

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP95348-1/38/ R-1310/2022.	1. Name of Project/Phase 2. of Registered Project JAGMOHAN ENCLAVE
Name of Promoter	SINHA ENGICON PVT LTD	Project Address : MAHADEV COLONY, OFF-BHOOTNATH ROAD, KUMHRAR, AGAMKUAN, MAUZA-AGAMKUAN, PATNA.
Name of Co-promoter	—	—
Project Registration is valid up to	10/02/2026.	
Starting date of Project or Phase of the Project	28.03.2022	
Type of Project or Phase of the Project	1. Residential ✓ 2. Commercial 3. Residential-cum-Commercial4, Plotted project	RESIDENTIAL
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments - 1. Booked/ Allotted NO ANY BOOKING 2. Sold - NO ANY SOLD
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	NO ANY BOOKED & SOLD.
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IV. Construction Progress of the Project

1. Building / Wing / Layout Number		(To beaded for each Building / Wing)
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	0%
2.	Basements (if any)	0%.

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3.	Podiums (if any)	0%
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	N/A		
2	Water Supply	N/A		

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	N/A		
4.	Storm Water Drains	N/A		
5.	Landscaping & Tree Planting	N/A		
6.	Street Lighting	N/A		
7.	Community Buildings	N/A		
8.	Treatment and Disposal of Sewage and Sullage Water	N/A		
9.	Solid Waste Management & Disposal	N/A		
10.	Water Conservation / Rain Water Harvesting	N/A		
11.	Energy Management	N/A		
12.	Fire Protection and Fire Safety Requirements	N/A		
13.	Closed Parking	N/A		
14.	Open Parking	N/A		
15.	Electrical Meter Room, Sub-Station, Receiving Station	N/A		
16.	Others (Option to Add More)	N/A		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	ATTACHED.
2.	Rear Elevation	ATTACHED.
3.	Side Elevation	ATTACHED.

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	7149257276 (INDIAN BANK) (PATNA MAIN BR.)
2.	Estimated Cost of the Project including land cost at the start of the Quarter	9,67,75,000/-
3.	Amount received during the Quarter	0 (NO ANY)
4.	Actual Cost Incurred during the Quarter	0. (NO ANY)
5.	Net amount at end of the Quarter	10,000/-
6.	Total expenditure on Project till date	0 (ZERO) NO ANY.
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO ANY

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO ANY CASES.
1.	Case No.	_____
2.	Name of Parties	_____
B	Sale/Agreement for Sale during the Quarter	NO ANY
1.	Sale Deed	NO ANY
2.	Agreement for Sale	NO ANY

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Signature of Promoter

Name: RISHI KANT SINHA

Date :