ANNEXURE-A

Quarterly Progress Report for quarter ending March of 2024.

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP94606-2/47/R-1570/2023	Name of Project	**7 HORIZON**
Name of Promoter	**NEXGEN INFRA HEIGHTS PRIVATE LIMITED**	Project Address	**KHATA NO-161, PLOT NO-159, SAGUNA MORE, DANAPUR, PATNA**
Name of Co-promoter			
Project Registration is valid up to	15/11/2027		
Starting date of Project or Phase of the Project	30/11/2022		
Type of Project or Phase of theProject	**Commercial ProjectResidential Apartment**		
Period of validity of map by the Competent Authority	Five Year from Date of Approval of MAP.		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number ofsanctioned apartments	Total Number ofApartments –
7 HORIZON	4.Shop-	28	2083.18	28 (Twenty Eight)	1. Booked/ Allotted- Two - 2.Sold-NIL

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages: 1. Booked/Allotted -	
7 HORIZON	17	2. Sold -	-

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Completed
2.	Basements (if any)	Completed
3.	Podiums (if any)	NA

4.	Plinth	Completed
5.	Stilt Floor	Completed
6.	Slabs of Super Structure	NO
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	NO
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NO
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NO
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NO
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	NO

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0	

2.	Water Supply	YES	20	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	80	
4.	Storm Water Drains	YES	20	
5.	Landscaping & Tree Planting	YES	0	
6.	Street Lighting	YES	10	
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	YES		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	NA		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	7424363349.
2.	Estimated Cost of the Project including land cost at the start of the Quarter	1050.18 Lakhs
3.	Opening Amount at start of Quarter	78231.00
4.	Amount received during the Quarter	14,000.00
5.	Actual Cost Incurred during the Quarter	3250204.00
6.	Other Expenses during the Quarter	00.00
	a. Project Related Expenses	3082204.00
	b. Mis Exp	0.00.00
	c. Staff Salary & Welfare	168000.00
6.	Net amount at end of the Quarter	28027.00
7.	Total expenditure on Project **till date**	26603207.00
8.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SIGN:
NAME:-RAVI KANT SINGH
DIRECTOR
ON AND BEHALF OF PROMOTER:-
M/S:-NEXGEN INFRA HEIGHTS PRIVATE LIMITED
Mob No: - 9334497137
Email ID: - singhnbaghel@gmail.com