

ANNEXURE-A

Quarterly Progress Report for quarter ending January - March of 2023 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP20442-1/1970/R-758/2019	Name of Project/Phase of Registered Project	SUNIT AMBROSIA
Name of Promoter	MR. CHANDRA PRAKASH	Project Address	Balaji Nagar, Khagaul Road, New Saguna More, Behind Hitech Hospital, Danapur, Patna-801503
Name of Co-promoter	N.A.		
Project Registration is valid up to	19.01.2024		
Starting date of Project or Phase of the Project	11.11.2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	1. Residential	
Period of validity of map by the Competent Authority	01.04.2019 31.03.2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments (90)	Total Number of Apartments/Flats –
A	1. 2 BHK	- 9	4626		1. Booked/ Allotted- 31 2. Sold- 7
	2. 3 BHK	- 25	25989		
	3. 4 BHK	- 2	2204		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 32
A	100	2. Sold	- 7

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____ (To be added for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	01, 95%

3.	Podiums (if any)	N/A, 0%
4.	Plinth	95%
5.	Stilt Floor	95%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	95%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	95%
9.	Staircases, Lifts Walls and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	90%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	70%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	60%	Work is in progress
2.	Water Supply	YES	40%	Work is in progress

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	95%	Work is in progress
4.	Storm Water Drains	YES	0%	Work is not start
5.	Landscaping & Tree Planting	YES	0%	Work is not start
6.	Street Lighting	YES	20%	Work is in progress
7.	Community Buildings	YES	70%	Work is in progress
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%	Not required
9.	Solid Waste Management & Disposal	NO	0%	Not required
10.	Water Conservation / Rain Water Harvesting	YES	0%	Work is not start
11.	Energy Management	NO	0%	Not required
12.	Fire Protection and Fire Safety Requirements	YES	80%	Work is in progress
13.	Closed Parking	YES	80%	Work is in progress
14.	Open Parking	NO	0%	Not required
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	70%	Work is in progress
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation – Attached
2.	Rear Elevation – Attached
3.	Side Elevation – Attached

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	50200012017904
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	90,04,733.00
4.	Actual Cost Incurred during the Quarter	2,88,02,479.04
5.	Net amount at end of the Quarter	(11,88,273.34)
6.	Total expenditure on Project till date	29,01,64,051.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	7 (Seven)
2.	Agreement for Sale	1 (One)

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For Sunit Housing Pvt. Ltd.


Director

Signature of Promoter

Name: Chandra Prakash

Date: 12.04.2023