

CRATUS PARAANK INFRA LLP

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Ref.

ANNEXURE-A

Date

Quarterly Progress Report for quarter ending June of 2022 (Year)

I. PARTICULARS OF PROJECT					
Project Registration Number	BRERAP23443-1/22/R-1349/2022	Name of Project/Phase of Registered Project	SUN SQUARE		
Name of Promoter	RAJIV AGARWAL	Project Address	KANKERBAGH MAIN ROAD		
Name of Co-promoter	DR PUSHKAR ANAND				
Name of Co-promoter	SHIPRA PRIYA				
Project Registration is valid up to	20-06-2025				
Starting date of Project or Phase of the Project	21-01-2022				
Type of Project or Phase of the Project	Residential-cum-Commercial				
Period of validity of map by the Competent Authority	17-01-2025				

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments
	1. 1 BHK	-	0	0	1. Booked/ Allotted- 12
	2. 2 BHK	-	0	0	2. Sold - 0
	3. 3 BHK	-	0	3	
	4. 4 BHK	-	0	23	
	4. Shop	-	12	12	
			42480		
			0		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
SUN SQUARE	121	1. Booked/Allotted	24
		2. Sold	0

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (If any)	100%
2.	Basements (If any)	1ST BASEMENT - 100% 2ND BASEMENT 50%
3.	Podiums (If any)	0%
4.	Plinth	100%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	1ST SLAB - 100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical, Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

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Rajiv Agarwal

PARTNER

V. Amenities and Common Area and External Infrastructure Development Works)				
S.No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	YES	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%	
9.	Solid Waste Management & Disposal	NO	0%	
10.	Water Conservation / Rain Water Harvesting	1. 3 BHK -N/A 2. 4 BHK-N/A 3. Shop -N/A	0%	
11.	Energy Management	NO	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	0%	
15.	Electrical Meter Room, Sub- Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)			

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 Rojin Agalw
 PARTNER

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	
2.	Rear Elevation	
3.	Side Elevation	
VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No. 40288809208	
2.	Estimated Cost of the Project including land cost at the start of the Quarter	3,39,90,970.27
3.	Amount received during the Quarter	2,68,20,000.00
4.	Actual Cost Incurred during the Quarter	2,52,50,030.34
5.	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	
6.	Total expenditure on Project till date	5,92,41,000.61
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NIL

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	N/A
2.	Agreement for Sale	N/A

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

GRATUS PARAANK INFRA LLP

Rajiv Agarwal

PARTNER

Signature of Promoter

Name: Rajiv Agarwal