Q3

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2021 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP71035-1/924/R-714/2019	1. Name of Project/Phase 2. of Registered Project HOME LAND APARTMENT ONE
Name of Promoter	HOME LAND BUILDERS AND DEVELOPERS.	Project Address KHESRA/PLOT NO-693. KHATA NO-131. THANA NO-54. MAUZA-KHALILPURA SUB-DIVISION-DANAPUR DIST-PATNA.
Name of Co-promoter		
Project Registration is valid up to	31/12/2024	
Starting date of Project or Phase of the Project	31/03/2019	
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial4. Plotted project	RESIDENTIAL.
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number ofApartments – 16
Promoter share	1. 1 BHK 2. 2 BHK, 3. 3 BHK 4. Shop 5.Bungalow 6. Plot etc.	- - 4 - 4 - - -		16	1. Booked/ Allotted – 8 - 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 16	
	16	1. Booked/Allotted -	8
		2. Sold -	

IV. Construction Progress of the Project

1. Building / Wing / Layout Number (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100%.
2.	Basements (if any)	—

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3.	Podiums (if any)	—
4.	Plinth	100%.
5.	Stilt Floor	—
6.	Slabs of Super Structure	100%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows withinFlats /Premises.	100%.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittingswithin the Flat/Premises	100%.
9.	Staircases, Lifts Wells and Lobbies ateach Floor level, Overhead and Underground Water Tanks.	over all – 60%.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Plaster work – 100%.
11.	Installation of Lifts, water pumps,Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditionsof environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	95%. Lift work and its related – 10%.

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES		
2.	Water Supply	YES		

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	YES		
6.	Street Lighting	YES		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	YES		
9.	Solid Waste Management & Disposal	YES		
10.	Water Conservation / Rain Water Harvesting	YES		
11.	Energy Management	YES		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	N/A		

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached.

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	40120500017 2
2.	Estimated Cost of the Project including land cost atthe start of the Quarter	—
3.	Amount received during the Quarter	₹ 906000/- (906000 F)
4.	Actual Cost Incurred during the Quarter	908311
5.	Net amount at end of the Quarter	443.50
6.	Total expenditure on Project till date	27904863.5
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	—

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Saleduring the Quarter	NO
1.	Sale Deed	NO.
2.	Agreement for Sale	8 (Previous)

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

N/A

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Signature of Promoter

PARTNER

Name:

Date :

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