

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of SEPT-2022 (Year)

Project Registration Number		Name of Project/Phase of Registered Project	BRERAP42143
Name of Promoter	RAMESTH INFRASTRUCTURE PRIVATE LIMITED	Project Address	L/980/R-662/2019
Name of Co-promoter			NA
Project Registration is valid up to	15/04/2022	+ 9 Month Extension	
Starting date of Project or Phase of the Project	13/06/2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority			

II. INVENTORY OF BOOKED/ALLOTTED APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
Block - A	1. 1 BHK	-	NA	28	1. Booked/ Allotted - 9
	2. 2 BHK,	-	16 - [825X8]		2. Sold - NIL
	3. 3 BHK	-	8 - [853X8]		
	4. Shop HALL	-	4 - 1051X8		
	5. Bungalow	-	4 - 860X4		
	6. Plot etc.	-			

III. INVENTORY OF BOOKED / ALLOTTED GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
THREE	24	1. Booked/Allotted	- 9
		2. Sold	- NIL

IV. PROGRESS OF THE PROJECT		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%

3.	Podiums (if any)	NA
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	90%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	70%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	LIFT IS IN WIP and OTHERS ARE BE COMPLETED.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	85%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	55%

V. Common Areas and Internal Infrastructure Development Work				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	55%	
2.	Water Supply	YES	100%	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	80%	
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting	YES	WIP	
7.	Community Buildings	NO	—	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	—	
9.	Solid Waste Management & Disposal	YES	WIP	
10.	Water Conservation / Rain Water Harvesting	YES	WIP	
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements	YES	WIP	
13.	Closed Parking COVERED PARKING	NO YES	100%—	
14.	Open Parking	YES NO	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	WIP	
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

VIII. LEGAL CASES		
A	List of Legal Cases (if any)	
1.	Case No.	NA.
2.	Name of Parties	NA.
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA.

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

for Sanjeev Kumar.

Signature of Promoter

Name: *RAJIV RANJAN KUMAR SINGH.*

Date : *13/10/2022*