



|                                                                          |                                                                                                               |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| From: Shriniwash Buildcon                                                | To: Real Estate Regulatory Authority (Bihar)                                                                  |
| CAI- Flat No-202, Jawahar Apartment, New Patliputra Colony, Patna-800013 | 6th Floor, Bihar State Building Construction Corporation Campus, Hospital Road, Shastri Nagar, Patna - 800023 |

Subject: Quarterly progress report of the project

|                              |                                |
|------------------------------|--------------------------------|
| Name of the Project          | Kuber Residency                |
| Report for quarter ending*   | 31 <sup>st</sup> December 2021 |
| RERA Registration No.        | BRERAP0004356-1/1185R-948/2020 |
| Projected Date of Completion | 10-06-2024                     |
| Name of Collaborator         | NA                             |
| Name of Developer            | Shriniwash Buildcon            |

(\*)Quarter ending means quarter ending on 31<sup>st</sup> March, 30<sup>th</sup> June, 30<sup>th</sup> Sept, 31<sup>st</sup> Dec

Sir,

Enclose this Quarterly progress report of real estate project as mentioned above to be submitted to the Authority in compliance of section 11 of Real Estate (Regulation And Development) Act, 2016 read with Rule 14(1)(d). Index of the documents is as under.

| S. N. | PARTICULARS                                     | PAGE NO. |
|-------|-------------------------------------------------|----------|
| 1     | Particulars of the project                      | 2        |
| 2     | Financial progress                              | 3        |
| 3     | Status of the project                           | 4        |
| 4     | Withdrawal from escrow account                  | 5        |
| 5     | Government dues payment details                 | 5        |
| 6     | Detail of approvals received during the quarter | 5        |
| 7     | Miscellaneous                                   | 6        |
| 8     | Annexures                                       | NA       |

Dated: 22/04/2022

For and on behalf of the applicant

Shriniwash Buildcon

For Shriniwash Buildcon

Signature

Partner

Name: Dhananjay Kumar

Designation: Partner

Mobile No. : 9631822503

E-mail Id: dhananjay443@gmail.com



| 1      | PARTICULARS OF THE PROJECT                          |                                                                        |            |
|--------|-----------------------------------------------------|------------------------------------------------------------------------|------------|
| S. No. | Particular                                          | Detail                                                                 |            |
| 1.1    | Name of the project/phase of the project registered | Kuber Residency                                                        |            |
| 1.2    | Name of the promoter                                | Shriniwash Buildcon                                                    |            |
| 1.3    | Location                                            | At- Flat No-202, Jawahar Apartment, New Patliputra Colony, Patna800013 |            |
| 1.4    | Total area of the project                           | 1276.00 SQM                                                            |            |
| 1.5    | Present phase registered (Phase no.)                | NA                                                                     |            |
| 1.6    | Area of phase registered                            | NA                                                                     |            |
| 1.7    | Type of the project or phase of the project         | Residential/Group Housing                                              |            |
| 1.8    | Start date of the project/phase of the project      | 10/02/2020                                                             |            |
| 1.9    | Validity of registration certificate                | Valid from                                                             | Valid upto |
|        |                                                     | 05/05/2020                                                             | 10/06/2024 |
| 1.10   | Quarter for which information is provided           | Quarter ending 31st December, 2021                                     |            |

For Shriniwash Buildcon

  
Partner

  
**SHRINIWASH**  
 BUILDCON

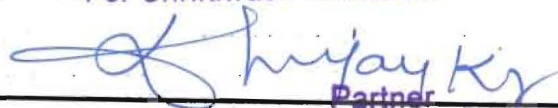
|               |                                                                                                                 |                                                       |                                                     |                |
|---------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|----------------|
| <b>2</b>      | <b>FINANCIAL PROGRESS</b>                                                                                       |                                                       |                                                     |                |
| <b>S. No.</b> | <b>Particulars</b>                                                                                              | <b>Amount (in Lakhs)</b>                              |                                                     |                |
| 2.1           | Total estimated cost of the project                                                                             | 1070.00                                               |                                                     |                |
|               | Cost of the land (if included in the estimated cost)                                                            | 370.00                                                |                                                     |                |
|               | Total estimated cost of development                                                                             | 700.00                                                |                                                     |                |
| 2.2           | Expenditure to be incurred upto the quarter ending as per the projections mentioned at the time of registration |                                                       |                                                     |                |
| 2.3           | (i) Actual expenditure incurred till during quarter under reference                                             | 285.53                                                |                                                     |                |
|               | (ii) Expenditure of total estimated development cost in %                                                       | 27%                                                   |                                                     |                |
|               |                                                                                                                 | <b>Expenditure incurred upto the start of quarter</b> | <b>Expenditure incurred upto the end of quarter</b> | <b>Balance</b> |
|               | Cost of construction of apartments/commercial area                                                              | 268.64                                                | 285.53                                              |                |
|               | Cost of infrastructure and other structures/community facilities                                                | NA                                                    |                                                     |                |
|               | Cost of plotted development                                                                                     | NA                                                    |                                                     |                |
|               | Other costs including EDC, IDC, Taxes, Levies etc.                                                              | -                                                     |                                                     |                |
|               | <b>TOTAL</b>                                                                                                    | 268.64                                                | 285.53                                              |                |
|               | Whether the project is on schedule as per the actual expenditure.                                               | YES                                                   |                                                     |                |
|               | (i) Specify the reason if not as per schedule                                                                   |                                                       |                                                     |                |
|               | (ii) Mention details on how to overcome the backlog                                                             |                                                       |                                                     |                |

For Shriniwash Buildcon

  
Partner

|                                            |                                      |                        |            |
|--------------------------------------------|--------------------------------------|------------------------|------------|
| 3                                          | STATUS OF THE PROJECT                |                        |            |
| 3.1                                        | Status of physical progress          |                        |            |
| Details of towers in case of group housing |                                      |                        | NA         |
| Type of tower/ tower no.                   | % of completion                      | Likely completion date | Remarks    |
| Block – A (B+G+6)                          | -                                    | 10-06-2024             |            |
| Block – B (B+G+6)                          | -                                    | 10-06-2024             |            |
| Tower 3*                                   | -                                    | -                      |            |
| Details of plotted development             |                                      |                        | NA         |
| Block wise details                         | No of Plots                          | Total Area             | Sold Plots |
| Block 1                                    | -                                    | -                      |            |
| Block 2*                                   | -                                    | -                      |            |
| (Blocks be marked on layout plan)          |                                      |                        |            |
| Details of Commercial                      |                                      |                        | NA         |
| Type of shops                              | % of completion                      | Likely completion date | Remarks    |
|                                            |                                      |                        |            |
| Details of Residential                     |                                      |                        |            |
| Building wise details                      | % of completion                      | Likely completion date | Remarks    |
|                                            |                                      |                        |            |
| 3.2                                        | Status of infrastructure development |                        | NA         |
| Components                                 | % of completion                      | Likely completion date | Remarks    |
| A-Services                                 |                                      |                        |            |
| i.                                         | Roads and Pavements                  |                        |            |
| ii.                                        | Parking                              |                        |            |
| iii.                                       | Water Supply                         |                        |            |
| iv.                                        | Sewerage                             |                        |            |
| v.                                         | Electrification                      |                        |            |
| vi.                                        | Storm Water drainage                 |                        |            |
| vii.                                       | Parks and Play grounds               |                        |            |
| viii.                                      | Street Light                         |                        |            |
| ix.                                        | Renewable energy system              |                        |            |
| x.                                         | Security and Fire-fighting services  |                        |            |
| xi.                                        | STP                                  |                        |            |
| xii.                                       | Underground tank                     |                        |            |
| xiii.                                      | Rain water harvesting                |                        |            |
| xiv.                                       | Electrical sub station               |                        |            |

For Shriniwash Buildcon.

  
Partner



## SHRINIWASH BUILDCON

|                                                                                         |                         |                 |                |              |                   |
|-----------------------------------------------------------------------------------------|-------------------------|-----------------|----------------|--------------|-------------------|
| <b>*B1 – Community building to be transferred to RWA</b>                                |                         |                 |                |              |                   |
| xv.                                                                                     | Community centre        |                 |                |              |                   |
| xvi.                                                                                    | Others                  |                 |                |              |                   |
| <b>*B2 – Community building to be sold to third party or to be retained by promoter</b> |                         |                 |                |              |                   |
| xvii.                                                                                   | Schools                 |                 |                |              |                   |
| xviii.                                                                                  | Club house              |                 |                |              |                   |
| xix.                                                                                    | Hospital and dispensary |                 |                |              |                   |
| xx.                                                                                     | Shopping area           |                 |                |              |                   |
| xxi.                                                                                    | Others                  |                 |                |              |                   |
| <b>3.3 Details of the fund received through booking or other means</b>                  |                         |                 |                |              |                   |
|                                                                                         | Particulars             | Opening Balance | Money received | money spent  | balance available |
|                                                                                         | Booking                 | 9,51,976.40     | 800000.00      | 1,716,887.05 | 35,089.35         |
|                                                                                         | Equity                  |                 |                |              |                   |
|                                                                                         | Loan etc                |                 | 0.00           | 0.00         | -                 |
|                                                                                         |                         |                 |                |              |                   |
|                                                                                         |                         |                 |                |              |                   |

*Note.--- 1. (\*) Items of B1 and B2 can be interchanged depending on requirement.  
2. Kindly submit PERT-Chart and site photographs for the physical status of construction.*

|          |                                            |                     |                                         |
|----------|--------------------------------------------|---------------------|-----------------------------------------|
| <b>4</b> | <b>WITHDRAWAL FROM THE PROJECT ACCOUNT</b> |                     |                                         |
| 4.1      | Name of the project account                | Shriniwash Buildcon | Shriniwash Buildcon A/c KUBER RESIDENCY |
| 4.2      | Project account No.                        | 00620210001851      | 22980210001424                          |
| 4.3      | Amount at the start of the quarter         | 9,62,850.54         | 1,22,981.04                             |
| 4.4      | Amount received during the quarter         | 8,00,000.00         | 20,75,700.00                            |
| 4.5      | Expenditure during the quarter             | 17,16,887.05        | 16,89,043.35                            |
| 4.6      | Net amount at the end of the quarter       | 45,963.49           | 5,09,637.69                             |

|          |                                        |               |                                 |                              |                                          |                    |
|----------|----------------------------------------|---------------|---------------------------------|------------------------------|------------------------------------------|--------------------|
| <b>5</b> | <b>GOVERNMENT DUES PAYMENT DETAILS</b> |               |                                 |                              |                                          |                    |
|          |                                        | Total payable | Payable upto end of the quarter | Paid upto end of the quarter | Backlog if any at the end of the quarter | Balance to be paid |
| 5.1      | External Development Works             |               |                                 |                              |                                          |                    |
| 5.2      | Infrastructure charges                 |               |                                 |                              |                                          |                    |
| 5.3      | Total                                  |               |                                 |                              |                                          |                    |

For Shriniwash Buildcon

*[Signature]*  
Partner



## SHRINIWASH BUILDCON

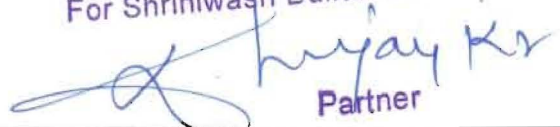
|                                                                                         |                                                                    |                 |                |              |                   |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------|----------------|--------------|-------------------|
| <b>*B1 – Community building to be transferred to RWA</b>                                |                                                                    |                 |                |              |                   |
| xv.                                                                                     | Community centre                                                   |                 |                |              |                   |
| xvi.                                                                                    | Others                                                             |                 |                |              |                   |
| <b>*B2 – Community building to be sold to third party or to be retained by promoter</b> |                                                                    |                 |                |              |                   |
| xvii.                                                                                   | Schools                                                            |                 |                |              |                   |
| xviii.                                                                                  | Club house                                                         |                 |                |              |                   |
| xix.                                                                                    | Hospital and dispensary                                            |                 |                |              |                   |
| xx.                                                                                     | Shopping area                                                      |                 |                |              |                   |
| xxi.                                                                                    | Others                                                             |                 |                |              |                   |
| <b>3.3</b>                                                                              | <b>Details of the fund received through booking or other means</b> |                 |                |              |                   |
|                                                                                         | Particulars                                                        | Opening Balance | Money received | money spent  | balance available |
|                                                                                         | Booking                                                            | 9,51,976.40     | 800000.00      | 1,716,887.05 | 35,089.35         |
|                                                                                         | Equity                                                             |                 |                |              |                   |
|                                                                                         | Loan etc                                                           |                 | 0.00           | 0.00         | -                 |
|                                                                                         |                                                                    |                 |                |              |                   |
|                                                                                         |                                                                    |                 |                |              |                   |

Note.-- 1. (\*) Items of B1 and B2 can be interchanged depending on requirement.  
2. Kindly submit PERT-Chart and site photographs for the physical status of construction.

|          |                                            |                     |                                         |
|----------|--------------------------------------------|---------------------|-----------------------------------------|
| <b>4</b> | <b>WITHDRAWAL FROM THE PROJECT ACCOUNT</b> |                     |                                         |
| 4.1      | Name of the project account                | Shriniwash Buildcon | Shriniwash Buildcon A/c KUBER RESIDENCY |
| 4.2      | Project account No.                        | 00620210001851      | 22980210001424                          |
| 4.3      | Amount at the start of the quarter         | 9,62,850.54         | 1,22,981.04                             |
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| 4.6      | Net amount at the end of the quarter       | 45,963.49           | 5,09,637.69                             |

|          |                                        |               |                                 |                              |                                          |                    |
|----------|----------------------------------------|---------------|---------------------------------|------------------------------|------------------------------------------|--------------------|
| <b>5</b> | <b>GOVERNMENT DUES PAYMENT DETAILS</b> |               |                                 |                              |                                          |                    |
|          |                                        | Total payable | Payable upto end of the quarter | Paid upto end of the quarter | Backlog if any at the end of the quarter | Balance to be paid |
| 5.1      | External Development Works             |               |                                 |                              |                                          |                    |
| 5.2      | Infrastructure charges                 |               |                                 |                              |                                          |                    |
| 5.3      | Total                                  |               |                                 |                              |                                          |                    |

For Shriniwash Buildcon

  
 Partner



|       |                     |  |  |  |
|-------|---------------------|--|--|--|
| 6     | DETAIL OF APPROVALS |  |  |  |
| S.No. | Approval to be      |  |  |  |
|       | NA                  |  |  |  |

**Note.** — Annexure as per REP I part G. If the project is to be developed in phases, then attach an authenticated copy of approvals for each phase separately.

**Note.** — Copy of approvals to be submitted along with first quarterly progress report of the project if such approvals have not been submitted at the time of registration

|     |                                      |          |                          |                 |                |                       |                          |            |
|-----|--------------------------------------|----------|--------------------------|-----------------|----------------|-----------------------|--------------------------|------------|
| 7   | MISCELLANEOUS                        |          |                          |                 |                |                       |                          |            |
| 7.1 | List of Channel Partners             |          |                          |                 |                |                       |                          |            |
|     | Channel partner name                 |          |                          |                 |                | RERA registration no. |                          |            |
|     | i.                                   |          |                          |                 |                |                       |                          |            |
| 7.2 | List of legal cases (if any)         |          |                          |                 |                |                       |                          |            |
|     | Project                              |          | Name of Parties/Case No. |                 | Issue involved |                       | Next date and its status |            |
|     | i.                                   |          |                          |                 |                |                       |                          |            |
| 7.3 | Sale report during the quarter       |          |                          |                 |                |                       |                          |            |
|     | Sr No.                               | Unit No. | Carpet Area              | Date of booking | Sale value     | Collection            | Balance                  | Payer name |
|     | i.                                   |          |                          |                 |                |                       |                          |            |
| 7.4 | Latest marketing collateral          |          |                          |                 |                | NA                    |                          |            |
| 7.5 | Copy of latest advertisement details |          |                          |                 |                | NA                    |                          |            |

For Shriniwash Buildcon

*[Signature]*  
Partner