ANNEXURE-A

Quarterly Progress Report for quarter ending MAR 2023

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP22418-1/940/R-762/2019	Name of Project/Phase of Registered Project	JWALA SHREE
Name of Promoter	NILESK KUMAR SINHA	Project Address	Mahuwabagh.Danapur Kheshra plot no 1169(P) Khata no 199 Dhanaut
Name of Co-promoter			
Project Registration is valid up to	12-10-2022		
Starting date of Project or Phase of the Project	12-09-2019		
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential- cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	1BHK 2 BHK 3 BHK		13 FLATS	1. Booked/ Allotted - 2. Sold -6

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building/BlockNumber	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	
01	13 GARAGE	2. Sold -	6

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	NO
2.	Basements (if any)	NO

3.	Podiums (if any)	NA
4.	Plinth	YES
5.	Stilt Floor	NA
6.	Slabs of Super Structure	Completed
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Completed
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Completed
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Completed
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Completed
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	Completed

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	yes	100%	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	yes	100%	
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	WaterConservation/Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	NO		
13.	Closed Parking	YES	100%	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others (Option to Add More)	NO		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation. ATTACHED
2.	Rear Elevation ATTACHED
3.	Side Elevation ATTACHED

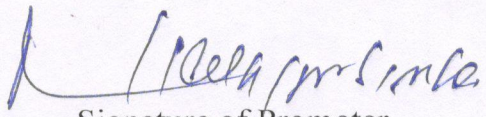
VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	529601010036722
2.	Estimated Cost of the Project including land cost	23300000.00
3.	Amount received during the Quarter	0.00
4.	Actual Cost Incurred during the Quarter	1004652.00
5.	Net amount at end of the Quarter	0.00
6.	Total expenditure on Project till date	22614123.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	Total 06 sale deed registered to purchaser and 07 flat Handover to Land Owner
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name: Nilesh Kr Sinha
Date : 15/04/2023