

**FORM-  
7[REGULATION-  
9]**

Quarterly progress report for quarter ending Dec of 2024(year)

| <b>I. PARTICULARS OF PROJECT</b>                     |                                                                                        |                                             |                                                                                                                     |
|------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Project Registration Number                          | BRERAP13549-2/72/R-1377/2022                                                           | Name of Project/Phase Of Registered Project | GENEVA RESIDENCY                                                                                                    |
| Name of Promoter                                     | GENEVA INFRA PRIVATE LIMITED.                                                          | Project Address                             | Mauza-shekh-pura, Thana-Ramkrishna Nagar, Thana no.111, Khata no-86, Plot no-810-P, Anchal-Phulwari, District-Patna |
| Name of Co-promoter                                  | No                                                                                     |                                             |                                                                                                                     |
| Project Registration is valid up to                  | 24-02-2026                                                                             |                                             |                                                                                                                     |
| Starting date of Projector Phase of the Project      | 13-04-2022                                                                             |                                             |                                                                                                                     |
| Type of Projector Phase of the Project               | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted project | 1. Residential                              |                                                                                                                     |
| Period of validity of map by the Competent Authority | (3 year 11 months) Ending with 24.02.2026.                                             |                                             |                                                                                                                     |

| <b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b> |                |      |             |                                       |                             |
|--------------------------------------------------------------|----------------|------|-------------|---------------------------------------|-----------------------------|
| Building/Block Number                                        | Apartment Type |      | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments- |
|                                                              | 1. 1BHK -      |      |             |                                       |                             |
|                                                              | 2. 2BHK, -     | 2bhk | 638         |                                       | 1. Booked/ Allotted -       |
|                                                              | 3. 3BHK -      | 3bhk | 927         | 36.                                   | 8                           |
|                                                              | 4. Shop -      |      |             |                                       | 2. Sold -no                 |
|                                                              | 5. Bungalow-   |      |             |                                       |                             |
|                                                              | 6. Plot etc. - |      |             |                                       |                             |

| <b>III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES</b> |                                    |                          |       |
|------------------------------------------------------------|------------------------------------|--------------------------|-------|
| Building/Block Number                                      | Total Number of Sanctioned Garages | Total Number of Garages: |       |
|                                                            |                                    | 1. Booked/Allotted       | - 08. |
| GENEVA RESIDENCY                                           | 36                                 | 2. Sold                  | - No  |

| <b>IV. DETAILS OF BUILDING APPROVALS</b>                                                        |                                                      |                                            |              |               |                          |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|--------------|---------------|--------------------------|
| (If already filed along with Registration Application, then there is no need of further filing) |                                                      |                                            |              |               |                          |
| Sr. No.                                                                                         | Name of the Approval/ N.O.C./Permission/ Certificate | Issuing Authority                          | Applied Date | Issuance Date | Enclosed as Annexure No. |
| 1.                                                                                              | NOC for Environment                                  | No                                         |              |               |                          |
| 2.                                                                                              | Fire N.O.C.                                          | Bihar State Fire service Department Patna. | 24.12.2021   |               | 3110 52/2021             |

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*Sou Kumar*  
Director

|    |                                                      |    |  |  |  |
|----|------------------------------------------------------|----|--|--|--|
| 3. | Water Supply Permission                              | No |  |  |  |
| 4. | NOC from Airport Authority Of India                  | No |  |  |  |
| 5. | Other Approval(s), if any, Required for the Project. | No |  |  |  |

#### V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. PMA/PRN/RAMKRISHNA NAGAR/ G+04/57/2021 (To be added for each Building/Wing)

| Sr.No<br>(1) | Tasks/Activity(2)                                                                                                                                                                                                                                                                                                 | Percentage of Actual Work Done(As on date of the Certificate)(3) |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1.           | Excavation(if any)                                                                                                                                                                                                                                                                                                | 100%                                                             |
| 2.           | Basements(if any)                                                                                                                                                                                                                                                                                                 | 0%                                                               |
| 3.           | Podiums(if any)                                                                                                                                                                                                                                                                                                   | 0%                                                               |
| 4.           | Plinth                                                                                                                                                                                                                                                                                                            | 100%                                                             |
| 5.           | Stilt Floor                                                                                                                                                                                                                                                                                                       | 100%                                                             |
| 6.           | Slabs of Super Structure (Second floor casting)                                                                                                                                                                                                                                                                   | 80%                                                              |
| 7.           | Internal walls, Internal Plaster, Floorings, Door and Windows with in Flats/Premises.                                                                                                                                                                                                                             | 0%                                                               |
| 8.           | Sanitary Fittings with in the Flat/Premises, Electrical Fittings with in the Flat/Premises                                                                                                                                                                                                                        | 0%                                                               |
| 9.           | Staircases, Lifts Well and Lobbies at each Floor level, Over head and Underground Water Tanks.                                                                                                                                                                                                                    | 0%                                                               |
| 10.          | External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.                                                                                                                                                                                               | 0%                                                               |
| 11.          | Installation of Lifts, water pumps, Fire Fighting Fitting and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of area as appurtenant to Building/Wing, Compound Wall and all other | 0%                                                               |

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Director

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|  | requirements as me be required to complete project as per Specifications in Agreement of Sale. | 0% |
|  | Any other activities.                                                                          | 0% |

#### VI. AMENITIESANDCOMMONAREAANDEXTERNALINFRASTRUCTURE DEVELOPMENTWORKS

| Sr. No. | Common Are as and Facilities                       | Proposed(Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|---------|----------------------------------------------------|------------------|----------------------------------------------------------------|---------|
| (1)     | (2)                                                | (3)              | (4)                                                            | (5)     |
| 1.      | Internal Roads & Footpaths                         | Yes              | 0%                                                             |         |
| 2.      | Water Supply                                       | Yes              | 0%                                                             |         |
| 3.      | Sewerage (Chamber, Line, Septic Tank, STP)         | Yes              | 0%                                                             |         |
| 4.      | Storm Water Drains                                 | Yes              | 0%                                                             |         |
| 5.      | Landscaping & Tree Planting                        | Yes              | 0%                                                             |         |
| 6.      | Street Lighting                                    | Yes              | 0%                                                             |         |
| 7.      | Community Buildings                                | No               |                                                                |         |
| 8.      | Treatment and Disposal of Sewage and Sullage Water | No               |                                                                |         |
| 9.      | Solid Waste Management & Disposal                  | Yes              |                                                                |         |
| 10.     | Water Conservation / Rain Water Harvesting         | Yes              | 0%                                                             |         |
| 11.     | Energy Management                                  | Yes              | 0%                                                             |         |
| 12.     | Fire Protection and Fire Safety Requirements       | Yes              | 0%                                                             |         |
| 13.     | Closed Parking                                     | No               |                                                                |         |

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*for kumar*  
Director

|     |                                                       |     |    |  |
|-----|-------------------------------------------------------|-----|----|--|
| 14. | Open Parking                                          | Yes | 0% |  |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | Yes | 0% |  |
| 16. | Others (Option to Add More)                           | Yes | 0% |  |

**VI AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASE OF PLOTTEDDEVELOPMENT**

|    |                                          | PROPOSED<br>YES/NO. | PERCENTAGE OF<br>ACTUAL WORK<br>DONE(As on date<br>Of certificate) | Details |
|----|------------------------------------------|---------------------|--------------------------------------------------------------------|---------|
| 1. | Internal Roads and footpaths             | Yes                 | 0%                                                                 |         |
| 2. | Water Supply                             | Yes                 | 0%                                                                 |         |
| 3. | Sewerage Chambers Septic Tank            | Yes                 | 0%                                                                 |         |
| 4. | Drains                                   | Yes                 | 0%                                                                 |         |
| 5. | Parks, Landscaping and Tree Planting     | Yes                 | 0%                                                                 |         |
| 6. | Street Lighting                          | Yes                 | 0%                                                                 |         |
| 7. | Disposal of sewage & sullage water       | No                  |                                                                    |         |
| 8. | Water conservation/Rain Water Harvesting | No                  |                                                                    |         |
| 9. | Energy Management                        | Yes                 | 0%                                                                 |         |

**VII. GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OF THE PROJECT**

|     |         |                 |  |
|-----|---------|-----------------|--|
| (A) | Sr. No. |                 |  |
|     | 1.      | Front Elevation |  |
|     | 2.      | Rear Elevation  |  |

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*Soni Kumar*  
Director

|     |    |                           |  |
|-----|----|---------------------------|--|
|     | 3. | Side Elevation            |  |
| (B) |    | Photo graph of each floor |  |

### VIII. FINANCIAL PROGRESS OF THE PROJECT

| Sr. No.<br>(1) | Particulars<br>(2)                                                            | Amount (In Rs.)<br>(3)                        |
|----------------|-------------------------------------------------------------------------------|-----------------------------------------------|
| 1.             | Project Account No.                                                           | ICICI BANK-061605003484<br>IFSC-ICICI0000616. |
| 2.             | Estimated Cost of the Project including land cost at The start of the Project | 8,20,54,474/-                                 |
| 3.             | Amount received during the Quarter                                            | 7,50,000/-                                    |
| 4.             | Actual Cost Incurred during the Quarter                                       | 18,16,900/-                                   |
| 5.             | Net amount at end of the Quarter                                              |                                               |
| 6.             | Total expenditure on Project till date                                        | 2,60,83,535/-                                 |
| 7.             | Cumulative fund collected till the end of Quarter in question                 |                                               |
| 8.             | Cumulative expenditure one till the end of Quarter In question                |                                               |

### IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

|   |  |
|---|--|
| % |  |
| % |  |

### X. MISCELLANEOUS

|          |                                            |    |
|----------|--------------------------------------------|----|
| <b>A</b> | List of Legal Cases (if any)               |    |
| 1.       | Case No.                                   | No |
| 2.       | Name of Parties                            | No |
| <b>B</b> | Sale/Agreement for Sale During the Quarter |    |
| 1.       | Sale Deed                                  | No |
| 2.       | Agreement for Sale                         | No |

### XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

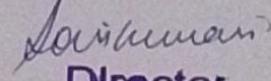
Whether the projection progressive as per time schedule or lagging behind?

GENEVA INFRA PVT. LTD.

*Savit Kumar*  
Director

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes the is under taking may serve.

**GENEVA INFRA PVT. LTD**  
**Director**

Signature of Promoter

Name: Soni Kumari

Date:31.12.2024