ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT		
Project Registration Number	BRERAP20513-1/45/R-1373/2022.	1. Name of Project/Phase 2. of Registered Project: HAYWOOD HEIGHTS
Name of Promoter	HAYWOOD REAL ESTATE PVT. LTD	Project Address PLOT NO-529, KHATA NO-34, THANA NO-423, MAUZA - TURIKHURD, SUB-DIVISION- BODH GAYA DIST- PATNA
Name of Co-promoter		
Project Registration is valid up to	01/10/2026	
Starting date of Project or Phase of the Project	01/07/2021	
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	RESIDENTIAL.
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number ofsanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -		168 Flats 4 shops,	1. Booked/ Allotted - 12 Flats & 4 shops 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages:	
	136 (68+68)	1. Booked/Allotted -	12
		2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	40 %
2.	Basements (if any)	—

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3.	Podiums (if any)	—
4.	Plinth	0%.
5.	Stilt Floor	—
6.	Slabs of Super Structure	0%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Project outer Boundry - 100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED. 100%.

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES		
2.	Water Supply	YES		

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	YES		
6.	Street Lighting	YES		
7.	Community Buildings	No	–	
8.	Treatment and Disposal of Sewage and Sullage Water	YES		
9.	Solid Waste Management & Disposal	YES		
10.	Water Conservation / Rain Water Harvesting	YES		
11.	Energy Management	YES		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	No	–	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	–	–	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	43900500036 4
2.	Estimated Cost of the Project including land cost at the start of the Quarter	19000000 0/-
3.	Amount received during the Quarter	895801
4.	Actual Cost Incurred during the Quarter	2097881
5.	Net amount at end of the Quarter	400235
6.	Total expenditure on Project **till date**	4131881
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	—

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO ANY
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY.
B	Sale/Agreement for Saleduring the Quarter	Current 3 Flats, and Previous 9 Flats & 4 shop Booked.
1.	Sale Deed	NO.
2.	Agreement for Sale	NO.

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:
Date :

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