ANNEXURE-A

Quarterly Progress Report for quarter ending Jul-Sep of 2022 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP63441-1/900/R-621/2019
Name of Project/Phase of Registered Project	SAI SAMPAN AMITA USHA PALACE
Name of Promoter	SAISAMPAN GRIHSHOBHA PVT. LTD.
Project Address	THANA NO.-35, TAUZI NO.-5059, KHATA NO.-24, THANA- SAHPUR DANAPUR, PLOT NO.- 190, DANAPUR, DIST.- PATNA
Name of Co-promoter	NA
Project Registration is valid up to	20/01/2023
Starting date of Project or Phase of the Project	19/04/2019
Type of Project or Phase of the Project	Residential/Group Housing
Period of validity of map by the Competent Authority	Three Years from the date of passing of MAP

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area (In Sqft)	Total Number of sanctioned apartments	Total Number of Apartment
Sai Sampan Amita Usha Palace	3 BHK	737.00	6	1. **Booked- 22** 2. **Cancelled (In Quarter)- 00**
Sai Sampan Amita Usha Palace	3 BHK	890.00	10	
Sai Sampan Amita Usha Palace	3 BHK	813.00	5	
Sai Sampan Amita Usha Palace	2 BHK	615.00	6	

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II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area (In Sqft)	Total Number of sanctioned apartments	Total Number of Apartment
Sai Sampan Amita Usha Palace	2 BHK	578.00	6	
Sai Sampan Amita Usha Palace	3 BHK	827.00	6	
Sai Sampan Amita Usha Palace	3 BHK	870.00	5	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages:	
Sai Sampan Amita Usha Palace	No Garages available	1. Booked/Allotted - 2. Sold -	

IV. Construction Progress of the Project

1. **Building / Wing / Layout Number- Sai Sampan Amita Usha Palace (To be added for each Building / Wing)**

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	**100%**
2.	Basements (if any)	**100%**
3.	Podiums (if any)	**NA**
4.	Plinth	**100%**
5.	Stilt Floor	**100%**
6.	Slabs of Super Structure	**100%**

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7.	Internal walls Flats /Premises.	**100%**
8.	Internal Plaster & Putty within Flats /Premises	**100%**
9.	Floorings within Flats /Premises	**100%**
10.	Doors and Windows within Flats /Premises	**100%**
11.	Sanitary Fittings within the Flat/Premises	**100%**
12.	Electrical Fittings within the Flat/Premises	**100%**
13.	Staircases, Lifts Walls and Lobbies at each Floor level	**100%**
14.	Overhead and Underground Water Tanks.	**100%**
15.	External plumbing	**100%**
	External plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**100%**
16.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	**100%**

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No	**NA**	
2.	Water Supply	Yes	100%	Pump Installed,

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				Overall water supply work completed.
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	100%	Overall sewerage work completed.
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	Yes	100%	Completed
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / RainWater Harvesting	No		
11.	Energy Management	No		
12.	Fire Protection and FireSafety Requirements	Yes	**100%**	Fire Protection and Fire Safety equipments installed.
13.	Closed Parking	Yes	100%	
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	No		
16.	Others (Option to AddMore)	No		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	**Particulars**
1.	**Front Elevation.**- Attached Below
2.	**Rear Elevation.**- Attached Below
3.	**Side Elevation.**- Attached Below

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VII. Financial Progress of the Project		
S.No.	**Particulars**	**Amount (in Rs.)**
1	Project Account No.	19230200003020
2	Estimated Cost of the Project including land cost at the start of the Quarter (In Lakh)	787.43/-
3	Amount received during the Quarter	2,20,427.72/- (Without GST)
4	Total Amount received on Project **till date**	7,76,31,607.12/-(Without GST)
5	Actual Cost Incurred during the Quarter	7,43,070.96/-
6	Net amount at end of the Quarter	1,55,842.00/-
7	Total expenditure on Project **till date**	7,87,16,467.89/-
8	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Saledering the Quarter	
1.	Sale Deed	21
2.	Agreement for Sale	22

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Project Site Photographs

Front Elevation

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Back Elevation

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter
Saisampan Grihshobha Pvt. Ltd.

SAISAMPAN GRIHSHOBHA PVT LTD

Director
Date :

Director