FORM-
7[REGULATION-9]
(JAI MATA DI GREEN HOMES PRIVATE LIMITED)

Quarterlyprogressreportforquarterending**December(Q3)of2022**

I. PARTICULARSOFPROJECT			
ProjectRegistrationNumber	BRERAP23554-1/902/R-808/2019	NameofProject/PhaseofRegisteredProject	SONA TOWNSHIP (JAI MATA DI GREEN HOMES PRIVATE LIMITED
NameofPromoter	MANOJ SHARMA	ProjectAddress	JAMALPUR BAZAR, KOILWAR, BHOJPUR, BIHAR
NameofCo-promoter	Baby Yadav		
ProjectRegistrationis validupto	25/12/2024		
StartingdateofProjectorPhaseoftheProject	21/02/2017		
TypeofProjectorPhaseofthePro ject	1. Residential 2. Commercial 3. Residential-cum-Commercial4,Plottedproject	We have project related with sale of only Plot of Land.	
Periodofvalidityofmapbythe CompetentAuthority		NA	

II. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS					
Building/Block Number	ApartmentType		Carpet Area	TotalNumberofsanctionedapartments	TotalNumberof PLOT-55 1. Booked/ Allotted-11 2. Sold-11
	1. 1BHK - 2. 2BHK,- 3. 3BHK - 4. Shop - 5. Bungalow- 6. Plotetc. -	55 Plot	18733.82SqMtr		

III. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES			
Building/BlockNumber	TotalNumberofSanctionedGarages	TotalNumberofGarages: 1. Booked/Allotted - 2. Sold -	NA NA NA
NA	NA		

IV. DETAILSOFBUILDINGAPPROVALS- Not applicable (IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedoffurtherfiling)					
S.No.	NameoftheApproval/ N.O.C./Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	EnclosedasAnnexureNo.
1.	NOCforEnvironment				
2.	FireN.O.C.				

3.	WaterSupplyPermission				
4.	NOCfromAirportAuthority ofIndia				
5.	OtherApproval(s),ifany, requiredfortheProject.				

V. CONSTRUCTIONPROGRESSOF THEPROJECT- Not Applicable as this is sale of Plot of Land.		
1. PlanCaseNo._____(TobeadedforeachBuilding/Wing)		
S. No. (1)	Tasks/Activity(2)	PercentageofActualWorkDone(A son date of the Certificate)(3)
1.	Excavation(ifany)	
2.	Basements(if any)	
3.	Podiums(ifany)	
4.	Plinth	
5.	StiltFloor	
6.	SlabsofSuperStructure	
7.	Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises.	
8.	SanitaryFittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises	
9.	Staircases,LiftsWellsandLobbiesateachFloorlevel,OverheadandUndergroundWaterTanks.	
10.	Externalplumbingandexternalplaster,elevation,completion ofterraceswithwaterproofingofthe Building/Wing.	
11.	InstallationofLifts,waterpumps,FireFightingFittingsandEquipment asperCFONOC,Electricalfittings,Mechanical Equipment, compliance to conditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,pavingofareasappurtenanttoBuilding/Wing, CompoundWallandallother	

	requirements as me be required tocompleteprojectasperSpecificatio nsinAgreement ofSale. Anyotheractivities.	

VI.	AMENITIESANDCOMMONAREAANDEXTERNALINFRASTRUCTURE DEVELOPMENTWORKS- Not Applicable as this is sale of Plot of Land.			
S. No.	CommonAreasandFacilities	Proposed(Yes/No)	Percentageofactual WorkDone(As ondate oftheCertificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	InternalRoads&Footpaths			
2.	WaterSupply			
3.	Sewerage(Chamber,Li ne,SepticTank,STP)			
4.	StormWaterDrains			
5.	Landscaping&TreePlanting			
6.	StreetLighting			
7.	CommunityBuildings			
8.	TreatmentandDisposal ofSewageandSullageWater			
9.	Solid Waste Management &Disposal			
10.	Water Conservation / RainWaterHarvesting			
11.	EnergyManagement			
12.	FireProtectionandFireS afetyRequirements			
13.	ClosedParking			

14.	OpenParking			
15.	ElectricalMeterRoom,Sub-Station,ReceivingStation			
16.	Others(OptiontoAddMore)			

VI	AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASE OF PLOTTEDDEVELOPMENT-			
		PROPOSED YES/NO.	PERCENTAGEOF ACTUALWORK DONE(Asondate ofcertificate)	Details
1.	Internal Roads and footpaths	YES	25%	
2.	WaterSupply	YES	10%	
3.	SewerageChambersSeptic Tank	YES	10%	
4	Drains	YES	15%	
5.	Parks,LandScapingandTreePlanting	YES	15%	
6.	StreetLighting	YES	0%	
7.	Disposal of sewage &sullagewater	YES	0%	
8.	Waterconservation/RainWaterHarvesting	NO	0%	
9.	EnergyManagement	YES	0%	

VII.	GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHE PROJECT- Not Applicable as this is sale of Plot of Land.		
(A)	Sr.No.		
	1.	FrontElevation	
	2.	RearElevation	

	3.	SideElevation	
(B)		Photographofeachfloor	

VIII. FINANCIALPROGRESSOFTHEPROJECT		
S.No. (1)	Particulars (2)	Amount(In Rs.) (3)
1.	ProjectAccount No.	A/c Number-238305000578 Bank- ICICI Bank
2.	EstimatedCostoftheProjectincludinglandcostat thestartoftheProject	95 Lakhs
3.	AmountreceivedduringtheQuarter	94100
4.	ActualCostIncurredduringtheQuarter	100629
5.	NetamountatendoftheQuarter	20136
6.	TotalexpenditureonProjecttilldate	795171
7.	Cumulativefundcollectedtilltheendofquarterinquestion	815307
8.	Cumulativeexpendituredonetilltheendofquarter inquestion	795171

IX. DETAILSOFMORTGAGEORCHARGEIFANYCREATED

X. MISCELLANEOUS-		
A	ListofLegalCases(ifany)	
1.	CaseNo.	NO ANY CASE
2.	NameofParties	NO ANY CASE
B	Sale/AgreementforSale duringtheQuarter	
1.	SaleDeed	
2.	AgreementforSale	
XI. PERCENTAGEOFWORKALONGWITHMILESTONECHART		
Weathertheprojectinprogressisaspertimescheduleorlaggingbehind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above aretrue to the best of my knowledge and nothing material has been concealed herefrom.I am/we are executing this undertaking to attest to the truth of all theforegoing and to apprise the Authority of such facts as mentioned as well as forwhateverotherlegalpurposesthisundertakingmayserve.

For JAI MATA DI GREEN HOMES PVT. LTD.

Director

SignatureofPromoter

Name: MANOJ SHARMA

Date: 28/03/2023