



OM SAI RAM JAI MATA DI CONSTRUCTIONS

"RAM KRISHN TOWER"

Ref.

Date :

FORM-7 [REGULATION-9]

Quarterly Progress Report for quarter ending **September 2023****I. PARTICULARS OF PROJECT**

Project Registration Number	BRERAP34435-2/55/R-1569/2023	Name of Project/Phase of Registered Project	RAM KRISHAN TOWER
Name of Promoter	OM SAI RAM JAI MATA DI CONSTRUCTION, PROPRIETOR - HARISHCHANDRA PRASAD SINHA	Project Address	PLOT NO- 855,856A,856B,857 , KHATA NO- 313 MAUZA - ANDARKILA, HAJIPUR, VAISHALI
Name of Co-promoter			
Project Registration is valid up to	30 Mar 2026		
Starting date of Project or Phase of the Project	16 Oct 2023		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 2 BHK - 06 2. 3 BHK, - 06 3. 2 BHK - 06 4. 3 BHK - 06			Booked/ Allotted - 00 1. Sold - 00

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted - 0 2. Sold - 0	

Site Address:- Kaushalya Ghat, Kushwaha Nagar Chowk, Ander Kila, Hajipur, Vaishali - 844101

Office Address:- Flat No -102, Siya Apartment, Andar Kila, Gandhi Nagar, Hajipur, Vaishali - 844101

Call : 8969375660, 7488106393, 7484817795

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IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____		(To beaded for each Building / Wing)
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	50%
3.	Podiums (if any)	0%
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows withinFlats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittingswithin the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies ateach Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditionsof environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

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V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	Nothing	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	NO	Nothing	
7.	Community Buildings	NO	Nothing	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	Nothing	
9.	Solid Waste Management & Disposal	NO	Nothing	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	NO	Nothing	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	Nothing	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	NO	Nothing	

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VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	41657392370
2.	Estimated Cost of the Project including land cost at the start of the Quarter	Rs. 8,65,00,000.00
3.	Amount received during the Quarter	Rs. 16,80,000.00
4.	Actual Cost Incurred during the Quarter	Rs. 16,56,938.00
5.	Net amount at end of the Quarter	Rs. 33,455.13
6.	Total expenditure on Project till date	Rs. 43,87,711.87
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)
1.	Case No.
2.	Name of Parties
B	Sale/Agreement for Sale during the Quarter
1.	Sale Deed
2.	Agreement for Sale

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Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Om Sai Ram Jai Mata Di Construction



Signature of Promoter

Name: **HARISHCHANDRA**

PRASAD SINHA

Date : 10-10-2023