ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP13604-1/58/R-1374/2022	Name of Project/Phase of Registered Project	S. R. PALACE
Name of Promoter	SAUDARSH INFRATECH PVT LTD.	Project Address	SHEIKHPURA GAURICHAK (PATNA)
Name of Co-promoter			KHESRA/PLOT NO-426(P), KHATA NO-65
Project Registration is valid up to	02/03/2025		THANA NO-111, MAUZA-SHEIKHPURA J PATNA
Starting date of Project or Phase of the Project	20/04/2022		
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	3 YEARS		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
S.R. PALACE	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	2	1747.34 sqft	22	1. Booked/ Allotted - 02 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	02
S.R. PALACE	22	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	N.A.

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3.	Podiums (if any)	N.A.
4.	Plinth	N.A
5.	Stilt Floor	00%.
6.	Slabs of Super Structure	00%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	00%.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	00%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	00%.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	00%.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	00%.

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	—	—
2.	Water Supply	YES	10%.	

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DIRECTOR

3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Storm Water Drains	NA		
5.	Landscaping & Tree Planting	NA		
6.	Street Lighting	NA		
7.	Community Buildings	NA		
8.	Treatment and Disposal of Sewage and Sullage Water	NA		
9.	Solid Waste Management & Disposal	NA		
10.	Water Conservation / Rain Water Harvesting	YES	00%	
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES	00%	
13.	Closed Parking	YES	00%	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	00%	
16.	Others (Option to Add More)			

VI.	**PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING**
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	**Financial Progress of the Project**	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	92202000275365 3
2.	Estimated Cost of the Project including land cost at the start of the Quarter	3.50 Cr + 1.50 Cr = 5.00 Cr.
3.	Amount received during the Quarter	125000/-
4.	Actual Cost Incurred during the Quarter	170000/-
5.	Net amount at end of the Quarter	162633.20
6.	Total expenditure on Project **till date**	2290739.80
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SAMARSH INFRATECH PVT. LTD.

Pradeep Suman

DIRECTOR

Signature of Promoter

Name: PRADEEP SUMAN

Date : 28-03-23