contact- 9304220655, 7033583038

GREEN HOMES PROPERTIES PVT LTD

Quarterly Progress Report for quarter ending June 2019

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP95226-1/939/R-660/2019	Name of Project/Phase of Registered Project	Green Homes (New Project)
Name of Promoter	GREEN HOMES PROPERTIES PVT. LTD.	Project Address	GANOURI SINGH S/O LATE DWARIKA SINGH VILL-JAGANPURA, RAMKRISHNA NAGAR, PHULWARISHARIF, KANKARBAGH, PATNA- 20, (KHESRA/ PLOT NO. 168, KHATA No.- 90, THANA NO. 26, MAUZA -JAGANPURA) SUB DIVISION/DISTRICT-PATNA
Name of Co-promoter			
Project Registration is valid up to	30-08-2022		
Starting date of Project or Phase of the Project	13-06-2019		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 16
	1. 2 BHK, -	1	1138.59		1.Booked/ Allotted - 0 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages:	
		1. Booked/Allotted -	0
	16	2. Sold -	

FLAT NO:-21, MALTI APPT. AAJ PRESS LANE, BEHIND PAMPASEW PETROL PUMP
FRAZER ROAD PATNA 800001

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IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	NA
2.	Basements (if any)	NA
3.	Podiums (if any)	NA
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditionsof environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

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V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES	6%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	50%	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	NO		

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VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	742301010050274
2.	Estimated Cost of the Project including land cost atthe start of the Quarter	Rs. 2,71,68,750.00
3.	Amount received during the Quarter	Rs. 5,500.00
4.	Actual Cost Incurred during the Quarter	Rs. 133.39
5.	Net amount at end of the Quarter	Rs. 5,366.61
6.	Total expenditure on Project **till date**	Rs. 133.29
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

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Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: BIPIN KUMAR SINGH

Green Homes Properties Pvt. Ltd.

Date:

Bipin Singh

Direct

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