**FORM-**
**7[REGULATION-9]**
**(JAI MATA DI GREEN HOMES PRIVATE LIMITED)**

Quarterlyprogressreportforquarterending**March (Q4)of2023**

| **I. PARTICULARSOFPROJECT** | | | |
|---|---|---|---|
| ProjectRegistrationNumber | BRERAP23554-2/1124/R-1043/2020 | NameofProject/Phase ofRegisteredProject | SONA ENCLAVE (JAI MATA DI GREEN HOMES PRIVATE LIMITED |
| NameofPromoter | MANOJ SHARMA | ProjectAddress | FARIDPUR, BAGHAKOL, BIKRAM, PATNA, BIHAR |
| NameofCo-promoter | Baby Yadav | | |
| ProjectRegistrationis validupto | 25/12/2024 | | |
| StartingdateofProjectorPhaseoftheProject | 30/12/2019 | | |
| TypeofProjectorPhaseofthePro ject | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial4,Plottedproject | We have project related with sale of only Plot of Land. | |
| Periodofvalidityofmapbythe CompetentAuthority | | NA | |

| **II. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS** | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | ApartmentType | | Carpet Area | TotalNumberofsanctionedapartments | TotalNumberof PLOT-54<br>1. Booked/ Allotted-11<br>2. Sold-11 |
| | 1. 1BHK -<br>2. 2BHK,-<br>3. 3BHK -<br>4. Shop -<br>5. Bungalow-<br>6. Plotetc. - | 54 Plot | 14038.84 SqMtr. | | |

| **III. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES** | | | |
|---|---|---|---|
| Building/BlockNumber | TotalNumberofSanctionedGarages | TotalNumberofGarages:<br>1. Booked/Allotted -<br>2. Sold - | NA<br>NA<br>NA |
| NA | NA | | |

| **IV. DETAILSOFBUILDINGAPPROVALS- Not applicable** | | | | | |
|---|---|---|---|---|---|
| (IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedoffurtherfiling) | | | | | |
| S.No. | NameoftheApproval/ N.O.C./Permission/ Certificate | Issuing Authority | Applied Date | Issuance Date | EnclosedasAnnexureNo. |
| 1. | NOCforEnvironment | | | | |
| 2. | FireN.O.C. | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 3. | WaterSupplyPermission | | | | |
| 4. | NOCfromAirportAuthority ofIndia | | | | |
| 5. | OtherApproval(s),ifany, requiredfortheProject. | | | | |

**V. CONSTRUCTIONPROGRESSOF THEPROJECT- Not Applicable as this is sale of Plot of Land.**

1. PlanCaseNo._____(TobeadedforeachBuilding/Wing)

| S. No. (1) | Tasks/Activity(2) | PercentageofActualWorkDone(A son date of the Certificate)(3) |
|---|---|---|
| 1. | Excavation(ifany) | |
| 2. | Basements(if any) | |
| 3. | Podiums(ifany) | |
| 4. | Plinth | |
| 5. | StiltFloor | |
| 6. | SlabsofSuperStructure | |
| 7. | Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises. | |
| 8. | SanitaryFittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises | |
| 9. | Staircases,LiftsWellsandLobbiesateachFloorlevel,OverheadandUndergroundWaterTanks. | |
| 10. | Externalplumbingandexternalplaster,elevation,completion ofterraceswithwaterproofingofthe Building/Wing. | |
| 11. | InstallationofLifts,waterpumps,FireFightingFittingsandEquipment asperCFONOC,Electricalfittings,Mechanical Equipment, compliance to conditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,pavingofareasappurtenanttoBuilding/Wing, CompoundWallandallother | |

| | | |
|---|---|---|
| | requirements as me be required tocompleteprojectasperSpecificatio nsinAgreement ofSale.<br><br>Anyotheractivities. | |

| VI. AMENITIESANDCOMMONAREAANDEXTERNALINFRASTRUCTURE DEVELOPMENTWORKS- Not Applicable as this is sale of Plot of Land. | | | | |
|---|---|---|---|---|
| S. No. | CommonAreasandFacilities | Proposed(Yes/No) | Percentageofactual WorkDone(As ondate oftheCertificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | InternalRoads&Footpaths | | | |
| 2. | WaterSupply | | | |
| 3. | Sewerage(Chamber,Li ne,SepticTank,STP) | | | |
| 4. | StormWaterDrains | | | |
| 5. | Landscaping&TreePlanting | | | |
| 6. | StreetLighting | | | |
| 7. | CommunityBuildings | | | |
| 8. | TreatmentandDisposal ofSewageandSullageWater | | | |
| 9. | Solid Waste Management &Disposal | | | |
| 10. | Water Conservation / RainWaterHarvesting | | | |
| 11. | EnergyManagement | | | |
| 12. | FireProtectionandFireS afetyRequirements | | | |
| 13. | ClosedParking | | | |

| | | | | |
|---|---|---|---|---|
| 14. | OpenParking | | | |
| 15. | ElectricalMeterRoom,Sub-Station,ReceivingStation | | | |
| 16. | Others(OptiontoAddMore) | | | |

| VI | AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASE OF PLOTTEDDEVELOPMENT- | PROPOSED YES/NO. | PERCENTAGEOF ACTUALWORK DONE(Asondate ofcertificate) | Details |
|---|---|---|---|---|
| 1. | Internal Roads and footpaths | YES | 20% | |
| 2. | WaterSupply | YES | 15% | |
| 3. | SewerageChambersSeptic Tank | YES | 0% | |
| 4 | Drains | YES | 0% | |
| 5. | Parks,LandScapingandTreePlanting | YES | 5% | |
| 6. | StreetLighting | YES | 0% | |
| 7. | Disposal of sewage &sullagewater | YES | 0% | |
| 8. | Waterconservation/RainWaterHarvesting | NO | 0% | |
| 9. | EnergyManagement | YES | 0% | |

| VII. | GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHE PROJECT- Not Applicable as this is sale of Plot of Land. | | |
|---|---|---|---|
| (A) | Sr.No. | | |
| | 1. | FrontElevation | |
| | 2. | RearElevation | |

| | | | |
|---|---|---|---|
| | 3. | SideElevation | |
| (B) | | Photographofeachfloor | |

| VIII. FINANCIALPROGRESSOFTHEPROJECT | | |
|---|---|---|
| S.No. (1) | Particulars (2) | Amount(In Rs.) (3) |
| 1. | ProjectAccount No. | A/c Number-238305000589 Bank- ICICI Bank |
| 2. | EstimatedCostoftheProjectincludinglandcostat thestartoftheProject | 250 Lakhs |
| 3. | AmountreceiveddurintheQuarter | 30000 |
| 4. | ActualCostIncurredduringtheQuarter | 35092.62 |
| 5. | NetamountatendoftheQuarter | 25833.30 |
| 6. | TotalexpenditureonProjecttilldate | 1131763.70 |
| 7. | Cumulativefundcollectedtilltheendofquarterinquestion | 1157597 |
| 8. | Cumulativeexpendituredonetilltheendofquarter inquestion | 1131763.70 |

| IX. DETAILSOFMORTGAGEORCHARGEIFANYCREATED |
|---|
| |
| |

| X. MISCELLANEOUS- | | |
|---|---|---|
| A | ListofLegalCases(ifany) | |
| 1. | CaseNo. | NO ANY CASE |
| 2. | NameofParties | NO ANY CASE |
| B | Sale/AgreementforSale duringtheQuarter | |
| 1. | SaleDeed | |
| 2. | AgreementforSale | |
| XI. PERCENTAGEOFWORKALONGWITHMILESTONECHART | | |
| | Weathertheprojectinprogressisaspertimescheduleorlaggingbehind? | |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above aretrue to the best of my knowledge and nothing material has been concealed herefrom.I am/we are executing this undertaking to attest to the truth of all theforegoing and to apprise the Authority of such facts as mentioned as well as forwhateverotherlegalpurposesthisundertakingmayserve.

For JAI MATA DI GREEN HOMES PVT. LTD.

Director

SignatureofPromoter

Name: MANOJ SHARMA

Date: 04/04/2023