ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/~~Sept~~/~~December~~ of JUNE-2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number		Name of Project/Phase of Registered Project	BRERAP92143-1/480/ R-662/2019
Name of Promoter RAMESTA INFRASTRUCTURE PRIVATE LIMITED		Project Address	
Name of Co-promoter		NA	
Project Registration is valid up to		15/04/2022 + 9 Month Extention	
Starting date of Project or Phase of the Project		13/06/2019	
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority			

II. DETAILS OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
BLOCK - A	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. ~~Shop~~ HALL - 5.Bungalow - 6. Plot etc. -	NA 16 8 4	— 825X8 853X8 1051X8 860X4	28	1. Booked/ Allotted - 9 2. Sold - NIL

III. DETAILS OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	9
THREE	24	2. Sold -	NIL

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%

3.	Podiums (if any)	NA.
4.	Plinth	100%.
5.	Stilt Floor	100%.
6.	Slabs of Super Structure	100%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	90%.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	65%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Lift is WIP and others are Completed.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	80%.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	45%.

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	45%.	
2.	Water Supply	YES	100%.	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	80%.	
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting	YES	WIP	
7.	Community Buildings	NO	—	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	—	
9.	Solid Waste Management & Disposal	YES	WIP	
10.	Water Conservation / Rain Water Harvesting	YES	WIP	
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements	YES	WIP	
13.	~~Closed Parking~~ COVERED PARKING	YES	100%.	
14.	Open Parking	NO	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	WIP.	
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No. BANK OF INDIA.	441320110000141
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	4656490
4.	Actual Cost Incurred during the Quarter	5862302
5.	Net amount at end of the Quarter	9.5 Crore
6.	Total expenditure on Project **till date**	9.5 Crore
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA.

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA.
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	NA.
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

for Sanjeet Kumar.

Signature of Promoter

Name: RAJIV RANJAN KUMAR SINGH.
Date : 12/06/2022