

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2020 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP 71035-1/ 924/R-714/2019.	1. Name of Project/Phase 2. of Registered Project HOME LAND APARTMENT ONE.
Name of Promoter	HOME LAND BUILDERS AND DEVELOPEES.	Project Address KHESRA/Plot No- 693. KHATA No- 131. THANA No- 54. MAUZA- KHALILPURA. SUB-DIVISION- DANAPUR. DIST- PATNA.
Name of Co-promoter		
Project Registration is valid up to	31/12/2024.	
Starting date of Project or Phase of the Project	31/03/2019.	
Type of Project or Phase of the Project	☒ 1. Residential ☐ 2. Commercial ☐ 3. Residential- cum-Commercial ☐ 4. Plotted project	RESIDENTIAL.
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - ☒ 2. 2 BHK, - 4 ☒ 3. 3 BHK - 4 4. Shop - 5. Bungalow - 6. Plot etc. -		16	1. Booked/ Allotted - 8 2. Sold -

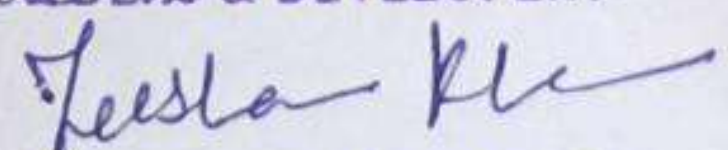
III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	16
		2. Sold	8

IV. Construction Progress of the Project

1. Building / Wing / Layout Number			(To be filled for each Building / Wing)
S. No. (1)	Tasks / Activity (2)		Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)		100%
2.	Basements (if any)		-

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3.	Podiums (if any)	—
4.	Plinth	Pilling work - 100%.
5.	Stilt Floor	— Foundation - 100%.
6.	Slabs of Super Structure	Structure - 50%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	—
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	—
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	water pump installed

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	YES	0%.	
2	Water Supply	YES	0%.	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%.	
4.	Storm Water Drains	YES	0%.	
5.	Landscaping & Tree Planting	YES	0%.	
6.	Street Lighting	YES	0%.	
7.	Community Buildings	NO	—	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%.	
9.	Solid Waste Management & Disposal	YES	0%.	
10.	Water Conservation / Rain Water Harvesting	YES	0%.	
11.	Energy Management	YES	0%.	
12.	Fire Protection and Fire Safety Requirements	YES	0%.	
13.	Closed Parking	YES	0%.	
14.	Open Parking	NO	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%.	
16.	Others (Option to Add More)	—	—	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation. Attached
2.	Rear Elevation Attached
3.	Side Elevation Attached

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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Jeesh Ph
PARTNER

(1)	(2)	(3)
1.	Project Account No.	
2.	Estimated Cost of the Project including land cost at the start of the Quarter	401205000172
3.	Amount received during the Quarter	—
4.	Actual Cost Incurred during the Quarter	8409574.9
5.	Net amount at end of the Quarter	7400249.9
6.	Total expenditure on Project till date	2989425.4
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	11230149.9
		—

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	No
1.	Case No.	No
2.	Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	No
1.	Sale Deed	No
2.	Agreement for Sale	8

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

HOME LAND BUILDERS & DEVELOPERS

Signature of Promoter

Teesh K
PARTNER

Name:

Date :