1191/R-99512020	Name of Project/Phase of Registered Project	Garima Mansion
Name of Promoter	Jitendra Thakur	Project Address	Gangwara, Darbhanga

Name of Co-promoter			
Project Registration is valid up to	Feb-2025		
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted Project	Residential	
Period of validity of map by the Competent Authority	Up to 2025		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK				
	2. 2 BHK - 3. 3 BHK - 4. Shop - 5. Bungalow- 6. Plot etc. -		730SFT 1010SFT		1. Booked/ Allotted - 18 2. Sold -

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NA	NA	NA	NA
2.	Fire N.O.C.	STATE FIRE OFFICER, BIHAR	12/06/20	10/02/21	
3.	Water Supply Permission	NA	NA	NA	NA
4.	NOC from Airport Authority of India	Central Air Command, Prayagraj	05 March 19	12 Sep 19	
5.	Other Approval(s), if Any, required for the Project.				

VI. Construction Progress of the Project

1. Plan Case No. _____ (To beaded for each Building / Wing

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100 %
2.	Basements (if any)	70%

3.	Podiums (if any)	
4.	Plinth	100%
5.	Stilt Floor	80%
6.	Slabs of Super Structure	75%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	30%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	60%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, . Overhead and Underground Water Tanks.	90%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	50%

VII. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	20%	
2.	Water Supply	Yes	60%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	10%	
4.	Storm Water Drains	Yes		
5.	Landscaping & Tree Planting	Yes		
6.	Street Lighting	Yes	30%	
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	Yes		
9.	Solid Waste Management & Disposal	Yes		
10.	Water Conservation / Rain Water Harvesting	No		
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	Yes		
13.	Closed Parking	Yes		

14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes		
16.	Others (Option to Add More)	Yes		

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
NOT APPLICABLE		**PROPOSED YES/NO.**	**PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)**	**Details**
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	20.07M
	2.	Rear Elevation	20.07M
	3.	Side Elevation	20.07M
(B)		Photograph of each floor	

X. Financial Progress of the Project		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	0723102000006217
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Amount received during the Quarter -Booking of Flat - Loan Fund	 Rs .35.11 Lacs Rs 2.48 Lacs
4.	Actual Cost Incurred during the Quarter	Rs. 34.89 Lacs
5.	Net amount at end of the Quarter	Rs 0.04 Lacs
6.	Total expenditure on Project **till date**	
7.	Cumulative fund collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

XI. Details of Mortgage or Charge if any created

XII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
Weather the project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter
Sd/-
Name: Jitendra Thakur