ANNEXURE-A

Quarterly Progress Report for quarter ending SEP of 2019-20(Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	RERAP130201912 1310-1	Name of Project/Phase of Registered Project	CHAINPUR CITY
Name of Promoter		Project Address	
Name of Co-promoter	ARJUN	CHAINPUR, SHEKHOPUR,GOPALPUR THANA	
Project Registration is valid up to	31-12-2020	SAMPATCHAK	
Starting date of Project or Phase of the Project	05-04-2016	PATNA-804453	BIHAR
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL PLOTTED DUPLEX PROJECT	
Period of validity of map by the Competent Authority	5 YEARS		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
1-27	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	✓	192.24 SQM	27	1. Booked/ Allotted -02 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	02
1-27	27		

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100 % COMPLETED
2.	Basements (if any)	N/A

3.	Podiums (if any)	100 % COMPLETED
4.	Plinth	100 % COMPLETED
5.	Stilt Floor	100 % COMPLETED
6.	Slabs of Super Structure	100 % COMPLETED
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	50%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	50%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	50%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	50%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	yes		
2.	Water Supply	yes		

3.	Sewerage (Chamber, Line, Septic Tank, STP)	yes		
4.	Storm Water Drains	yes		
5.	Landscaping & Tree Planting	N/A		
6.	Street Lighting	yes		
7.	Community Buildings	N/A		
8.	Treatment and Disposal of Sewage and Sullage Water	N/A		
9.	Solid Waste Management & Disposal	N/A		
10.	Water Conservation / Rain Water Harvesting	yes		
11.	Energy Management	N/A		
12.	Fire Protection and Fire Safety Requirements	N/A		
13.	Closed Parking	yes		
14.	Open Parking	N/A		
15.	Electrical Meter Room, Sub-Station, Receiving Station	yes		
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	743210100575
2.	Estimated Cost of the Project including land cost at the start of the Quarter	8,00,00,000
3.	Amount received during the Quarter	14,19,000.00
4.	Actual Cost Incurred during the Quarter	8,96,507.00
5.	Net amount at end of the Quarter	5,27,930.00
6.	Total expenditure on Project **till date**	4,18,08,753.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Arjun

ARJUN
MANAGING DIRECTOR
DIN: 07542955

Signature of Promoter

Name:ARJUN
Date :06-10-2022