### FORM-7 [REGULATION-9]

#### Quarterly progress report for quarter ending March of 2025 (year)

# I. PARTICULARS OF PROMOTERS

Promoter's Registration	CIN NO.	Name of Firm	SOYAL
Number/CIN No/Partnership deed	U45309BR2018PTC039725		CONSTRUCTION
no/LLP Details/Any other			AND DEVELOPERS
registration with MSME Or Govt.			PRIVATE LIMITED
Bodies			
Firm Address :	HOUSE NO-35/36, RAMNA	ROAD, NEAR GAUDIA N	MATH, W.N-22,
	GAYA		
Total Experience of promoter in			
Real Estate sector			
Total Experience in Real Estate			
after Implementation of RERA			
No of Project done Before	1. Residential		
Implementation of RERA	2. Commercial		
•	3. Residential-cum Commercial		
	4. Plotted project		
	iii Tiotecu project		
No of Project done After	1. Residential		
Implementation of RERA	2. Commercial		
1	3. Residential-cum		
	Commercial		
	4. Plotted project		

II. PARTICULARS OF PROJEC	II. PARTICULARS OF PROJECT					
Project Registration Number	BRERAP94116-	Name of Project/Phase	V.K TEJ TOWER			
	1/34/R-1566/2023	of Registered Project				
Name of Promoter	SOYAL	Project Address	MAGADH COLONY,			
	CONSTRUCTION		MAUZA-			
	AND DEVELOPERS		CHANDAULI, P.S. –			
	PRIVATE LIMITED		MAGADH MEDICAL			
			COLLEGE, GAYA			
Name of Co-promoter	N/A					
Project Registration is valid up to	13/02/2028					
Starting date of Project or Phase of the Project	09/05/2023					
Type of Project or Phase of the Project	Residential					
Period of validity of map by the Competent Authority	22-01-2028					

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS							
Apartment	туре	Carpet Area	Total Number of sanctioned	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -		
1.1 BHK	03		apartments				
2. 2 BHK, -	27		45	1. Booked / Allotted -01	3. Booked/ Allotted-NIL		
3.3 BHK	15			,			
4. Shop				2. Sold-NIL	Sold -NIL		
5. Bungalow				Percentage of	Doncontago		
6. Plot etc.				booking 0%	Percentage of booking 0%		
	Apartment 1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow	Apartment Type   1. 1 BHK 03   2. 2 BHK, - 27   3. 3 BHK 15   4. Shop 5. Bungalow	Apartment TypeCarpet Area1. 1 BHK032. 2 BHK, -273. 3 BHK154. Shop-5. Bungalow-	Apartment TypeCarpet AreaTotal Number of sanctioned apartments1. 1 BHK03452. 2 BHK, -27453. 3 BHK15454. Shop45455. Bungalow4646	Apartment TypeCarpet AreaTotal Number of sanctioned apartmentsTotal Number of Apartments in Promoter's share -1. 1 BHK03		

If the booking percentage exceeds 50% of the total booking then Information about formation of association of allottees.

Association of allottees name

Details of allottees - Name, Address, Email id (if any), contact number.

These details may not be available to common people

Name	Address	contact number	Email id (If any )

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES					
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted	-	01	
BLOCK - A, B, C AND D	45	2. Sold	-	NIL	

v. Dl	V. DETAILS OF BUILDING APPROVALS						
(If	already filed along with Registration	on Application, then th	nere is no r	need of furth	er filing)		
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.		
1.	NOC for Environment						
2.	Fire N.O.C.						
3.	Water Supply Permission						
4.	NOC from Airport Authority of India						
5.	Other Approval(s), if any, required for the Project.						

### VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan	n Case No. 460/22-23		
S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation (if any)	100%	
2.	Basements (if any)	NO	
3.	Podiums (if any)	NO	
4.	Plinth	100%	
5.	Stilt Floor	80%	
6.	Slabs of Super Structure	38%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	38%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	18%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	38%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	18%	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to	18%	
	conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project		

as per Specifications in Agreement of Sale.	
Any other activities	

VII.	VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS					
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yy y) Format		
(1)	(2)	(3)	(4)	(5)		
1.	Internal Roads & Footpaths	YES	18%			
2.	Water Supply	YES	18%			
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%			
4.	Storm Water Drains	NO				
5.	Landscaping & Tree Planting	YES	0%			
6.	Street Lighting	YES	0%			
7.	Community Buildings	NO				
8.	Treatment and Disposal of Sewage and Sullage Water	YES	18%			
9.	Solid Waste Management & Disposal	YES	0%			
10.	Water Conservation / Rain Water Harvesting	YES	0%			
11.	Energy Management	YES	18%			

12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub- Station, Receiving Station	NO		
16.	Others (Option to Add More)	NO		
VIII.	A EXTERNAL AND INTERN PLOTTED DEVELOPMENT		PMENT WORKS IN	CASE OF
		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

# IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
(B)		Photograph of each floor	





<b>X. F</b>	X. FINANCIAL PROGRESS OF THE PROJECT					
S. No.	Particulars	Amount (In Rs.)				
(1)	(2)	(3)				
1.	Project Account No.	126621010000087				
2.	Estimated Cost of the Project including land cost at the start of the Project	9,27,77,000=00				
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	5,00,04,000=00				
4.	Any Variation in Development Cost which is declared at the start of the Project .	N/A				
5.	Amount received during the Quarter	NIL				
6.	Actual Cost Incurred during the Quarter					
7.	Net amount at end of the Quarter					
8.	Total expenditure on Project till date	12,00,000=00				
9.	Cumulative fund collected till the end of Quarter in question					
10.	Cumulative expenditure done till the end of Quarter in question					

#### XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

### XII. MISCELLANEOUS

Α	List of Legal Cases (if any) – On Project	/ Promoter
1.	Case No.	NO
2.	Name of Parties	NO
3.	No of Execution Cases against this project Case No. Name of Parties	NO
4.	No of Suo - Moto cases against this project Case No. Name of Parties	NO
	No of Certificate cases /PDR cases against this project Case No. Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	

1.	Sale Deed	NIL			
2.	Agreement for Sale	NIL			
3.	No. of possessions given to allottees	NIL			
XII	XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART				
	Weather the project in progress is as per time schedule or lagging behind?				

XIV UNITS ALLOCATION DETAILS						
Total Number of sanctioned apartments	Details of allotment made so far with Flat number/ Bungalow - Plot etc	Cancellation of flat allotment, If any with Flat number/ Bungalow –				
1 BHK-03 2 BHK -27		Plot etc				
3 BHK-15 4 BHK-						
Shop- Bungalow -						
Plot etc						
XV. BROCHURE /Prospectus						
XVI Grievance Redressal Of	ficer					
Name : VIKASH KUMAR	Name : VIKASH KUMAR					
<b>Contact No :</b> 8434549674	Contact No : 8434549674					
Email id : vikashkumar19111981@gmail.com						
Address : HOUSE NO-35/36, RAMNA ROAD, NEAR GAUDIA MATH, WARD NO-22, GAYA						

#### **Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Vikehikumen

Signature of Promoter Name: VIKASH KUMAR

Date:15/4/25

#### FORM No. 1 [See Regulation 3]

#### **ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date-----

To, <u>The</u> ———	(Name & Address of Promoter),
V.K. Tei	Tower
Subj	ect: Certificate of Percentage of Completion of Construction Work of No
	of Building(s)/ Wing(s) of the Phase of the Projec
	[Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS
	No./Survey No./ Final Plot Nodemarcated by its boundaries (latitude
	and longitude of the end points) to the North to the
	Southto the East to the West of Division
	villageBlock District PIN
	sq.mts. area being developed by
	[Promoter's Name]
	have undertaken assignment as Architect /Licensed Surveyor
	Percentage of Completion of Construction Work of the
	ng(s)/ Phase of the Project,
	he plot bearing C.N. No/CTS No./Survey No./Final Plot No
- of Division	BlockBlock
District	admeasuring
sq.mts.area	eing developed by [Promoter's Name]
1. Following	technical professionals are appointed by Owner / Promoter:
(i) M/s	/Shri/Smt. ————as L.S. / Architect;
(ii) M/	s /Shri / Smtas Structural Consultant
(iii) M	s /Shri / Smtas MEP Consultant
(iv) M	s /Shri / Smt. ————————————————————————————————————

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing Bihar RERA is as per of the Real Estate Project as registered vide number under table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



	Table-A
Bui	ilding/ Wing numberBleth A (to be prepared separately for each building /
	wing of the project )

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%,	Done
2.	Basements(if any)	No Barnet	
3.	Podiums(if any)	No Poelux	
4.	Plinth	90%. don .	10/08/2025
5.	Stilt Floor	80%.	10/09/2025
6.	Slabs of Super Structure	90%	10/09/2025
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	50%.	10/12/2025
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	10%.	10/01/2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%.	10/01/2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%.	10/03/2026
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint	0%.	10/5/2026.
	protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other		

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect (Registration No./License No. .....)

ARCHITEC I **PRASHANT SINE** (B. Arch.) Council of Architecture Regd. No.-CA/2015/69700

S:	Common Areas and	Proposed	Percentage of actual	Projected date of
No.	Facilities	(Yes/No)	Work Done (As on date of the Certificate)	date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	yes	10 %,	10/2/2026
2.	Water Supply	yes	20%.	10/8/2025
3.	Sewerage (Chamber, Line, Septic Tank, STP)	ye	07.	10/8/2025
4.	Storm Water Drains	yer	01.	10 8 2025
5.	Landscaping & Tree Planting	yer	01.	10 3 2026
6.	Street Lighting	NO		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	ger	01.	10 3 2026
9.	Solid Waste Management & Disposal	eyes	07.	10/3/2026
10.	Water Conservation/Rain Water Harvesting	yer	0%	10/2/2026
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	Nb		
13.	Electric Meter Room	yer	0%	10/4/2026
14.	Any Other Amenities	N.		



#### Table-A

wing of the project )

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	1007.	pone
2.	Basements(if any)	No Barnt	
3.	Podiums(if any)	N. Padm	
4.	Plinth	80%.	10 8 2025
5.	Stilt Floor	80%.	10/9/2025
6.	Slabs of Super Structure	40%	10/12/2025
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	10 04 2026
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	٥٦.	10 06 2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%.	10/08/2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	٥٦.	10/10/2026
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC,	04.	10 2 2027.
	Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other		

Yours Faithfully,

nature & Name (IN BLOCK LETTERS) of L.S/ Architect (Registration No./License No. .....)

ARCHITECT PRASHANT SINHA (B. Arch.) Council of Architecture Regd. No.-CA/2015/69700



S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
	Internal Roads & Footpaths	yes	10%.	10/10/2026
2.	Water Supply	yıs	of.	10/6/2026
3.	Sewerage (Chamber, Line, Septic Tank, STP)	yer	0%	10/6/2026
4.	Storm Water Drains	yer	0%.	10 6 12026
5.	Landscaping & Tree Planting	yer	٥٧.	10/6/2026
6.	Street Lighting	yes	0 Y,	10/6/2026
7.	Community Buildings	هام	-04:	
8	Treatment and Disposal of Sewage and Sullage Water	yer	oý.	10/10/2026
9.	Solid Waste Management & Disposal	yer	oy.	10/10/2026
10.	Water Conservation/Rain Water Harvesting	yn	٥٧.	10/10/2026
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	NO.		
13.	Electric Meter Room	yr -	0%	10/12/2026.
14.	Any Other Amenities	Alo .	<u> </u>	

Table-A	
Building/ Wing number (to be prepared separately for a	each building /
wing of the project )	

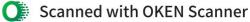
S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DĐ/MM/YYYY)
1.	Excavation(if any)	0%	10/05/2025
2.	Basements(if any)	0% No But	
3.	Podiums(if any)	No Poelu	
4.	Plinth	BO 0/,	10/08/2025
5.	Stilt Floor	0%	10/09/2025
6.	Slabs of Super Structure	01,	10/04/2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%.	10 08 2026
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	01.	10/10/2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	oy	10/10/2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	٥٪.	10/12/2026
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint	o¥.	10 02 ( 2027
	protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other		

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No. .....)

ARCHITECT (R PRASHANT SINHA (B. Arch.) Council of Architecture Regd. No.-CA/2015/69700



S. No.	Common Areas and	Proposed	Percentage of actual	Projected
INO.	Facilities	(Yes/No)	Work Done (As on date of the Certificate)	date of completion (dd/mm/yyyy)
1	Internal Roads & Footpaths	yes	0%.	10/8/2026
2.	Water Supply	yes	٥٢.	10/10/2026
3.	Sewerage (Chamber, Line, Septic Tank, STP)	ezer	<i>6'</i> /.	10/10/2026
4.	Storm Water Drains	yes	0%.	10/10/2026
5.	Landscaping & Tree Planting	gir	Dý.	10/10/2026.
6.	Street Lighting	yer	٥٢.	10/10/2026
7.	Community Buildings	No		
8	Treatment and Disposal of Sewage and Sullage Water	ges	0%	10/10/2026
9.	Solid Waste Management & Disposal	yer	٥%	10/10/2026
10.	Water Conservation/Rain Water Harvesting	yer	0%	10/2/2027
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	Nø		
13.	Electric Meter Room	yor	٥٢.	10/2/2027.
14.	Any Other Amenities	No.		



#### Table-A

Building/Wing number	
wing of the project )	

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	07,	10 6 2025
2.	Basements(if any)	NO Barnt-	
3.	Podiums(if any)	No Poele	
4.	Plinth	0%	10/8/2025
5.	Stilt Floor	01.	10/9/2025
6.	Slabs of Super Structure	01.	10 8 2025
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	01,	10/12/2026
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	10/ 2/2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	01.	10 3 1027
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	10 9 2027
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtement to Building/Wing, Compound Wall and all other	OY.	10 6 2027 .

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No. .....)

ARCHITECT PRASHANT SINHA (B. Arch.) Council of Architecture Regd. No.-CA/2015/69700

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on	Projected date of
			date of the Certificate)	completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	yes	07.	10 8 2026
2.	Water Supply	yes	04.	10/2/2027
3.	Sewerage (Chamber, Line, Septic Tank, STP)	yes	0%.	10 3/2027
4.	Storm Water Drains	yes	0%	10/3/2027
5.	Landscaping & Tree Planting	yer	01.	10 2 2027
6.	Street Lighting	yes	01.	10/2/2027
7.	Community Buildings	No ·		
8	Treatment and Disposal of Sewage and Sullage Water	yer.	0/.	10/4/2027
9.	Solid Waste Management & Disposal	yn.	0%	10 9 2027
10.	Water Conservation/Rain Water Harvesting	yu	01.	10 6 2027
11.	Energy Management	No .		
12.	Fire Protection and Fire Safety Requirements	No		
13.	Electric Meter Room	yes	σŗ.	10/6/2027.
14.	Any Other Amenities	No.		

