ANNEXURE-A

Quarterly Progress Report for quarter ending 31st **MARCH** of 2023 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP95525-3/90/R-1398/2022	Name of Project/Phase of Registered Project	SAI KIRAN ENCLAVE
Name of Promoter	SAI ASHIRWAD CONSTRUCTION PRIVATE LIMITED	Project Address	RANIPUR CHAK MILKI , POLICE STATION BYPASS, PATNA
Name of Co-promoter			
Project Registration is valid up to	15/05/2026		
Starting date of Project or Phase of the Project	10/05/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial4, Plotted project	Residential-cum-Commerial	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments & Shops–
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -		Convenience Shop - 06 3 BHK Flat - 34	1. Booked/ Allotted- 09 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
	36	1. Booked/Allotted -	06
		2. Sold -	

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IV. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100% Complete
2.	Basements (if any)	FOUNDATION WORK DONE (100% OF BASEMENT)
3.	Podiums (if any)	N/A
4.	Plinth	WORK DONE (100%)
5.	Stilt Floor	100%
6.	Slabs of Super Structure	Complete 15%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Not Completed
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Not Completed
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Not Completed
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Not Completed
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	Not Completed

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V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	00% COMPLETED	
2.	Water Supply	YES	00% COMPLETED	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES (Septic Tank)	00% COMPLETED	
4.	Storm Water Drains	YES	00% COMPLETED	
5.	Landscaping & Tree Planting	YES	00% COMPLETED	
6.	Street Lighting	NO	00% COMPLETED	
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	YES	00% COMPLETED	
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	YES	00% COMPLETED	
11.	Energy Management	YES	00% COMPLETED	
12.	Fire Protection and Fire Safety Requirements	YES	00% COMPLETED	
13.	Closed Parking	YES	00% COMPLETED	
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	00% COMPLETED	
16.	Others (Option to Add More)	NO	00% COMPLETED	

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VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	ATTACHED
2.	Rear Elevation	ATTACHED
3.	Side Elevation	ATTACHED

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.- **50200067850192 HDFC BANK**	
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	3358376/-
4.	Actual Cost Incurred during the Quarter	4109944/-
5.	Net amount at end of the Quarter	195057.14
6.	Total expenditure on Project **till date**	13003725/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	Nil

VIII.	MISCELLANEOUS	
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	1. ALOK RANJAN Deed No.: 16989 Dt.21/11/2022, Book No.: 1, Vol. No 382 on pages 79 to 100 in C.D. No.: 58/ Year 2022 2. BABITA KUMARI Deed No.: 5722 Dt.31/03/2023, Book No.: 1, Vol. No 132 on pages 1 to 26 in C.D. No.: 21/ Year 2023 3. RANJEET KUMAR SINGH Deed No.: 5736 Dt.31/03/2023, Book No.: 1, Vol. No 132 on pages 217 to 242 in C.D. No.: 21/ Year 2023

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Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Sai Ashirvad Construction Private Limited

Signature of Promoter _____ /Director

Name:
Date : 13/04/2023

AR. Umashankar Kumar
Registered Architect
Reg. No. CA/2011/54023

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