FORM-7
REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of **March 2022-23 (01-01-2023 to 31-03-2023).**

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP95037-1/44/R-1376/2022**	Name of Project/Phase of Registered Project	SKK VALENCIA, ALIAS EXPRESSION VALENCIA
Name of Promoter	SHANTI KRISHNA KANHAIYA CONSTRUCTION AND DEVELOPERS PVT. LTD.	Project Address	PLOT NO-1134,1135,1136,1142(P),1143,1144(P),1147(P),1154(P) KHATA NO.-17,32,42,60,61,72,76 , THANA NO.-41, MAUZA-LAKHNIBIGHA, DIST- PATNA
Name of Co-promoter			
Project Registration is valid up to	29/03/2027		
Starting date of Project or Phaseof the Project	30/03/2022		
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	30/12/2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number ofsanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK, - 2 BHK 3. 3 BHK - 3 BHK 4. Shop - 5. Bungalow - 6. Plot etc. -		- 236	1. Booked/ Allotted - 03 OPENING-23 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	26

	236	2. Sold	-

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.	STATE FIRE OFFICER,BIHAR		10/01/2019	
3.	Water Supply Permission				
4.	NOC from Airport Authority of India	AAI,		25/06/2019	
5.	Other Approval(s), if any, required for the Project.			N/A	

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No._____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	-
3.	Podiums (if any)	NO
4.	Plinth	90%
5.	Stilt Floor	RAFTING + BASEMENT- 20%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	

13.	Closed Parking	YES	0%	
14.	Open Parking	NO	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	-	-	

VI	A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	PROPOSED	0	WORK NOT STARTED.
2.	Water Supply	PROPOSED	0	"
3.	Sewerage Chambers Septic Tank	PROPOSED	0	"
4	Drains	PROPOSED	0	"
5.	Parks, Land Scaping and Tree Planting	PROPOSED	0	"
6.	Street Lighting	PROPOSED	0	"
7.	Disposal of sewage & sullage water	PROPOSED	0	"
8.	Water conservation/Rain Water Harvesting	PROPOSED	0	"
9.	Energy Management		0	"

VII.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED

	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	50200065078597
2.	Estimated Cost of the Project including land cost at the start of the Project	361000000/-
3.	Amount received during the Quarter	21281676/-
4.	Actual Cost Incurred during the Quarter	17985474/-
5.	Net amount at end of the Quarter	3296202/-
6.	Total expenditure on Project **till date**	37771517/-
7.	Cumulative fund collected till the end of Quarter in question	44118865/-
8.	Cumulative expenditure done till the end of Quarter in question	37771517/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale during the Quarter	03
1.	Sale Deed	NO ANY
2.	Agreement for Sale	-
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

[redacted] & Developers Pvt. Ltd.

Director

Signature of Promoter

Name: KSHITIJ KUMAR TIWARY

Date: 14/04/2023