

ANNEXURE-A

Quarterly Progress Report for quarter ending JUNE OF 2022

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP95348-1/38/R-1310/2022	Name of Project/Phase of Registered Project	JAGMOHAN ENCLAVE
Name of Promoter	SINHA ENGICON PVT LTD	Project Address	MAHADEV COLONY, OFF-BHOOTHNATH ROAD, KHUMRAR, AGAMKUAN, MAUZA-AGAMKUAN, PATNA
Name of Co-promoter	—		
Project Registration is valid up to	10-02-2026		
Starting date of Project or Phase of the Project	28-03-2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -			1. Booked/ Allotted- NONE 2. Sold - NONE

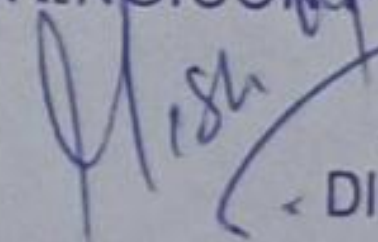
III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:
	29	1. Booked/Allotted - NONE 2. Sold - NONE

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To be added for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)

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1.	Excavation (if any)	0%
2.	Basements (if any)	0%
3.	Podiums (if any)	0%
4.	Plinth	60% OF BLOCK B 0% OF BLOCK A
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	10% OF LIFT WELL
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

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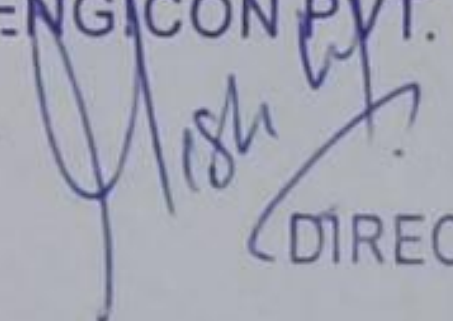
V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	NA	NA	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars
1.	Front Elevation. ATTACHED
2.	Rear Elevation ATTACHED
3.	Side Elevation ATTACHED

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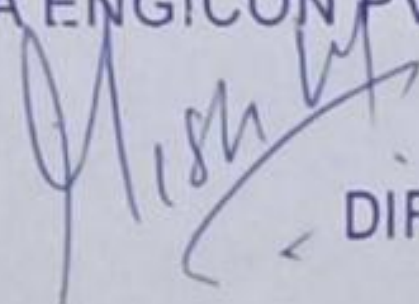
VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	Acc. No.- 7149257276 INDIAN BANK, PATNA MAIN BRANCH
2.	Estimated Cost of the Project including land cost at the start of the Quarter	Rs. 9,67,75,000
3.	Amount received during the Quarter	Rs. 56,10,000 received from PROMOTORS
4.	Actual Cost Incurred during the Quarter	Rs. 55,91,890
5.	Net amount at end of the Quarter	Rs. 18,110
6.	Total expenditure on Project till date	Rs. 55,91,890
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO ANY

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NONE
2.	Name of Parties	NONE
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO ANY
2.	Agreement for Sale	NO ANY

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SINHA ENGICON PVT. LTD.:


DIRECTOR

Signature of Promoter

Name: RISHI KANT SINHA
Date: 13/07/2022