ANNEXURE-A

Quarterly Progress Report for quarter ending 31st **MARCH** of 2023 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP95525-2/74/R-1391/2022	Name of Project/Phase of Registered Project	**SAI MAHADEV ENCLAVE**
Name of Promoter	SAI ASHIRWAD CONSTRUCTION PRIVATE LIMITED	Project Address	NEAR MANAV BHARTI SCHOOL NAWADA, OPP. WALMI, AIIMS,PHULWARI SHARIF ,PATNA
Name of Co-promoter			
Project Registration is valid up to	15/03/2027		
Starting date of Project or Phase of the Project	10/03/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	Residential- cum-Commercial	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -		Flats – 48 Shop - 11	1. Booked/ Allotted - 03 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	03
	60	2. Sold -	

Scanned with OKEN Scanner

IV. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	N/A
4.	Plinth	0
5.	Stilt Floor	0
6.	Slabs of Super Structure	0
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0

14.04.2023

RAKESH RANJAN RAJE
DANAPUR REG. No.- 06/Arch/2015/NPDN
C.O.A. REG. No.- CA/86/9665

Scanned with OKEN Scanner

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0	
2.	Water Supply	YES	0	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES (Septic Tank)	0	
4.	Storm Water Drains	YES	0	
5.	Landscaping & Tree Planting	YES	0	
6.	Street Lighting	No	N/A	
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	No	N/A	
9.	Solid Waste Management & Disposal	YES	0	
10.	Water Conservation / Rain Water Harvesting	YES	0	
11.	Energy Management	YES	0	
12.	Fire Protection and Fire Safety Requirements	YES	0	
13.	Closed Parking (Covered)	YES	0	
14.	Open Parking	NO	N/A	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0	
16.	Others (Option to Add More)		0	

14.09.2023

RAKESH RANJAN RAJE
DANAPUR REG. No.-06/Arch/2015/NPDN
C.O.A. REG. No.- CA/86/9665

Scanned with OKEN Scanner

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	ATTACHED
2.	Rear Elevation	ATTACHED
3.	Side Elevation	ATTACHED

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
1)	(2)	(3)
1.	Project Account No.	10085684453
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	221000/-
4.	Actual Cost Incurred during the Quarter	3379081/-
5.	Net amount at end of the Quarter	353226/-
6.	Total expenditure on Project **till date**	13409389/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII.	MISCELLANEOUS	
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	1. Dr. DIBYANSHU Deed No.: 15901 Dt. 01/11/2022, Book No.1, Vol. No.: 358 on pages from 530 to 552 in C.D. No.: 55/Year 2022

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Sai Ashirwad Construction Private Limited

Signature of Promoter /Director

Name:

Date : 13/04/2023

Scanned with OKEN Scanner